### SHARPSVILLE AREA SCHOOL DISTRICT Regular Meeting February 16, 2015

The regular meeting of the Sharpsville Area School Board was held in the Board Room at the Seventh Street Education Center on Monday, February 16, 2015, at 7:00 p.m. with President Bill Henwood presiding. The following members were present: Gary Grandy, Rick Haywood, Bill Henwood, Tom Lapikas, John Napotnik, Janice Raykie, Deanna Thomas, and Jerry Trontel. David Deforest was absent.

Also present were Superintendent Dr. Brad Ferko, Senior Business Manager/Board Secretary Jaime Roberts and Solicitor Robert Tesone.

### ADOPTION OF THE AGENDA

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the meeting agenda.

Motion carried.

### APPROVAL OF MINUTES

There was a motion by Mr. Trontel, seconded by Mr. Lapikas, to approve the minutes from the previous meetings.

Motion carried.

### STUDENT RECOGNITION

Dr. Ferko recognized students for the following accomplishments: Eagle Scouts, Mercer County Career Center Skills Medal winner, Middle and High School January students of the month.

### SECRETARY'S REPORT

Board Secretary Jaime Roberts had no official action to report.

### TREASURER'S REPORT

Treasurer John Napotnik recommended the following action:

### SCHOOL ACCOUNTS

There was a motion by Mr. Napotnik, seconded by Mr. Trontel, to approve the following business:

### 1. APPROVAL OF ACCOUNTS

Approval of the Monthly Financial Activity of the Payroll, General Fund, and Capital Reserve Accounts with month end balances as follows:

a. Month End Balances

1) Payroll Fund	\$9,249.03
2) General Fund	3,600,678.06
3) Capital Reserve Fund	393,431.48

### 2. RECOMMENDATION TO APPROVE BILLS FOR PAYMENT

a. General Fund

1)	Affirmed for January	\$871,940.44
2)	Approved for February	244,839.58

b. Capital Reserve Fund

1)	Affirmed for January	\$6,303.19
2)	Approved for February	5,022.00

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **BUDGET TRANSFERS**

There was a motion by Mr. Napotnik, seconded by Mrs. Raykie, to approve the list of 2014-15 budget transfers, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **FINANCE REPORT**

In the absence of Chairman David DeForest, Mr. Trontel recommended the following action:

### **ACTIVITY ACCOUNTS**

There was a motion by Mr. Trontel, seconded by Mr. Grandy, to approve the monthly activity for the Middle and High School Activity Accounts for the month of January.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### ALICE TRAINING APPROVAL

There was a motion by Mr. Trontel, seconded by Mr. Napotnik, to approve the ALICE training at the annual cost of \$1,500.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### STA CONTRACT APPROVAL

There was a motion by Mr. Trontel, seconded by Mr. Haywood, to approve a five year contract with Student Transportation of America effective July 1, 2015 through June 30, 2020, the same being attached to and a part of these minutes.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### WEB ADVERTISING AGREEMENT

There was a motion by Mr. Trontel, seconded by Mr. Haywood, to approve an agreement with Thought Process Enterprises for web advertising, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### BAND UNIFORM BID ADVERTISEMENT AUTHORIZATION

There was a motion by Mr. Trontel, seconded by Mr. Lapikas, to authorize the bid advertisement for new band uniforms.

Dr. Ferko clarified that the bid specifications include 85 marching band uniforms, rather than 100.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### **BID WITHDRAWAL**

There was a motion by Mr. Trontel, seconded by Mr. Napotnik, to approve the request of Central Heating and Plumbing Co., Inc. to withdraw its bid for Plumbing Construction for the District Office Project because of a calculation error in their bid.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### ADMINISTRATIVE OFFICE ADDITION - GENERAL CONSTRUCTION BID

There was a motion by Mr. Trontel, seconded by Mr. Napotnik, to award the following contracts for the District Office Project:

- 1. For General Construction, to United Contractors, Inc. in the amount of \$574,000.00
- 2. For HVAC Construction, to D&G Mechanical in the amount of \$148,700.00
- 3. For Plumbing Construction, to Shipley Brothers Construction, Inc. in the amount of \$49,000.
- 4. For Electrical Construction, to John O'Brien Electric in the amount of \$168,300.00

Approved:

Haywood, Henwood, Lapikas, Napotnik, Thomas, and Trontel

Opposed:

Grandy and Raykie

Motion Carried.

### <u>UTILITY RELOCATION AGREEMENT</u>

There was a motion by Mr. Trontel, seconded by Mr. Grandy, to authorize the Board Secretary to complete the Utility Relocation Agreements with Penn Power and Verizon.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### **RESOLUTION 1 OF 2015**

There was a motion by Mr. Trontel, seconded by Mr. Napotnik, to approve Resolution 1 of 2015 to accept the bank loan proposal from First National Bank, the same being attached to and a part of these minutes.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

Motion Carried.

### POLICY REPORT

Chairman Jerry Trontel had no official action to report.

### **CURRICULUM REPORT**

Chairman John Napotnik recommended the following action:

### 2015-16 COURSE GUIDES

There was a motion by Mr. Napotnik, seconded by Mrs. Raykie, to approve the High School and Middle School course guides for the 2015-16 school year, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

### 2014-15 REVISED SCHOOL CALENDAR

There was a motion by Mr. Napotnik, seconded by Mr. Trontel, to approve the revised 2014-15 school calendar, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### 2015-16 SCHOOL CALENDAR

There was a motion by Mr. Napotnik, seconded by Dr. Thomas, to approve the 2015-16 school calendar, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Thomas, and Trontel

Opposed: Lapikas, Napotnik and Raykie

Motion Carried.

### TRACK MY PROGRESS

There was a motion by Mr. Napotnik, seconded by Mr. Trontel, to approve a one year subscription with Track my Progress for assessments in the amount of \$4,950.00.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### ELEMENTARY TECHNOLOGY CURRICULUM

There was a motion by Mr. Napotnik, seconded by Dr. Thomas, to approve Easy Tech as the Elementary Technology Curriculum, the same being attached to and a part of these minutes.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### HIGH SCHOOL GRADUATION CREDIT

There was a motion by Mr. Napotnik, seconded by Mr. Lapikas, to award High School credit to Middle School Students taking High School Courses.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### STUDENT ADJUDICATION

There was a motion by Mr. Napotnik, seconded by Mrs. Raykie, to approve the following student adjudications:

- 1. Student Adjudication 2014-1
- 2. Student Adjudication 2014-2
- 3. Student Adjudication 2014-3

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### TEACHER INDUCTION PROGRAM

There was a motion by Mr. Napotnik, seconded by Dr. Thomas, to approve the Teacher Induction Program, the same being attached to and a part of these minutes.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### PERSONNEL REPORT

Chairman Gary Grandy recommended the following action:

Dr. Thomas stepped out of the meeting.

### INSTRUCTIONAL AND SUPPORT STAFF SUBSTITUTE LIST

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to approve the following additions and/or deletions to the Instructional and Support Staff Substitute Lists for the 2014-2015 school year:

### Instructional Addition

Paul Asmann

Health and Physical Education

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, and Trontel

Opposed:

None

Motion Carried.

### **UNPAID LEAVE OF ABSENCES**

There was a motion by Mr. Grandy, seconded by Mrs. Raykie, to approve the following unpaid leave of absences:

1. Laura Albright January 23 and 26, 2015

2. Geri Bowser January 20, 2015

Lisa Maxwell January 6, 7, 8, and 9, 2015
 Tammy Springer January 15 and 16, 2015

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, and Trontel

Opposed: None

Motion Carried.

### **RESIGNATION – ROBINSON**

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to accept the resignation of Brenda Robinson as a two hour per day Cafeteria General Worker effective January 27, 2015 with regret.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, and Trontel

Opposed: None

Motion Carried.

### CAFETERIA EMPLOYMENT - STEFANOWICZ

There was a motion by Mr. Grandy, seconded by Mrs. Raykie, to hire Amy Stefanowicz as a two hour per day Cafeteria General Worker effective February 17, 2015 with salary and benefits as per the AFSCME Agreement.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, and Trontel

Opposed: None

Motion Carried.

Dr. Thomas returned to the meeting.

### **RESIGNATION – ALBRIGHT**

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to accept the resignation of Laura Albright as a seven hour per day Instructional Aide effective January 26, 2015 with regret.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### ADMINISTRATIVE ASSISTANT RETIREMENT

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to accept the retirement of Rhonda Baker effective July 6, 2015, with regret.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### INSTRUCTIONAL AIDE TRANSFER

There was a motion by Mr. Grandy, seconded by Mr. Trontel, to approve the transfer of Tracey Griffin from a five hour per day Instructional Aide to a seven hour per day Instructional Aide effective January 27, 2015.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### ASSISTANT TO THE DIRECTOR OF FACILITIES EMPLOYMENT

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to approve Andrew Kocis as the Assistant to the Director of Facilities at a salary of \$40,000 pro-rated with benefits as per the Administrative Compensation Plan effective and contingent upon the submission and approval of the appropriate clearances and Act 168 form with approval of the Superintendent.

Approved:

Grandy, Haywood, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Opposed:

Henwood

Motion Carried.

### **SEVEN HOUR AIDE POSITION**

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to approve the creation of a seven hour per day instructional aide position.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### **BUILDINGS AND GROUNDS REPORT**

Chairman Gary Grandy had no official action to report.

### **NEGOTIATIONS REPORT**

Chairman Bill Henwood had no official action to report.

### **TECHNOLOGY REPORT**

Chairman Deanna Thomas recommended the following action:

### **COMMITMENT OF TECHNOLOGY**

There was a motion by Dr. Thomas, seconded by Mr. Napotnik, to approve a two year financial commitment of \$80,000 for technology network upgrades.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### E-RATE AGREEMENT

There was a motion by Dr. Thomas, seconded by Mr. Grandy, to accept the proposal from Dagostino Electronic Services in the amount of \$127,227.40 (PEPPM Contract Pricing) for network upgrades contingent upon e-rate funding of 60% (Net District cost approximately \$49,691).

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### **CAFETERIA REPORT**

Chairman Tom Lapikas recommended the following action:

### **FINANCE REPORT**

There was a motion by Mr. Lapikas, seconded by Mr. Haywood, to approve the activity of the Cafeteria Fund for the month of January.

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel.

Opposed:

None

Motion Carried.

### ATHLETIC REPORT

Chairman Janice Raykie recommended the following action:

### RECREATIONAL BOYS BASKETBALL COACH

There was a motion by Mrs. Raykie, seconded by Mr. Haywood, to approve Gerald Hurl as a Recreational Volunteer Boys Basketball Coach for the 2014-15 school year.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### **VOLUNTEER BASEBALL COACH**

There was a motion by Mrs. Raykie, seconded by Mr. Trontel, to approve Rick Ladjevich as a Volunteer Baseball Coach for the 2014-15 school year.

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### 2015-16 VOLLEYBALL COACH

There was a motion by Mrs. Raykie, seconded by Mr. Lapikas, to approve Chad Anderson as the Girls' Volleyball Head Coach for the 2015-16 school year at a rate of \$3,140.00 (70%)

Approved: Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed: None

Motion Carried.

### RELOCATION REPORT

Chairman Tom Lapikas had no official report.

### PUBLIC RELATIONS REPORT

Chairman Deanna Thomas had no report.

### BULLYING REPORT

Chairman Rick Haywood announced that the next Bullying Committee meeting will be March 6, 2015 at 6:00 p.m.

### MERCER COUNTY CAREER CENTER REPORT

There was no report.

### SUPERINTENDENT'S REPORT

Superintendent Dr. Ferko recommended the following action:

### FIELD TRIP APPROVALS

There was a motion by Mrs. Raykie, seconded by Mr. Napotnik, to approve the following field trips:

- 1. Approximately 76 Kindergarten Students to travel to the Oh Wow! Children's Museum in Youngstown, OH on April 17, 2015 with the only cost to the District being fuel costs
- 2. Approximately 88 1st Grade Students to travel to the Erie Zoo in Erie, PA on May 20, 2015 with the only cost to the District being fuel costs
- 3. Approximately 87 2nd Grade Students to travel to the Carnegie Museum of Natural History in Pittsburgh, PA on April 24, 2015 with the only cost to the District being fuel costs
- 4. Approximately 93 3rd Grade Students to travel to the Carnegie Science Center in Pittsburgh, PA on May 8, 2015 with the only cost to the District being fuel costs
- 5. Approximately 89 4th Grade Students to travel to the Cleveland Zoo in Cleveland, OH on May 13, 2015 with the only cost to the District being fuel costs
- 6. Approximately 121 5th Grade Students to travel to Heinz Field in Pittsburgh, PA on May 1, 2015 with the only cost to the District being fuel costs

- 7. Approximately 40 High School Robotics Students to travel to the Butler County Community College on March 6, 2015 for a Robotics Competition with estimated expenses to include transportation costs of \$216.65 and sub costs of \$200.00 for an estimated total of \$416.65
- 8. Approximately 40 High School Art and Spanish Students to travel to the Carnegie Museum of Art and Natural History on March 11, 2015 with estimated expenses to include transportation costs of \$216.65 (\$150 to be refunded by the Carnegie Museum), fees \$140.00 and sub costs of \$400.00 for an estimated total of \$606.65

Approved:

Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and

Trontel

Opposed:

None

Motion Carried.

### **ADJOURNMENT**

There was a motion by Mr. Henwood, seconded by Mr. Grandy, to adjourn the meeting. The meeting adjourned at 9:26 p.m.

Jaime L. Roberts, Board Secretary

### PAYROLL ACCOUNT **BANK RECONCILLATION**

SHARPSVILLE AREA SCHOOL DISTRICT

RECONCILLATION DATE:

11-Feb-15

Jaime Roberts

FIRST NATIONAL BANK PREPARED BY: BALANCE PER BANK STATEMENT AS OF: 31-Jan-15 \$57,701.33

**OUTSTANDING CHECKS** CHECK # DESCRIPTION **AMOUNT** Wire Retirement 45,134.44 7226 **Jenkins** 28.07 10043 DelMonaco, K 59.59 10945 Kistler, J. 48.43 11366 Strain, J. 50.53 40.00 11755 Peters, V. 102.10 11779 **AFSCME** 1,426.35 40.00 **AFSCME** 11780 20.36 11820 Grande, M. 171.59 SUBTOTAL.... 40.00 11844 **AFSCME** 1,434.14 11845 **AFSCME** 15.27

LESS CHECKS OUTSTANDING:

ADD DEPOSITS IN TRANSIT

Bank Fee

Bank Fee

Interest Tranfer to Gen Fund 1.43

(SEE LIST) 48,490.87

48,492.30

23,595.25

BANK BALANCE PER

TOTAL:

STATEMENT RECONCILIATION \$9,249,03

48,492.30

GENERAL LEDGER ACCOUNT

BALANCE

ADD DEBITS:

DISTRICT

648,337.12

TOTAL DEBITS 648,337.12

SUBTOTAL..... 671,932.37

LESS CREDITS:

NET DEDUCTIONS 282,866.35 NET PAYROLL 379,816.99

TOTAL CREDITS

BANK BALANCE PER GENERAL LEDGER \$9,249.03 TOTAL .... \$48,490.87

662,683.34

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### **JANUARY 31, 2015**

	CURRENT MONTH		YEAR-TO-DATE	
BALANCE FORWARD DECEMBER 31,	2014			
CHECKING - GENERAL INDEXED MONEY MARKET PA GOV TRUST PA GOV TRUST-I SHARES INDEXED MONEY MARKET-Restricted	\$84,526.11 2,595,786.35 1,361,105.94 3,437.54 100,100.86		\$95,948.47 1,900,940.47 385,873.30 3,436.63 100,000.00	
FUNDS AVAILABLE DECEMBER 31, 20	014	<b>\$4,144,95</b> 6.80		\$2,486,198.87
RECEIPTS - JANUARY GENERAL REVENUE ACCOUNTS RECEIVABLE	479,935.48 75,235.57		9, <b>226,053</b> .39 <u>971,737.36</u>	
TOTAL RECEIPTS - JANUARY		555,171.05		10,197,790.75
DISBURSEMENTS - JANUARY GENERAL EXPENSES ACCT'S PAYABLE TOTAL DISBURSEMENTS JANUARY	1,1 <b>29,964</b> .61 -30,514.82	(1,099,449.79)	7,959,189.69 1,12 <b>4,12</b> 1.87	(9,083,311.56)
FUNDS AVAILABLE JANUARY 31, 201	5	\$3,600,678,06		\$3,600,678.06
DISTRIBUTION OF FUNDS:				
CHECKING - GENERAL INDEXED MONEY MARKET PA GOV TRUST PA GOV TRUST-I SHARES INDEXED MONEY MARKET-Restricted	-	\$48,240.15 3,196,216.34 252,666.72 3,437.54 100,117.31		
FUNDS AVAILABLE JANUARY 31, 2013	•	<u>\$3,600,678.06</u>		

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### **JANUARY 31, 2015**

### INDEXED MONEY MARKET ACCOUNT

BALANCE FORW	ARD DECEMBER 31, 2014		\$2,595,786.35
1/30/2015 1/31/2015	INVESTMENT #11 INVESTMENT #12	600,000.00	
FUNDS AVAILAB	LE JANUARY 31, 2015		\$3,196,216.34
	PA GOVERNMENT TRUST INVESTME	NTS	
BALANCE FORW	ARD DECEMBER 31, 2014		\$1,361,105.94
1/5/2015 1/15/2015 1/29/2015 1/31/2015	TO CHECKING TO CHECKING INVESTMENT #27 INVESTMENT #28	(3,269.13) (1,300,000.00) 194,816.00 13.91	
FUNDS AVAILAB	LE JANUARY 31, 2015		<u>\$252,666.72</u>
	PA GOVERNMENT TRUST -I SHARES INVES	STMENTS	
BALANCE FORWA	ARD DECEMBER 31, 2014		\$3,437.54
	NO ACTIVITY IN JANUARY		
FUNDS AVAILAB	LE JANUARY 31, 2015		<u>\$3,437.54</u>
	INDEXED MONEY MARKET ACCOUNT-RES	TRICTED	
BALANCE FORWA	ARD DECEMBER 31, 2014	\$	100,100.86
1/31/2015	INVESTMENT #7	16.45	
FUNDS AVAILAB	LE JANUARY 31, 2015	\$	100,117.31

### SHARPSVILLE AREA SCHOOL DISTRICT BANK RECONCILIATION GENERAL FUND ACCOUNT

### **JANUARY 31, 2015**

BANK STATE	MENT BALANCE				<b>*</b>
PLUS DEPOSIT	TS IN TRANSIT				<b>\$297,89</b> 9.
	NDING CHECKS:				3,378.1
10823	Grimm	30.00	13144	O'Rourke	
12534	Meyer	88.00	13145	Osborne	20.0
12987	Hawthorne	20.00	13149	Whitten	67.0
12999	Smith	67.00	13150	Allison	49.0
13018	Agora CS	1,346.47	13151	Bolyard	73.0
13024	Baker	28.00	13152	Bournes	111.00
13028	Carrigan	134.00	13152	Chamberlain	49.00
13033	Dadich	25.00	13154		105.00
13035	Dickson	960.00	13155	Dairy Queen	500.00
13039	Erdos Transport	2,534.00	13156	Falconi	49.00
13049	Grove City SD	2,092.50	13157	Fierst	116.00
13057	Hoffman Comm	312.00	13157	Figueroa	73.00
13064	Kolbrich	80.00		Fisher	49.00
13068	Lynch	67.00	13159	Gasaway	67.00
13073	MC	<b>529</b> .00	13160	Kolbrich	40.00
13074	Mcerlane	73.00	13161	Matsko	67.00
13077	MCCC	19,975.00	13162	Mclhinney	67.00
13083	O'Connor	40.00	13163	O'Connor	75.00
13086	Oppman	<b>67.00</b>	13164	Payne	129.00
130 <b>87</b>	Osborne	67.00	13166	Platteborze Jr.	67.00
13096	PWCA	<b>50.</b> 00	13167	Rogers	49.00
13098	Reading Horizons	431.92	13168	Shaffer	129.00
13102	Ryder		13169	Smith	67.00
13105	Schwartz	<b>67</b> .00	13170	Somerset	44.00
13116	Tesone	49.00	13171	Valentino	134.00
13120	West Central	583.33	13172	Whitten	49.00
13122	Whitten	40.00	13173	Wilson	67.00
13127	Richardson Insp	44.00	13174	Yumberries	500.00
13135	Flynn	45.00	13175	Boston Mutual	536.28
13137	Hines	<b>67</b> .00	13176	Crown Benefits	152,580.62
13138	Kolbrich	49.00	13177	Midwestern PA	8,430.50
13141	Mcerlane	20.00	13178	National Fuel	10,166.35
13142	O'Connor	44.00	131 <b>7</b> 9	Petty Cash	300.00
13143	Oppman	25.00	13180	Penn Power	13,248.47
	~ppman	67.00	13181	Unum Life Ins	252.08
			13182	Verizon	<b>\$593.61</b>
NK BALANCE					-\$219,037.13
					82,240.15
IECKING ACC	OUNT SUMMARY	n	FCEMBER		
GINNING BAL	ANCE	D	ECEMBER		YEAR-TO-DATE
CEIPTS			\$84,526.1		\$95,948.47
VESTMENTS RI	EDEEMED		555,171.0		10,272,790.75
	SUB-TOTAL		1,303,269.1	_	8.054,353.18
BURSEMENTS			1,942,966.2		18,423,092,40
ESTMENTS PU	JRCHASED		(1,065,449.79		(9,049,311.56)
NDS AVAILABI	LE JANUARY 31, 2015		(795,276,35	-	(9,291,540.69)
			\$82,240.1:	5	\$82,240,15

From 01/01/2015 To 01/31/2015

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Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
10-1100	GENERAL FUND - REG PRO	PROG ELEM/SECONDARY		-			
100	PERSONNEL SERV-SALARIES		356,312.44	1,770,943.70	00.00	41.13	2,534,354.30
200	PERSONNEL EMPL BENEFITS	2,403,608.00	194,139.50	1,074,404.56	907.57	44.73	1,328,295.87
300	PURCHASED PROF & TECH	59,994.00	2,164.40	27,433.86	1,029.10	47.44	31,531.04
400	PURCHASED PROPERTY SVC	54,158.00	30.00	14,615.38	7,691.52	41.18	31,851.10
200	OTHER PURCHASED SERVICE	211,507.00	13,277.15	96'230'36	11,167.60	38.18	130,748.44
009	SUPPLIES	123,617.00	3,240.75	96,408.85	17,729.74	92.33	9,478.41
700	PROPERTY	110,000.00	10,365.13	112,610.18	5,532.54	107.40	-8,142.72
	Total	7,268,182.00	579,529.37	3,166,007.49	44,058.07	44.16	4,058,116.44
10-1200	GENERAL FUND - SPEC	PROG ELEMEN/SECOND					
100	PHRSONNEL SERV-SALARIES	715,663.00	56,620.26	287,684.78	0.00	40.19	427,978.22
200	PERSONNEL EMPL BENEFITS	397,392.00	29,350.77	161,919.80	00.00	40.74	235,472.20
300	PURCHASED PROF & TECH	243,397.00	1,095.09	4,906.80	00.00	2.01	238,490.20
400	PURCHASED PROPERTY SVC	3,000.00	300.00	1,500.00	1,200.00	90.00	300.00
200	OTHER PURCHASED SERVICE	76,123.00	8,907.33	33,149.65	7,171.64	52.96	35,801.71
009	SUPPLIES	6,252.00	777.01	8,611.42	2,601.70	179.35	-4,961.12
700	PROPERTY	00.00	00.00	00.00	00.00	00.00	00.00
800	OTHER OBJECTS	250.00	0.00	225.00	00.00	90.00	25.00
	To tal	1,442,077.00	97,050.46	497,997.45	10,973.34	35.29	933,106.21
10-1300 500	GENERAL FUND - VOCATIO	- VOCATIONAL EDUCATION SERVICE 302,699.00	19,975.00	153,800.47	79,900.00	77.20	68,998.53
	Total	302,699.00	19,975.00	153,800.47	79,900.00	77.20	68,998.53
10-1400	ER	INSTRUCTION PROG	•		ć	) 1	6
100	PERSONNEL SERV-SALARIES	11,596.UU	0.00	6,642.48	00.0	27.76	4,953.52
200	PERSONNEL EMPL BENEFITS	3,489.00	0.00	2,147.88	00.00	61.56	1,341.12
300	PURCHASED PROF & TECH	12,500.00	00.00	00.00	00.00	00.00	12,500.00
400	PURCHASED PROPERTY SVC	00.00	0.00	00.00	00.00	00.00	0.00

From 01/01/2015 To 01/31/2015

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Available Funds 22,952.39 -430.01	41,317.02	0.00	00.00	164,552 50		6,193.00	42.00	9,230.43	1,500.00	720.00	285,180.49	176,113.20 95,395.58 6,075.00 73.00 11,313.14 7,293.36 4,487.90 500.00
% Used 30.44 129.86	33.38	0.00	0.00	41.81	38.59	21.89	50.00	56.80	0.00	00.00	40.84	34.32 39.34 45.63 51.33 40.78 87.50 55.12 0.00
Year To Date Encumbrances 58.71	58.71	00.00	00.00	0.00	00.00	00.00	14.00	00.00	00.00	0.00	14.00	0.00 0.00 0.00 25.00 840.00 12,945.67 2,762.10 0.00
Year To Date Exp/Rcvd 9,988.90 1,870.01	20,649.27	0.00	00.00	118,257.50	64,711.44	1,736.00	28.00	12,139.57	00.00	0.00	196,872.51	92,025.80 61,872.42 5,100.00 52.00 6,952.86 38,124.97 2,750.00 0.00
Period To Date Exp/Rcvd 2,092.50	2,092.50	0.00	00.00	21,491.50	11,977.25	00.00	00.00	123.35	00.00	0.00	33,592.10	17,303.14 9,150.15 0.00 0.00 3,916.45 0.00 0.00
Current Budget 33,000.00 1,440.00	62,025.00	- COMMUNITY/JR COLLEGE ED 0.00 0.00	SUPPORT SERV-PUPIL PERS	282,810.00	167,654.00	7,929.00	84.00	1,570.00	730 00	00.027	482,067.00	SUPPORT SERVICES-INSTRU RIES 268,139.00 FITS 157,268.00 CH 11,175.00 SVC 150.00 VICE 19,106.00 58,364.00 10,000.00 524,702.00 524,702.00
Account Description 500 OTHER FURCHASED SERVICE 600 SUPPLIES	Total	GENERAL FUND - COMMUNI OTHER PURCHASED SERVICE SUPPLIES	GENERAL FUND - SUPPORT	PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROPERTY SVC	SUPPLIES	文 の は の は の は の は の に に の に の に の に の に の に の に の に の に の に の に に の に に に に に に に に に に に に に	OTHER OBJECTS	# 1	Total	GENERAL FUND - SUPPORT PERSONNEL SERV-SALARIES PERSONNEL EMPL BENEFITS PURCHASED PROF & TECH PURCHASED PROPERTY SVC OTHER PURCHASED SERVICE SUPPLIES PROPERTY OTHER OBJECTS  Total  GENERAL FUND - SUPPORT
Accoun 500 600		10-1700 500 600	10-2100	100	200	400	009	700	800			10-2200 100 200 300 400 500 600 700 800

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From 01/01/2015 To 01/31/2015

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Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rovd	Year To Date Encumbrances	% Used	Available Funds
100	PERSONNEL SERV+SALARIES	622,144.00	53,685.32	359,114.08	00.0	57.72	263,029.92
200	PERSONNEL EMPL BENEFITS	370,119.00	31,012.67	217,984.43	1,200.00	59.22	150,934.57
300	PURCHASED PROF & TECH	50,539.00	3,088.08	34,289.46	3,472.90	74.71	12,776.64
400	PURCHASED PROPERTY SVC	3,168.00	0.00	995.04	496.02	47.06	1,676.94
500	OTHER PURCHASED SERVICE	42,822.00	435.85	27,321.64	137.48	64.12	15,362.88
009	SUPPLIES	15,970.00	1,310.52	11,700.23	89.999	77.43	3,603.09
700	PROPERTY	00.00	00.00	00.00	00.00	00.00	00.00
800	OTHER OBJECTS	7,939.00	89.00	6,588.92	850.00	93.70	500.08
	Total	1,112,701.00	89,621.44	657,993.80	6,823.08	59.74	447,884.12
10-2400	GENERAL FUND - SUPP	SVC-PUBLIC HEALTH	( ( ( (	1	c	, ,	0000
100	PERSONNEL SERV-SALAKLES	79,183.00	6,530.95	32,755.72	00.0	41.30	46,427.28
200	PERSONNEL EMPL BENEFITS	56,613.00	3,456.61	19,856.00	00.00	35.07	36,757.00
300	PURCHASED PROF & TECH	1,250.00	80.11	400.56	320.44	57.68	529.00
500	OTHER PURCHASED SERVICE	200.00	00.00	00.86	00.00	49.00	102.00
009	SUPPLIES	1,331.00	00.00	1,480.54	00.00	111.23	-149.54
700	PROPERTY	00.00	00.00	00.00	0.00	00.00	00.00
	Total	138,577.00	10,067.67	54,590.82	320.44	39.62	83,665.74
10-2500	GENERAL FUND - SUPP PERSONNEL SERV-SALARIES	SERVICES-BUSINESS 117,353.00	9,609.08	67,263.56	0.00	57.31	50,089.44
200	PERSONNEL EMPL BENEFITS	72,561.00	5,977.10	41,837.77	300.00	58.07	30,423.23
300	PURCHASED PROF & TECH	21,042.00	92.75	25,575.60	1,070.00	126.63	-5,603.60
400	PURCHASED PROPERTY SVC	840.00	00.00	194.79	75.02	32.12	570.19
500	OTHER PURCHASED SERVICE	6,600.00	32.58	1,445.01	00.00	21.89	5,154.99
009	SUPPLIES	1,850.00	69.74	1,344.39	323.86	90.17	181.75
700	PROPERTY	00.00	00.00	1,175.00	00.00	00.0	-1,175.00
800	OTHER OBJECTS	225.00	00.00	228.00	0.00	101.33	-3.00
	Total	220,471.00	15,781.25	139,064.12	1,768.88	63.87	79,638.00

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# Condensed IV Board Summary Report From 01/01/2015 To 01/31/2015

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Accour	nt Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
10-2600 100 200 300	GENERAL FUND - PERSONNEL SERV-SALA PERSONNEL EMPL BENE PURCHASED PROF & TE	OP/MAINT PLANT SVCS RIES 599,305.00 FITS 423,957.00	51,114.78 32,193.44		-1,204.05	51.57 50.38	290,208.16
400	-	309,093.00	32,403.56 1,830.74	9,811.46 178,134.89 59.480.70	150.00	39.84	15,038.54
600	SUPPLIES PROPERTY	240,530.00	19,716.15	92,353.63	2,073.74	39.25	-1,110.79 146,102.63
800	OTHER OBJEC	150.00	00.0	00.00	33,325.00	00.00	-14,929.72 150.00
10-2700	Total GENERAL FUND - OTHER PURCHASED SER	1,657,967.00 STUDENT TRANSP SERVICES VICE 548 103 00	145,282.33	845,289.05	76,219.61	55.58	736,458.34
	Total	548,103.00	50,249.57	301,025.49	190,862.28	89.74	56,215.23
10-2800 100 200 400 500 600 700 800 10-2900 500	GENERAL FUND - SUPPORT SVCS- PERSONNEL SERV-SALARIES PERSONNEL EMPL BENEFITS PURCHASED PROPERTY SVC OTHER PURCHASED SERVICE SUPPLIES PROPERTY OTHER OBJECTS  Total Total Total  Total  Total  Total  GENERAL FUND - OTHER SUPPORT  Total  Total	SUPPORT SVCS-CENTRAL  RIES  135,234.00  81,638.00  51,675.00  71,675.00  7000  7000  7000  71CE  10,500.00  10,500.00  10,500.00  10,500.00  10,500.00	11,108.75 6,435.74 24,750.00 715.80 0.00 0.00 43,010.29 0.00	77,761.25 45,045.81 24,750.00 2,136.25 700.66 0.00 60.00 150,453.97 9,069.30 9,069.30	0.00 30,250.00 343.38 0.00 0.00 0.00 0.00 0.00	57.50 55.54 106.43 41.85 350.33 0.00 22.72 65.95 86.37	57,472.75 36,292.19 -3,325.00 3,445.37 -500.66 0.00 204.00 1,430.70 1,430.70
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Sharpsville Area School District

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# Condensed IV Board Summary Report From 01/01/2015 To 01/31/2015

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Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rord	Year To Date Encumbrances	% Used	Available Funds
200	PERSONNEL EMPL BENEFITS	00.00	3,286.99	17,073.94	00.00	00.0	-17,073.94
400		0.00	00.00	00.00	00.00	00.00	00.00
500		00.00	00.00	00.00	0.00	00.00	00.00
009		00.00	00.00	00.00	00.00	0.00	0.00
	Total	0.00	3,286.99	17,073.94	00.00	00.00	-17,073.94
10-3200	GENERAL FUND -	STUDENT ACTIVITIES	11,473,08	100.618.16	00.0	57.25	75,113.84
200		52,877,00	3,083.82	27,486.47	00.00	51.98	25,390.53
300		63,878.00	5,484.00	31,124.00	2,618.40	52.82	30,135.60
400		5,800.00	00.00	6,226.39	00.00	107.35	-426.39
500	OTHER PURCHASED SERVICE	48,831.00	1,113.96	34,044.20	5,756.39	81.50	9,030.41
009	SUPPLIES	42,702.00	2,406.47	21,300.92	5,315.30	62.33	16,085.78
700	PROPERTY	21,123.00	00.00	13,011.60	00.00	61.59	8,111.40
800	OTHER OBJECTS	10,179.00	50.00	3,681.16	300.00	39.11	6,197.84
	Total	421,122.00	23,611.33	237,492.90	13,990.09	59.71	169,639.01
10-4200	GENERAL FUND -	EXISTING SITE IMPROVE SVC 0.00	0.00	0.00	00.0	0.00	00.00
009	SUPPLIES	00.00	00.00	00.00	00.00	0.00	00.00
	Total	00.0	00.00	00.0	00.00	00.00	00.00
10-4600	GENERAL FUND - EXISTING BLDG IMPROVE PERSONNEL SERV-SALARIES 0.C	ING BLDG IMPROVE 0.00	0.00	0.00	0.00	00.00	0.00
200		00.00	00.00	00.00	00.00	00.00	00.00
700	PROPERTY	00.00	00.00	00.00	00.00	00.00	0.00
	Total	00.0	00.0	00.0	00.0	00.00	00.00
10-5100 800 900	GENERAL FUND OTHER OBJECTS OTHER USES OF FUNDS	OTHER EXPEND & FINANCE 72,284.00	00.0	36,576.63 45,000.00	00.00	50.60	35,707.37 0.00

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Sharpsville Area School District

Condensed IV Board Summary Report From 01/01/2015 To 01/31/2015

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Account Description Total	Current Budget 117,284.00	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd 81,576.63	Year To Date Encumbrances	% Used	Available Funds 35,707.37
ANS	- FUND TRANSFERS 1,089,532.00	0.00	1,137,054.17	75,115.63	111.25	-122,637.80
	00.350,550,1	00.00	1,137,054.17	75,115.63	111.25	-122,637.80
SUSPENSE ACCOUNT RIES		0.00	0.00	0.00	0.00	0.00
	0.00	-4,878.43 -8,705.00	-1,021.74 87,322.00	00.00	0.00	1,021.74
	00.00	-13,583.43	86,300.26	00.00	00.00	-86,300.26
BUDGETARY RESERVE	ERVE 50,000.00	0.00	0.00	0.00	00.00	50,000.00
	50,000.00	00.00	00.00	00.00	00.00	50,000.00
SVIED B -4,83	GENERAL FUND - TAXES LEVIED BY THE LEA	-198,703.72	-4,460,556.02	0.00	92.32	-371,062.98
-4,83	-4,831,619.00	-198,703.72	-4,460,556.02	0.00	92.32	-371,062.98
NCIES T	DELINQUENCIES TAXES LEV -205,300.00	~9,648.32	-93,352.18	0.00	45.47	-111,947.82
-20	-205,300.00	-9,648.32	-93,352.18	00.00	45.47	-111,947.82
NI NO	EARNINGS ON INVESTMENTS -5,750.00	-466.06	-2,473.61	00.00	43.01	-3,276.39
	-5,750.00	-466.06	-2,473.61	00.00	43.01	-3,276.39
STUDE	GENERAL FUND - REV FROM STUDENT ACT -34,982.00	-5,316.00	-29,687.00	0.00	84.86	-5,295.00

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Sharpsville Area School District

# Condensed IV Board Summary Report From 01/01/2015 To 01/31/2015

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Account	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Roud	Year To Date Encumbrances	% Used	Available Funds
	Total	.1 -34,982.00	-5,316.00	-29,687.00	00.00	84.86	-5,295.00
10-6800	GENERAL FUND	GENERAL FUND - REV FROM INTERMEDIATE -379,226.00	-63,137.27	-82,441.69	0.00	21.73	-296,784.31
	Total	-379,226.00	-63,137.27	-82,441.69	00.0	21.73	-296,784.31
10-6900	GENERAL FUND	GENERAL FUND - OTHER REV FROM LOCAL	-6,774.23	-36,388.93	-15,173.57	71.44	-20,603.50
	Total	-72,166.00	-6,774.23	-36,388.93	-15,173.57	71.44	-20,603.50
10-7100	GENERAL FUND -	- BASIC INSTRUCT & OPER -6,068,265.00	0.00	-2,701,812.00	0.00	44.52	-3,366,453.00
	Total	.1 -6,068,265.00	00.00	-2,701,812.00	00.0	44.52	-3,366,453.00
10-7200	GENERAL FUND	- SUBSIDIES SPECIAL ED -669,290.00	-102,296.00	-409,184.00	0.00	61,13	-260,106.00
	Total	-669,290.00	-102,296.00	-409,184.00	00.00	61.13	-260,106.00
10-7300	GENERAL FUND	- SUBSIDIES NON-ED PCMS -1,164,012.00	0.00	-956,526.02	0.00	82.17	-207,485.98
	Total	.1 -1,164,012.00	00.00	-956,526.02	00.00	82.17	-207,485.98
10-7500	GENERAL FUND	GENERAL FUND - EXTRA GRANTS -324,860.00	-92,520.00	-185,041.00	00.00	56.96	-139,819.00
	Total	-324,860.00	-92,520.00	-185,041.00	00.00	56.96	-139,819.00
10-7800	GENERAL FUND	- SUBSIDIES ST PAID BENE -1,380,775.00	0.00	-266,654.00	0.00	19.31	-1,114,121.00
	rotal	-1,380,775.00	00.00	-266,654.00	00.00	19.31	-1,114,121.00
10-7900	GENERAL FUND	GENERAL FUND - REVENUE FOR TECHNOLOGY					

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Sharpsville Area School District

From 01/01/2015 To 01/31/2015

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Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date	Year To Date Encumbrances	% Used	Available Funds
000	00.00	00.00	00.00	00.00	0.00	0.00
Total	00.0	00.00	00.00	00.00	00.00	0.00
10-8600 GENERAL FUND - RES 000	- RESTRICT GRANTS-IN-AID	0.00	0.00	0.00	00.00	0.00
Total	00.00	00.0	0.00	00.00	0.00	0.00
10-8700 GENERAL FUND - 000	0.00	0.00	0.00	00.0	0.00	0.00
Total	0.00	00.00	00.00	00.00	0.00	0.00
10-8800 GENERAL FUND - MED ASSIST REIMBURSE 000	ASSIST REIMBURSE -15,000.00	-1,073.88	-1,936.94	00.00	12.91	-13,063.06
Total	-15,000.00	-1,073.88	-1,936.94	0.00	12.91	-13,063.06
10-9400 GENERAL FUND - SAL. 000	SALE OF FIXED ASSETS	00.00	00.00	00.00	00.0	0.00
Total	00.00	0.00	00.00	00.00	0.00	0.00
10-9500 GENERAL FUND = REF	GENERAL FUND - REFUND OF PRIOR YR EXP 0.00	00.00	00.00	00.00	0.00	0.00
Total	00.0	0.00	00.0	0.00	0.00	0.00

From 01/01/2015 To 01/31/2015

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Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
Fund 10 - GENERAL FUND						
Total Expenditure Total Other Expenditure	14,466,129.00 1,256,816.00	1,143,548.04 -13,583.43	6,654,258.63 1,304,931.06	472,454.65 75,115.63	49.26	7,339,415.72
Total Revenue Total Other Revenue	-15,151,245.00 0.00	-479,935.48 0.00	-9,226,053.39 0.00	-15,173.57 0.00	00.00	-5,910,018.04
	571,700.00	650,029.13	-1,266,863.70	532,396.71	-128.47	1,306,166.99
Grand Totals						
Total Expenditure Total Other Expenditure	14,466,129.00 1,256,816.00	1,143,548.04 -13,583.43	6,654,258.63 1,304,931.06	472,454.65 75,115.63	49.26 109.80	7,339,415.72
Total All Expenditures	15,722,945.00	1,129,964.61	7,959,189.69	547,570.28	54.10	7,216,185.03
Total Revenue Total Other Revenue	-15,151,245.00 0.00	-479,935.48 0.00	-9,226,053.39 0.00	-15,173.57 0.00	66.99	-5,910,018.04

-5,910,018.04

60.09

-15,173.57

-9,226,053.39

-479,935.48

-15,151,245.00

Total Other Revenue Total All Revenues 1,306,166.99

-128.47

532,396.71

-1,266,863.70

650,029.13

571,700.00

### SHARPSVILLE AREA SCHOOL DISTRICT BUDGET TRANSFERS FEBRUARY 16, 2015

FUNCTION	OBJECT	BUDGET TRANSFER
1100 Regular Programs	400 Technical Services	(3,100)
1100 Regular Programs	600 Supplies/Textbooks/Software	5,150
1200 Special Education	600 Supplies/Textbooks/Software	250
1200 Special Education	700 Equipment	290
2100 Student Support Services	100 Wages	12,300
2100 Student Support Services	200 Benefits	1,060
2100 Student Support Services	600 Supplies/Textbooks/Software	(7,100)
2300 Administrative Support Services	500 Other Services	195
2300 Administrative Support Services	600 Supplies/Textbooks/Software	(200)
2300 Administrative Support Services	800 Fees	5
3200 Student Activities	600 Supplies/Textbooks/Software	(290)
5900 Budgetary Reserve	900 Other	(8,560)

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL RESERVE ACCOUNT

### **JANUARY 31, 2015**

FUNDS AVAILAI	BLE DECEMBER 31, 2014	MONTH	YEAR-TO-DATE
	<b>,</b> -	\$413,091.91	\$516,507.31
RECEIPTS - JANU	JARY		
1/31/2015	JANUARY INTEREST	<u>66.76</u>	
TOTAL RECEIPTS	S - JANUARY	66.76	559.20
DISBURSEMENTS	S - JANUARY		
1/20/2015 1/20/2015 1/21/2015	CK 1210 HHSDR CK 1211 WALTZ CONSULTING CK 1212 FAGAN SANITARY SUP	13,104.00 320.00 <u>6,303.19</u>	
TOTAL DISBURSE	EMENTS JANUARY	<u>19,727,19</u>	123,635.03
FUNDS AVAILABI	LE JANUARY 31, 2015	<u>\$393,431.48</u>	<u>\$393,431.48</u>
	SUMMARY OF CAI	PITAL RESERVE FUNDS	
CHECKING			610

MONEY MARKET ACCOUNT

FUNDS AVAILABLE JANUARY 31, 2015

6.19

\$

393,431.48

393,425,29

### SHARPSVILLE AREA SCHOOL DISTRICT BOARD REPORT

### **February 16, 2015**

### GENERAL FUND:

Total Bills to be Affirmed for January	\$871,940.44
Total Bills to be Approved for February	244,839.58
CAPITAL RESERVE FUND:	
Total Bills to be Affirmed for December	\$6,303.19
Total Bills to be Approved for January	5,022.00

### Fund Accounting Check Register General Fund - From 01/01/2015 To 01/31/2015

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
	PC	10-3250-613-000-00-000-000-000-AD00 P	ъс	300.00
H		Remit # 1 Check Date: 01/06/2015	Check Amount:	300.00
1/07/2015 120222	PC	10-3250-613-000-00-000-000-000-AD00 P	PC	300.00
H		Remit # 1 Check Date: 01/07/2015	Check Amount:	300.00
17	PC	10-3250-613-000-00-000-000-000-AD00 P	PC	300.00
Vendor: PCASH - PETIY CASH		Remit # 1 Check Date: 01/08/2015	Check Amount:	300.00
01/09/2015	PC	10-3250-613-000-00-000-000-000-AD00 F	PC	300.00
Vendor: PCASH - PETIY CASH		Remit # 1 Check Date: 01/09/2015	Check Amount:	300.00
/10/2015	PC	10-3250-613-000-00-000-000-000-AD00 F	D <sub>A</sub>	300.00
Vendor: PCASH - PETTY CASH		Remit # 1 Check Date: 01/10/2015	Check Amount:	300.00
)1(	PC	10-3250-613-000-00-000-000-000-AD00 E	PC	300.00
Vendor: PCASH - PETTY CASH		Remit # 1 Check Date: 01/16/2015	Check Amount:	300.00
01/20/2015	D <sub>H</sub>	10-3250-613-000-00-000-000-000-AD00 E	PC	300.00
T. DCASH -		Remit # 1 Check Date: 01/19/2015	Check Amount:	300.00
1/21/2015	DG.	10-3250-613-000-00-000-000-000-AD00 F	PC	300.00
r: PCASH -		Remit # 1 Check Date: 01/21/2015	Check Amount:	300.00
1/22/2015 120354	PC	10-3250-613-000-00-000-000-000-AD00 H	PC	300.00
Vendor: PCASH - PETITY CASH		Remit # 1 Check Date: 01/22/2015	Check Amount:	300.00
1/23/2015	PC	10-3250-613-000-00-000-000-000-AD00 I	PC	300.00
Vendor: PCASH - PETTY CASH			Check Amount:	300.00
1	Richardson	10-2600-340-000-00-000-000-000-0000	1260034000000000	45.00
- 54	TION SERVICES	Remit # 1 Check Date: 01/19/2015	Check Amount:	45.00
	PC	10-3250-613-000-00-000-000-000-AD00	PC	300.00
Vendor: PCASH - PETITY CASH		Remit # 1 Check Date: 01/24/2015	Check Amount:	300.00
1,	Allison	10-3250-330-000-00-000-000-000-BBGV	330BBGV	67.00
Vendor: ALLISOJA - JAMIE ALLISON		Remit # 1 Check Date: 01/23/2015	Check Amount:	67.00
00013130 01/23/2015 L2039200002 00081183	Beblo		330BBGJ	49.00
Vendor: BEBLOCU - CURTIS BEBLO			Check Amount:	49.00
00013131 01/23/2015 L2039200003 00081168	Chamberlain		330BBBJ	12.50
00013131 01/23/2015 L2039200004 00081168	Chamberlain		330BBBV	12.50
00013131 01/23/2015 1,2039200005 00081168	Chamberlain	10-3250-330-000-00-000-000-000-BBGJ	330BB <b>G</b> J	30.00
00013131 01/23/2015 L2039200006 00081168	Chamberlain	10-3250-330-000-00-000-000-000-BBGV	330BBGV	30.00

# - Payable Transaction

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P - Prenote

c - Credit Card Payment harpsville Area School District d - Direct Deposit \* Denotes Non-Negotiable Transaction

Page 1

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 To 01/31/2015

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Check # Tran Date Tran # PO No.	Invoice #	Account Code A.S.	z.	Expended Amt
Vendor: CHAMBERKI - KIMBERLY A CHAMBERLAIN	LAIN	Remit # 1 Check Date: 01/23/2015 Ch.	1 4 4 5 6 4 5 6 4 5 6 4 5 6 4 5 6 6 5 6 5	یا
00013132 01/23/2015 L2039200007 00081177	Donato	0-330-000-000-000-000-000-000-000-000-0		00.00
OBSTRUCT THE TAXABLE CONTRACT	3	2	200	44.00
E: DONATOMI = MICHAEL DONATO			Check Amount:	44.00
	Douglas	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	3 <b>B</b> J	49.00
00013133 01/23/2015 L2039200009 00081187	Douglas	10-3250-330-000-000-000-000-BBB9 330BBB9	3B9	44.00
H		Remit # 1 Check Date: 01/23/2015 Ch	Check Amount:	00 66
00013134 01/23/2015 L2039200010 00081184	Falconi	10-3250-330-000-00-000-000-000-BBGV 330BBGV		49.00
Vendor: FALCONVI - VINCENT FALCONI		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	49,00
00013135 01/23/2015 L2039200011 00081182	Flynn	10-3250-330-000-00-000-000-BBGV 330BBGV		[~
Vendor: FLYNNTR - TRACEY FLYNN		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	67.00
00013136 01/23/2015 L2039200012 00081185	Genovesi	10-3250-330-000-00-000-000-000-BBGV 330BBGV		67.00
Vendor: GENOVESA - SAM GENOVESI		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	67.00
00013137 01/23/2015 L2039200013 00081179	Hines	10-3250-330-000-00-000-000-000-BBGJ 330BBGJ		49,00
Vendor: HINESMI - MICHAEL HINES		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	49.00
00013138 01/23/2015 L2039200014 00081169	Kolbrich	)-000-000-000-BBB9 33(		20.00
Vendor: KOLBRIBE - BEN KOLBRICH		Remit # 1 Check Date: 01/23/2015 Che	Check Amount.	30.00
00013139 01/23/2015 L2039200015 00081173	Magestro	-000-000-000-000-000-000-000-		00.03
00013139 01/23/2015 L2039200016 00081180	Magestro		SCV.	00.79
Vendor: MAGESTDI - DION MAGESTRO	1	5		***
_	1,61		Check Amount:	134.00
	Matsko	m	3.8.9	44.00
ŠI .		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	44.00
00013141 01/23/2015 L2039200018 00081188	McErlane	-000-00-000-000-BBB9 33(		44.00
Vendor: MCERLA - CHARLES MCERLANE		Remit # 1 Check Date: 01/23/2015 Che	Check Amount.	00 88
00013142 01/23/2015 L2039200019 00081167	OConnor	33(	١.	•
00013142 01/23/2015 L2039200020 00081167	OConnor	10-3250-330-000-00-000-000-000-BBBV 330BBBV	1BV	
Vendor: OCONNEDE - DEBBIE O'CONNOR		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	
00013143 01/23/2015 L2039200021 00081174	Oppman	330	١.	00.79
Vendor: OPPMANJA - JAMES OPPMAN		Remit # 1 Check Date: 01/23/2015 Che	Check Amount.	67.00
00013144 01/23/2015 L2039200022 00081170	ORourke	1-000-000-000-BBB9 330		
Vendor: OROURKSE - SEAN O'ROURKE		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	20 00
00013145 01/23/2015 L2039200023 00081186	Osborne	000-000-BBGV 330		
Vendor: OSBORNMA - MARK OSBORNE		Remit # 1 Check Date: 01/23/2015 Che	Check Amount:	67.00

<sup># -</sup> Payable Transaction

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P - Prenote

c ~ Credit Card Payment d - Direct Deposit \* Denotes Non-Negotiable Transaction

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 TO 01/31/2015

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Check # Tran Date Tran # PO No.	Invoice #	Account Code		Expended Amt
00013146 01/23/20151,2039200024 00081160	Payne	10-3250-330-000-00-000-000-000-WRJO 330WRJ		43.00
6 01/23/2015 12039200025	Pavne	10-3250-330-000-00-000-000-000-WRM0 330WRM	_	43.00
01/23/20151/2039200026	Pavne	10-3250-330-000-00-000-000-000-WRV0 330WRV		43.00
WASO WONE - NATIONAL	<b>N</b>	Remit # 1 Check Date: 01/23/2015 Check	ck Amount:	129.00
01/23/2015 1203920	Platteborze	0-330-000-00	ΔS	67.00
		Remit # 1 Check Date: 01/23/2015 Check	ck Amount:	67.00
01/23/2015 12039200028 00081172	Snyder	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	3.7	49.00
Vendor: SNYDERGE - GEORGE SNYDER		Remit # 1 Check Date: 01/23/2015 Check	ck Amount:	49.00
1/23/2015 L203920002	Whitten	10-3250-330-000-00-000-000-000-BBGJ 330BBGJ	D.	49.00
Vendor: WHITTERI - RICK WHITTEN		Remit # 1 Check Date: 01/23/2015 Check	ck Amount:	49.00
1/28/2015 L20	Allison	10-3250-330-000-00-000-000-000-BBB7 330BBB7	3.7	36.50
	Allison	10-3250-330-000-00-000-000-000-BBB8 330BBB8	38	36,50
Vendor: ALLISOJA - JAMIE ALLISON		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	73.00
1/28/20151	Bolyard	10-3250-330-000-00-000-000-BBB9 330BBB9	39	44.00
01/28/2015 L2042400004	Bolyard	10-3250-330-000-00-000-000-000-BBGV 330BBGV	Δf	67.00
Ļ		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	111.00
01/28/2015 L20424000	Bournes	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	3J	49.00
Ņ		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	
1/28/2015 520	Chamberlain	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	3J	
00013153 01/28/2015 L2042400007 00081222	Chamberlain	10-3250-330-000-00-000-000-000-BBBV 330BBBV	3V	100
	Chamberlain	10-3250-330-000-00-000-000-000-BBGJ 330BBGJ	D.D	15.00
	Chamberlain	10-3250-330-000-00-000-000-000-BBGV 330BBGV	3V	15.00
Vendor: CHAMBERKI - KIMBERLY A CHAMBERLAIN	LAIN	Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	105.00
01/	DairyQueen	10-2380-610-000-20-500-000-127-0000 12380	3806105000000	200.00
Vendor: DAIRYOU - DAIRY QUEEN		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	500.00
1/28/2015	Falconi	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	ВЈ	49.00
H		Remit # 1 Check Date: 01/29/2015 Che	Check Amount:	49.00
01/28/2015 L	Fierst	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	ВJ	49.00
00013156 01/28/2015 L2042400013 00081223	Fierst	10-3250-330-000-00-000-000-000-BBGV 330BBGV	GV	67.00
Vendor: FIERSTGA - GAYLE FIERST			Check Amount:	116.00
00013157 01/28/2015 L2042400014 00081235	Figueroa		B7	
00013157 01/28/2015 L2042400015 00081235	Figueroa	10-3250-330-000-00-000-000-000-BBB8 330BBB8	B8	36.50
•	* Denotes No	Non-Negotiable Transaction	+ Card Daylent	en t

P - Prenote # - Payable Transaction

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c - Credit Card Payment d - Direct Deposit

arpsville Area School District

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 To 01/31/2015

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Check # Tran Date Tran # PO No.	Invoice #		;	•
	- 1		Ν.	Expended Amt
н		Remit # 1 Check Date: 01/29/2015 Che	Check Amount:	73.00
00013158 01/28/2015 L2042400016 00081225 F	Fisher	10-3250-330-000-00-000-000-000-BBGJ 330BBGJ		
Vendor: FISHERRO - RONALD FISHER		Remit # 1 Check Date: 01/29/2015 Ch.	י +מונטשע איסאט	. 0
00013159 01/28/2015 L2042400017 00081239 G	Gasawav	0-330-000-00-000-000-000-000-0330	ė.,	00.00
Vendor: GASAWAKI - KIRT GASAWAY	1	T # 1 Ch0.75 Thith. 01.700.701	J	00.70
		-	Check Amount:	67.00
01/28/2015 LZU42400018 00081224	Kolbrich	10-3250-330-000-00-000-000-000-BBB7 330BBB7	B7	10.00
01/28/2015 L2042400019 00081224	Kolbrich	10-3250-330-000-00-000-000-BBB8 330BBB8	B8	10.00
00013160 01/28/2015 L2042400020 00081224 K	Kolbrich	10-3250-330-000-00-000-000-000-BBB9 330BBB9	B9	
Vendor: KOLBRIBE - BEN KOLBRICH		Remit # 1 Check Date: 01/29/2015 Che	Chack Amonut.	00 08
00013161 01/28/2015 L2042400021 00081229 M	Matsko	-000-00-000-000-BBBV 33C		00.79
Vendor: MAISKOCH - CHARLES MAISKO		Remit # 1 Check Date: 01/29/2015 Check	sck Amount.	•
00013162 01/28/2015 L2042400022 00081196 M	Mclhinney	33(		67.00
Vendor: MCLHINJE - JEFF MCLHINNEY		Remit # 1 Check Date: 01/29/2015 Che	Check Amount.	67.00
00013163 01/28/2015 L2042400023 00081221 0	OConnor	-000-000-000-000-000-000-		•
00013163 01/28/2015 L2042400024 00081221 0	OConnor		E3	•
Vendor: OCONNEDE - DEBBIE O'CONNOR				
33	Pavne	0-330-000-000-000-000-000-000-000-000-0	4	73.00
00013164 01/28/2015 L2042400026 00081233 P	Pavne	) (	מ מ	45.00
00081233	Pavne		F. 15	n (
	) 	2		'n
1/28/2015 ISONONONOS OUGE			ck Amount:	
77 20 20 20 10 10 10 10 10 10 10 10 10 10 10 10 10	FCASH	J-613-000-00-000-00		300.00
H		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	300.00
0	PLATTEBORZE	10-3250-330-000-00-000-000-000-BBBV 330BBBV	3V	67.00
Vendor: PLATTETOJ - TOM PLATTEBORZE JR		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	67.00
00013167 01/28/2015 L2042400030 00081226 R	Rogers	000-000-BBGJ 330		49.00
Vendor: ROGERJO - JOHN ROGERS		Remit # 1 Check Date: 01/29/2015 Check	ck Amount.	00.01
00013168 01/28/2015 L2042400031 00081234 S	Shaffer	-000-00-000-000-WRJ0 330		) (v
00013168 01/28/2015 L2042400032 00081234 Si	Shaffer	10-3250-330-000-00-000-000-000-WRM0 330WRM	Į	) ("
00013168 01/28/2015 L2042400033 00081234 SI	Shaffer	10-3250-330-000-00-000-000-000-WRV0 330WRV	1	) M
		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	129.00
00013169 01/28/2015 L2042400035 00081227 Si	Smith	10-3250-330-000-00-000-000-000-BBGV 330BBGV		67.00
Vendor: SMITHPH - PHIL SMITH		Remit # 1 Check Date: 01/29/2015 Check	ck Amount:	67.00

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<sup>\*</sup> Denotes Non-Negotiable Transaction > - Prenote d - Direct Deposit

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 To 01/31/2015

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
70 01/28/2015 1	Somerset	10-3250-330-000-00-000-000-000-BBB9 33	330BBB9	44.00
OS NECECCIÓN - COSCERCOS		Remit # 1 Check Date: 01/29/2015	Check Amount:	44.00
. <b>30.1.</b> 01 / 28 / 2015 1.204240003	Valentino	0-330-000-00-000-000-000-BBBV	330BBBV	134.00
TAXX HERE - BE WASTERS		Remit # 1 Check Date: 01/29/2015	Check Amount:	134.00
)1/28/2015 L20	Whitten	0-330-000-00-000-000-BBBJ 3	30BBBJ	49.00
r: WHITTERI - RICK WHIS		Remit # 1 Check Date: 01/29/2015	Check Amount:	49.00
)1/28/2015 L20	Wilson	10-3250-330-000-00-000-000-000-BBBV 33	30BBBV	67.00
Vendor: WILSONMI - MICHAEL WILSON		Remit # 1 Check Date: 01/29/2015	Check Amount:	67.00
01/28/2015 L	Yumberries	10-2380-610-000-20-500-000-127-0000 1	123806105000000	200.00
Vendor: YUMBER - YUMBERRIES		Remit # 1 Check Date: 01/29/2015	Check Amount:	200.00
01,	Boston-02	10-0470-000-000-00-000-000-000-0000-0	10470	536.28
- 1		Remit # 1 Check Date: 01/30/2015	Check Amount:	536.28
	Crown-02	10-0470-000-000-00-000-000-000-0000 1	10470	151,354.06
01/30/2015 1,2042900003	Crown-02	10-0470-000-000-000-000-000-000-0000 1	10470	1,226.56
F	NISTRATION	Remit # 1 Check Date: 01/30/2015	Check Amount:	152,580.62
Ĺ	MPSEBT-01	10-0470-000-000-00-00-000-000-000-000 1	10470	8,430.50
Vendor: MPSEBT - MIDWESTERN PA SCHOOL		Remit # 1 Check Date: 01/30/2015	Check Amount:	
01/30/2015 I	5445364	10-2600-621-000-00-200-000-000-0000 1	26006212000000	3,800.51
	5445364	10-2600-621-000-00-500-000-000-0000 1	126006215000000	,515.
00013178 01/30/2015 L2042900007 00081202	5445364	10-2600-621-000-00-800-000-000-0000 1	126006218000000	3,073.11
01/30/2015 L2042900008	5445364	10-2600-621-000-00-980-000-000-0000 1	126006219800000	777.73
ķ	URCES	Remit # 1 Check Date: 01/30/2015	Check Amount:	10,166.35
$\vdash$	PC	10-3250-613-000-00-000-000-000-AD00 P	PC	300.00
r: PCASH - PETTY CASH		Remit # 1 Check Date: 01/30/2015	Check Amount:	300.00
1/30/2015	110005503740	10-2600-422-000-00-200-000-000-0000	126004222000000	.3
	110005508863	10-2600-422-000-00-980-000-000-0000 1	126004229800000	17.83
00013180 01/30/2015 L2042900011 00081203	110005508954	10-2600-422-000-00-980-000-000-0000 1	126004229800000	
00013180 C1/30/2015 L2042900012 00081203	110005508905	10-2600-422-000-00-980-000-000-0000	126004229800000	4
00013180 01/30/2015 L2042900013 00081203	11005508996	10-2600-422-000-00-980-000-000-0000 1	126004229800000	297
	11,0005503203	10-2600-422-000-00-500-000-000-0000	126004225000000	124
00013180 01/30/2015 L2042900015 00081203	110005503203	10-2600-422-000-00-800-000-000-0000	126004228000000	3,818.68
Vendor: PENNPO - PENN POWER		Remit # 1 Check Date: 01/30/2015	Check Amount:	13,248.47
	* Denotes No	Non-Negotiable Transaction	Credit Card Pax	Pavment

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'harpsville Area School District

d - Direct Deposit

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# - Payable Transaction

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 TO 01/31/2015

		GENERAL FUND -	From 01/01/2015 To 01/31/2015		fackrgc
Tran Date Tran #	PO No.	Invoice #	Account Code A.	.s.n.	Expended Amt
00013181 01/30/2015 L2042900017 00	00081204	UNUM-02	10-0470-000-000-00-000-000-000-0000	0470	- 14
UNUMLII - UNUM LIFE	INSURANCE	COMPANY OF	_	Check Amount.	2 C
AMERICA					n
01/31/2015 L2043300001	00081245	69384246	10-2600-531-000-00-200-000-117-0000 126	6005312000000	207.76
01/31/2015 L2043300002	00081245	69384246	10-2600-531-000-00-500-000-127-0000 126	6005315000000	48 4
	00081245	69384246	$\sim$	6005318000000	4.
r: VERIZOBUS - VERIZON	BUSINESS SI	SERVICES	Remit # 1 Check Date: 01/31/2015	Check Amount:	
01/15/2015 L2031100001	00081031	70651000	0-200-000-000-000	- '	n ⊂
01/15/2015 L2031100002	00081031	70756000	12	6004245000000	1.00
00130012 01/15/2015 L2031100003 00	00081031	70756000	Η	26004248000000	
r: BOROUGSH - BOROUGH	OF SHARPSVILLE	J.E.	Remit # 1 Check Date: 01/15/2015	Check Amount.	403
01/15/2015 L2031100004	00081034	39438267	-000-000-000-000-0000-12	500340000000	,440.
00130013 01/15/2015 L2031100005 00	00081034	39438267	0000 12	6006260000000	-
Vendor: FLEETSE - WEX BANK			)	Choose American	. (
00130014 01/15/2015 L2031100006 000	00081046	376318710	0-621-000-00-200-000-000-000-000-000-000-00	•	Ŋ
00130014 01/15/2015 L2031100007 000	00081046	376318710	0-2600-621-000-00-500-000-000-000-000		, 588.
00130014 01/15/2015 L2031100008 000	00081046	376318710	621-000-00-000-000-000-000-000-12		יים. מיני
00130014 01/15/2015 L2031100009 000	00081046	376318710	600-621-000-000-980-000-000-000	6006219800000	/T.221/T
Vendor: NATIONAFU - NATIONAL FUEL	'UEL		l I	Chook Amount:	· · · · · · · · · · · · · · · · · · ·
00130015 01/15/2015 L2031100010 000	00081049	110046135841	0-422-000-00-220-000-000-0000	6004222200000	0,/L3.46
Vendor: PENNPO - PENN POWER			l I		5 1
	00081054	5000013	0-424-000-00-220-000-000-0000 126	Check Amount: 6004242200000	46.86
Ä		TOWNSHIP	] 	١.	
01/15/2015 L2031100012	00081087	80010561	-000-117-0000 12		
01/15/2015 L2031100013	00081087	80010561	12	6005315000000	. 4
1/15/2015 L2031100014	00081087	S0010561	10-2600-531-000-00-800-000-137-0000 126	6005318000000	46.9
Vendor: Verizobus - Verizon Bus			t # 1 Check Date: 01/15/2015	Check Amount:	617.33
01/05/2015 T2041200010	0008091 <b>Z</b>	Harrisbank-01	-1243-610-000-10-200-000-117-0000 11	2436102000000	88.18
01/03/2013 12041200011	T9808000	Harrisbank	10-1100-610-212-30-800-000-000-5200 1110	111006108000052	252.88
Vendor: AMAZON - HAKRIS BANK 01052016 01/05/2015 1.2041200001 000	00081038		# 2 Check Date: 01/05/2015	. Amount	341,06
01/05/2015 1:2041200002	00081038	Harrisbank-Ul	1100-610-000-15-200-000-117-1500 111	0610200001	-1,80
	) ) 	narrtsbank-or	0-2834-380-000-00-000-000-000-0000 128	345800000000	115.00

<sup>02/10/2015 08:08:58</sup> AM # - Payable Transaction

P - Prenote

Sharpsville Area School District d - Direct Deposit \* Denotes Non-Negotiable Transaction

c - Credit Card Payment

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 TO 01/31/2015

fackrgc

Account
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10-2818
Remit
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10-GENERAL

\* Denotes Non-Negotiable Transaction

c - Credit Card Payment

'harpsville Area School District d - Direct Deposit

P - Prenote

02/10/2015 08:08:58 AM

# - Payable Transaction

### Fund Accounting Check Register GENERAL FUND - From 01/01/2015 To 01/31/2015

Account Code

Invoice #

PO No.

Tran #

Tran Date

Check #

fackrgc

Expended Amt

A.S.N.

0.00 00.00 00.0 871,940.44 871,940.44 Grand Total Credit Card Payments: Grand Total Direct Deposits: Grand Total Regular Checks : Grand Total Manual Checks Grand Total All Checks

02/10/2015 08:08:58 AM

<sup># =</sup> Payable Transaction

### Fund Accounting Check Register General FUND - From 02/16/2015 TO 02/16/2015

fackrgc

Check # Tran Date Tran # PO No. Invoice #	Account Code Expended	led Amt
00013218 02/17/2015 L2036700094 00081319 21ST CENTURY	10-1100-562-000-30-800-000-109-0000 111005628000000	673.23
ļ	Remit # 1 Check Date: 02/16/2015 Check Amount:	673.23
2/17/2015 12036700081 00080815 INVI	0-430-000-30-800-18	53.95
SENGMINES NOT SENGTH OF SENGMINES OF SENGMIN	Remit # 1 Check Date: 02/16/2015 Check Amount:	53.95
15	4-580-000-20-500-00	53.88
į.	Remit # 1 Check Date: 02/16/2015 Check Amount:	53.88
	10-1100-562-000-10-200-000-109-0000 111005622000000 1,3	,346.46
Vendor: AGORACYC - AGORA CYBER CHARTER SCHOOL	Remit # 1 Check Date: 02/16/2015 Check Amount: 1,3	,346.46
2	10-2600-430-000-00-800-000-000-0000 126004308000000	192.50
Vendor: ATSYO - AIS COMMERCIAL PARTS & SERVICE	Remit # 1 Check Date: 02/16/2015 Check Amount:	192.50
2/17/2015 12036700082 00080867	10-1100-610-212-30-800-000-000-5200 111006108000052	72.96
Vendor: ANDYMA - ANDYMARK	Remit # 1 Check Date: 02/16/2015 Check Amount:	72.96
)2/17/2015 I	10-3250-330-000-00-000-000-000-BBB9 330BBB9	44.00
Vendor: BAIRWA - WAYNE BAIR	Remit # 1 Check Date: 02/16/2015 Check Amount:	
00013225 02/17/2015 L2036700098 00081297 BOURNES	10-3250-330-000-00-000-000-000-BBB7 330BBB7	36.50
00013225 02/17/2015 L2036700099 00081297 BOURNES	10-3250-330-000-00-000-000-000-BBB8 330BBB8	36.50
Vendor: BOURNEWI - WINFRED BOURNES	Remit # 1 Check Date: 02/16/2015 Check Amount:	
2	10-2600-610-000-00-000-000-000-0000 1260061000000000	
Vendor: CASTLEMAP - CASTLE MAINTENANCE PRODUCTS	Remit # 1 Check Date: 02/16/2015 Check Amount:	665.60
2	10-2260-610-000-00-000-000-000-0000 122606100000000	299.95
Vendor: CENTERFOE - CENTER FOR EDUCATION & EMPLOYMENT	Remit # 1 Check Date: 02/16/2015 Check Amount:	299.95
LAW		
00013228 02/17/2015 L2036700101 00081281 CHAMBERLAIN		
00013228 02/17/2015 L2036700102 00081281 CHAMBERLAIN	10-3250-330-000-00-000-000-000-BBBV 330BBBV	25.00
	10-3250-330-000-00-000-000-000-BBGJ 330BBGJ	15.00
	10-3250-330-000-00-000-000-000-BBGV 330BBGV	15.00
ÿ	Remit # 1 Check Date: 02/16/2015 Check Amount:	80.00
2	10-2270-580-000-20-500-000-000-0000 122705805000000	50.42
Vendor: CHARSAAB - ABIGAIL CHARSAR	Remit # 1 Check Date: 02/16/2015 Check Amount:	50.42
	10-2360-580-000-00-000-000-000-0000 123605800000000	32.48
Vendor: CHENEYDA - DARLENE CHENEY	Remit # 1 Check Date: 02/16/2015 Check Amount:	32.48

c - Credit Card Payment

Page 1

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

02/13/2015 03:45:34 PM

# - Payable Transaction

### Fund Accounting Check Register GENERAL FUND - From 02/16/2015 to 02/16/2015

:			fackrgo
	# Account Code A.	Z.	Evrope A. L.
-	10-1100-610-30-800-000-000-5200	111006108000069	4 1 5
Vendor: CHURCHIOG - CHURCH TOWNE GAS & WELDING	STIDDLY Demit # 1 of the state	ZCOOOOOTOOO	622.68
322	10116/2015	Check Amount:	622,68
	562-000-30-800-000-109-0000	111005628000000	1,346,47
12/17/2015 12036700107 0000100	Remit # 1 Check Date: 02/16/2015	Check Amount:	1.346.47
	Y 10-3250-330-000-00-000-000-BBBJ 330BBBJ		49.00
2/17/2015 1202 CANTEL FRANCIS CONNEI	Remit # 1 Check Date: 02/16/2015 Ch	Check Amount:	49.00
7	10-1100-610-000-20-500-190-127-0000	111006105019000	00.001
Vendor: CREATIEDS - CREATIVE EDUCATIONAL SERVICES	Remit # 1 Check Date: 02/16/2015	Check Amount:	120.00
TOTAL CECTAL	10-2500~340-000-00-000-000-000-	125003400000000	45.00
2/17/2015 I.2036700002 DOMONS	Remit # 1 Check Date: 02/16/2015	Check Amount:	45,00
Vendor: DADICHTIT - TIMOMIN T PARTY	538-000-00-000-000-000-0000 12	6005380000000	25.00
00013237 02/17/2015 L2036700108 00081300		Check Amount:	25.00
00081300		3BB7	36.50
	U-330-	3BB8	36.50
00013238 02/17/2015 L2036700071 00081146 6510323		Check Amount:	73.00
0 1 1 1 1 0 0	U-61U-000-20-500-000-127-0000	122506105000000	174.94
700167 00081335		Check Amount:	174.94
Vendor: DIETERMA - Manmunt nimma	4-580-000-10-200-000-000-0000	128345802000000	188.63
0	_	Check Amount:	188.63
00081207		111004482000000	350.66
00081207	1100-448~000-20-500-000-127-0000	111004485000000	144.85
00081333	-1100 - 448 - 000 - 30 - 800 - 000 - 137 - 0000	111004488000000	240.66
		111004482000000	236.12
00001323		111004485000000	87.40
	448-000-30-800-000-137-0000	111004488000000	127.00
/17/2015 L2036700113 00091300		Check Amount:	1,186.69
	0-430-000-00-000-000-000-000	126004300000000	216,
	Remit # 1 Check Date: 02/16/2015	Check Amount:	216.35
00081208	10-2310-625 000 00 000 000 000 000 000 000 000 00	1006108018000	15.54
	10 1100 010 000 00 010 010 010 010	123106350000000	74,04
	10-1100-610-000-30-800-240-137-0000	111006108024000	359.24

<sup>02/13/2015 03:45:34</sup> PM # - Payable Transaction

P - Prenote

d - Direct Deposit \* Denotes Non-Negotiable Transaction

c - Credit Card Payment

### Fund Accounting Check Register GENERAL FUND - From 02/16/2015 TO 02/16/2015

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fackrgc

Check # Tran Date Tran # PO No. Invoice #	Account Code	Expended Amt
00013242 02/17/2015 L2036700165 00081340 DONOFRIOS	10-1100-610-000-20-500-240-127-0000 111006105	5024000 41.30
OHOMOR	Remit # 1 Check Date: 02/16/2015 Check A	Check Amount: 490.12
	10-2700-513-000-00-000-000-000-3700 12700513000003	0000037 1,528.00
02/17/2015 1.2036700116 00081324	10-2700-513-271-00-000-000-000-2200 127005130000022	0000022 1,470.60
SEVERE TRANSPORT SERVICE	Remit # 1 Check Date: 02/16/2015 Check	Amount: 2,998.00
L2036700004 00080027 ERIC RYAN	3-340-000-00-000-000-000-0000 12	6003400000000 30.00
T. ERICRY - THE ERIC RYAN CORPORATI	Remit # 1 Check Date: 02/16/2015 Check	Amount: 30.
)2/17/2015 I	10-2600-610-000-00-000-000-000-0000 126006100	6006100000000 131.90
	Remit # 1 Check Date: 02/16/2015 Check	Amount: 131.90
02/17/2015 1.2036700118 000812	10-3250-330-000-00-000-000-000-BBGV 330BBGV	67.00
\$	Remit # 1 Check Date: 02/16/2015 Check	Amount:
02/17/2015 1.20	10-2600-538-000-00-000-000-000-0000 126005380	6005380000000 50.00
02/17/2015 1.2036700119 00081325	10-2360-580-000-00-000-000-000-0000 12360580000000	0000000 148.69
T: FERKOBR - DR BRAD FF	Remit # 1 Check Date: 02/16/2015 Check	Amount: 198.69
	10-3250-330-000-00-000-000-000-BBB7 330BBB7	36.50
02/17/2015 12036700121 00081285	10-3250-330-000-00-000-000-BBB8 330BBB8	36.50
02/17/2015 L2036700122 00081285	10-3250-330-000-00-000-000-BBBV 330BBBV	67.00
\$	Remit # 1 Check Date: 02/16/2015 Check	Amount: 140.00
7/17/2015 L2C	10-3250-330-000-00-000-000-BBBV 330BBBV	67.00
ş.	Remit # 1 Check Date: 02/16/2015 Check	Amount: 67.
02/17/2015 120	10-2250-640-000-10-200-000-117-0000 12250640	614.
02/17/2015 1.2036700078 00080891	10-2250-640-000-20-500-000-127-0000 12250640	506405000000 3,341.56
02/17/2015 L2036700083 00080757	10-2250-610-000-10-200-000-117-0000 12250610200000	0
\$_	Remit # 1 Check Date: 02/16/2015 Check	Amount: 5,029.
02/17/2015 L2036700006 00081191 FREEPORT	VLYB 10-3250-810-000-00-000-000-VBJ0 810VBJ	150.00
02/17/2015 L2036700007 00081191 FREEPORT	VLYB 10-3250-810-000-00-000-000-VBV0 810VBV	150.00
Vandor: FREEPOVOB - FREEPORT VOLLEYBALL BOOSTERS	Remit # 1 Check Date: 02/16/2015 Check	Amount: 300
~	10-1100-610-000-10-200-000-117-0000 11100610	1006102000000 110.86
H		110.8
N	10-1100-610-212-30-800-000-000-5200 11	8000052 556.5
00013253 02/17/2015 L2036700080 00080628 9643207054	10-1100-752-212-30-800-000-000-5200 11100752	28000052 5,532.54
* Denotes	s Non-Negotiable Transaction	
# - Payable Transaction P - Prenote	d - Direct Deposit	Card Payment
<b>1</b>		Dage 3

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Sharpsville Area School District

02/13/2015 03:45:34 PM

### Fund Accounting Check Register

	GENERAL FUND - F	From 02/16/2015 To 02/16/2015		fackrgc
Check # Tran Date Tran # PO No. In	Invoice #	Account Code	A.S.N.	Expended Amt
ы		Remit # 1 Check Date: 02/16/2015	Check Amount:	6.089.06
00013254 02/17/2015 L2036700124 00081326 GI	G15390	-000-109-0000	114415618000000	976
Vendor: GROVECI2 - GROVE CITY AREA SCHOOL DISTRICT 00013255 02/17/201512036700040 00081195	OL DISTRICT	Remit # 1 Check Date: 02/16/2015	Check Amount:	976.2
THE SHIP TANKS TO SHIP THE STATE OF STA	770		111006108024000	417.64
2/17/2015 I.2035700008 00080036	dive 10 kg		Check Amount:	417.64
	HOAGLAND	0000-000-000-000-000-000-000-	1260053800000000	20.00
C: HOAGLAWA - WADE HOAG		Remit # 1 Check Date: 02/16/2015	Check Amount:	50.00
02/17/2015 L2036700125 00081296	HOOVER	10-3250-330-000-00-000-000-000-WRJ0 ;	330WRJ	51.50
31296	HOOVER	10-3250-330-000-00-000-000-000-WRV0	330WRV	51.50
Vendor: HOOVERST - STEVE HOOVER		Remit # 1 Check Date: 02/16/2015	Check Amount:	103 00
00081302	161846	10-2600-430-000-00-000-000-000-000	1260043000000000	2,988.00
Vendor: ICEL - I.C. ELECTRIC		Remit # 1 Check Date: 02/16/2015	Check Amount:	
00013259 02/17/2015 L2036700064 00081150 200	200167232	10-1211-610-000-20-500-000-127-0000	112116105000000	571.32
r: INNOVALEC - INNOVATIVE LEARNING	CONCEPTS	Remit # 1 Check Date: 02/16/2015	Check Amount:	571.32
00013260 02/17/2015 L2036700041 00080549 1800	00	10-2600-430-000-00-000-000-000-0000	126004300000000	180.24
£1		Remit # 1 Check Date: 02/16/2015	Check Amount:	180.24
2/17/2015 L2036700009 00080028	J-DASH	10-2600-441-000-00-000-000-000-0000	126004410000000	
Vendor: JDASHRE - J-DASH REALITY, LLC		Remit # 1 Check Date: 02/16/2015	Check Amount:	3,500.00
02/17/2015 L2036700042 00081210	KEYSTONE	10-1100-562-000-30-800-000-109-0000	111005628000000	6, 238, 32
	KEYSTONE	10-1200-562-000-30-800-000-109-0000	112005628000000	7,171,64
r: KEYSTOEDC - KEYSTONE EDUCATION	CENTER	Remit # 1 Check Date: 02/16/2015	Check Amount:	13.409 96
02/17/2015 L2036700128 00081284	KOLBRICH	10-3250-330-000-00-000-000-000-BBB7 3		20.00
02/17/2015 L2036700129 00081284	KOLBRICH	10-3250-330-000-00-000-000-000-BBB8 3	330BBB8	20:00
00013263 02/17/2015 L2036700130 00081284 KOL	KOLBRICH	10-3250-330-000-00-000-000-000-BBB9 3	330BBB9	20:00
ы		Remit # 1 Check Date: 02/16/2015	Check Amount:	00.09
02/17/2015 L2036700044 00081148	11715	10-1211-610-000-20-500-000-127-0000	112116105000000	124.16
00013264 02/17/2015 L2036700084 00081024 10900		10-1100-610-000~30-800-170-137-0000 1	111006108017000	78.84
Vendor: KURIZBR - KURIZ BROS.		Remit # 1 Check Date: 02/16/2015	Check Amount:	203 00
00013265 02/17/2015 L2036700065 00081247 055	055781		111006102000000	67.10
Vendor: LEANASBOM - LEANA'S BOOKS & MORE		Remit # 1 Check Date: 02/16/2015	Check Amount:	67.10
00013266 02/17/2015 L2036700085 00081014 33369		10-1100-648-000-10-200-000-117-0000 1	111006482000000	5,090.00

<sup># -</sup> Payable Transaction

02/13/2015 03:45:34 PM

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

### Fund Accounting Check Register General FUND - From 02/16/2015 TO 02/16/2015

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ראסע # Tran Date Tran # DO No.	Invoice #	Account Code	A.S.N.	Expended Amt
		Domit # 1 Chack Date: 02/16/2015	Check Amount:	5,090.00
E: LEARNICO - LEARNING.COM	THE WOOME	0	111005628000000	4,039.40
00013267 02/17/2015 LZ036/00045 00081211	INCOUN FARA		5	A 030 A0
Vendor: LINCOLNPP - THE LINCOLN PARK PERF	PERFORMING	Remit # 1 Check Date: 02/16/2015		# . A C D
02/17/2015 L2036700072 00081252	5284	10-3210-513-000-00-800-000-137-0000	132105138000000	149.85
\$		Remit # 1 Check Date: 02/16/2015	Check Amount:	149.85
00/17/201512036700131 00081295	LYNCH	10-3250-330-000-00-000-000-000-BBBV	330BBBV	67.00
DON'T MANAGE MANAGE MANAGE TO THE COLOR OF T		Remit # 1 Check Date: 02/16/2015	Check Amount:	67.00
0081286	MAGESTRO	0-330-	330BBBV	67.00
		Remit # 1 Check Date: 02/16/2015	Check Amount:	67.00
11.59	12301/13575	0-430-	111004308000000	273.80
OTATION MADE MADE		Remit # 1 Check Date: 02/16/2015	Check Amount:	273.80
0081266	10702847	0-610-000-30	111006108018000	25.46
NT AGG-TOR MORBURAN - FURGRESHAVA		Remit # 1 Check Date: 02/16/2015	Check Amount:	25.46
	MATSKO	-0-330-	330BBGV	00.79
CADERN OF TRAIN THE CADERN OF		Remit # 1 Check Date: 02/16/2015	Check Amount:	67.00
979	41903412	0-610-000-00-000-00	610AT	226.22
OD VIDOTIA ODCIN - OTIACOCCIN		Remit # 1 Check Date: 02/16/2015	Check Amount:	226.22
- MECC 3011 C0080419	MEL GRATA	0-442-	112004420000059	300.00
OF HILLOUD - MET. DRAWA CHRUBOTEM		Remit # 1 Check Date: 02/16/2015	Check Amount:	300.00
5 1.2036700012 00080044	MCCC	0-564-000-30	113905648000000	19,975.00
CAL TITECH DECORPORED COUNTY	CAREER CENTER	Remit # 1 Check Date: 02/16/2015	Check Amount:	19,975.00
2/17/2015 1,2036700049 00081.2	MILLER	10-2836-580-000-00-000-000-000-0000	128365800000000	14.50
. MILIERE - KRYSTAL MILLER		Remit # 1 Check Date: 02/16/2015	Check Amount:	
2/17/201512036700046 00081212	DE4086	10-1100-322-000-30-800-000-109-0000	111003228000000	1,029.10
02/17/2015 L2036700047 00080380	S500145	10-2270-580-000-00-000-000-000-0000	122705800000000	15.
02/17/2015 1,2036700048 00080993	DP40294	10-2818-438-000-00-000-000-402-0000	128184380000000	
02/17/2015 1/2036700089 00081142	R440220	10-1100-610-000-20-500-170-127-0000	111006105017000	
02/17/2015 1,2036/100090 00081142	R440220	10-2380-610-000-20-500-000-127-0000	123806105000000	
02/17/2015 1,2036700091 00081194	R440219	10-2360-610-000-00-000-000-000-0000	123606100000000	27.20
02/17/2015 L2036700134 00081327	8500152	10-2270-390-000-00-000-000-000-	1227039000000000	30.00
T MITTY -		Remit # 1 Check Date: 02/16/2015	Check Amount:	12,444.02
	k Denotes	action Denosit	- Credit Card Pav	Pavment
# - Payable Transaction	P - Prenote	DIRECT DEPOSE C		Ŀ

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Sharpsville Area School District

### Fund Accounting Check Register GENERAL FUND - From 02/16/2015 TO 02/16/2015

				fackrgc
Check # Tran Date Tran # PO No.	Invoice #	Account Code	; <u>z</u>	
00013279 02/17/2015 L2036700135 00081328	6500101		. W. C	wxpended Amt
	TOTACC	J-322-000-00-000-000-109-0000 1	58003220000000	83,574.00
			Check Amount:	83,574,00
	MOUNT	10-3250-810-000-00-000-000-000-WRV0 810WRV	WRV	60.00
Ä		Remit # 1 Check Date: 02/16/2015	Check Amonnt.	00.00
	136635	21-137-0000		30.00
00013281 02/17/2015 L2036700014 00081163	136699		111006108012100	32.40
F: MUSIKIN - MUSIK INNK			Check Amount.	T 1
	NAGLE	0000-000-000	124303302000000	141.51
00013282 02/17/2015 L2036700016 00080029	NAGLE		12430330500000	72.00
Vendor: NAGLEHOJ - HOWARD J. NAGLE		1	Chock Amount:	24.84
00013283 02/17/2015 L2036700066 00081149	248422	00-127-0000 113	112116105000000	11.08 20.00
Vendor: NASCO - NASCO		4	יייייי בייקי	206.99
00013284 02/17/2015 L2036700001 00081154	NASSP/NJHS	0-610-000-20-500-000-127-0000 127	Check Amount:	206.99
Vendor: NASSPNH - NASSP/NHS/NJHS			00000000000000000	85.00
00013285 02/17/2015 L2036700136 00081292	NEHIEN	* I Check Date: UZ/16/2015	Check Amount:	85,00
Vendor: NEHLENTO - TODD NEHLEN			330BBBJ	49.00
	0000		Check Amount:	49.00
00013286 02/17/201512036700051 0007020	173130	10-3250-610-000-00-000-000-000-VBJ0 610VBJ	/BJ	23.92
Vendor: NFHS - NFHS	1/5130	)-610-	/BV	23.93
	1		Check Amount:	47.85
	NIGLIO	10~3250-330-000-00-000-000~000-BBB9 330E	30BBB9	44.00
OUTSTANT THEFTOOL TOTAL CONTRACTION			Check Amount:	44 00
	OCONNOR	10-3250-330-000-00-000-000-000-BBBJ 330BBBJ	зввл	25.00
Worden 02/11/2013 L2038/00139 00081280	OCONNOR	10-3250-330-000-00-000-000-000-BBBV 330BBBV	3BBV	25,00
			Check Amount:	
02/11/2015 LZ036/00052	51107987		112416102000000	46.36
02/17/2015 LZU36/00053	51107987	10-1241-610-000-20-500-000-127-0000 1124	112416105000000	46.36
02/17/2015 L2036/00054	51107987		112416108000000	46,36
02/17/2015 12036/0006/	51107987		112416105000000	46.22
	51107987		112416108000000	46.22
# T T O O O O	18610770	0-610-000-20-500-000-127-0000	123806105000000	53.98
		Remit # 1 Check Date: 02/16/2015 CF	Check Amount:	285,50

<sup>02/13/2015 03:45:34</sup> PM # = Payable Transaction

P - Prenote

c - Credit Card Payment

Sharpsville Area School District \* Denotes Non-Negotiable Transaction > - Prenote d - Direct Deposit

### Fund Accounting Check Register General FUND - From 02/16/2015 TO 02/16/2015

fackrgc

# 1 Check Date: 02/16/2015 Check   -610-000-10-200-000-117-0000 111006102   # 1 Check Date: 02/16/2015 Check   -635-000-00-000-000-0000 132106358   # 1 Check Date: 02/16/2015 Check   -635-000-30-800-000-137-0000 1321081058   # 1 Check Date: 02/16/2015 Check   -230-000-10-200-000-000-0000 1321081058   # 1 Check Date: 02/16/2015 Check   -230-000-10-200-000-000-0000 112108105   # 1 Check Date: 02/16/2015 Check   -230-000-00-000-000-0000 112116105   -230-000-00-000-000-0000 112116105   -230-000-00-000-000-0000 126006100   -230-000-00-000-000-0000 126006100   -230-000-00-000-000-0000 126006100   -230-000-00-000-000-0000 126006100   -238-000-00-000-000-0000 126005380   -238-000-00-000-000-0000 12834580   -258-000-00-000-000-0000 12834580   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000 12600538   -258-000-00-000-000-0000-0000   -258-000-00-000-000-0000   -258-000-00-000-000-0000   -258-000-00-000-000-0000   -258-000-00-000-000-0000   -258-000-00-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-0000   -258-000-00-000-000-000-000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-000-0000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-0000-0000   -258-000-00-000-000-000-000-0000   -258-000-000-000-000-000-0000-0000   -258-000-000-000-000-0000-0000   -258-000-000-000-0000-0000-0000   -258-000-000-000-0000-0000-0000   -258-0000-000-0000-0000-00000   -258-0000-000-0000-0000-0000   -258-0000-000-0000-0000-0000   -258-0000-0000-0000-0000   -258-0000-0000-0000-00000   -258-0000-0000-0000-0000-00000   -258-0000-000-0000-0000   -258-0000-0000-0000-0000   -25
Check Amount:         57.           Check Amount:         32.           123606350000000         137.           132106358000000         137.           Check Amount:         515.           111002302000000         907.           Check Amount:         40.           112002302000000         16.           Check Amount:         40.           126006100000000         2,012.           126006100000000         2,012.           126006100000000         2,012.           126006100000000         2,153.           126006100000000         1,668.           126006100000000         2,153.           126006380000000         1,668.           12600618BBJ         5,153.           1260063880000000         1,688.           1260063880000000         5,153.           1260063880000000         67.           5         Check Amount:         116           5         Check Amount:         50.           5         Check Amount:         43.           5         Check Amount:         58.           6         Check Amount:         50.           7         114415618000000         50. <t< td=""></t<>
236.0-635-0000-000-0000 12360635000000 137.  2360-635-0000-300-8000-0000-137-0000 132106358000000 137.  23610-635-0000-30-8000-0127-0000 132108105000000 137.  23210-810-0000-000-0000-127-0000 132108105000000 137.  23210-810-0000-0000-0000-0000 11002302000000 1515.  23210-810-0000-0000-0000-0000 11002302000000 1515.  23250-810-0000-0000-0000-0000 11002302000000 10.  23250-810-0000-000-0000-0000 11002302000000 10.  2400-810-0000-000-0000-0000 122116105000000 10.  25600-610-0000-000-0000 122116105000000 11.668.  2500-610-0000-000-0000 12600610000000 11.668.  2500-610-000-000-0000-0000 12600610000000 11.668.  2500-610-000-000-0000-0000 12600610000000 11.668.  2500-610-000-000-0000-0000 12600610000000 11.668.  2500-610-000-000-0000-0000 126005380000000 11.668.  25250-330-000-000-0000-0000 126005380000000 11.668.  25250-330-000-000-0000-0000 126005380000000 11.668.  25834-580-000-000-000-0000 126005380000000 11.4411-561-000-30-800-000 114415618000000 12600538000000 114411-561-000-30-800-000-0000 126005380000000 114411-561-000-30-800-000-0000-0000 1260053800000000 1260053800000000 126005380000000 1260053800000000 1260053800000000 12600538000000000 126005380000000000000000000000000000000000
3210-635-000-30-800-000-137-0000 132106358000000 137.  mit # 1 check Date: 02/16/2015 check Amount: 169.  3210-810-000-00-500-000-127-0000 132108105000000 515.  mit # 1 check Date: 02/16/2015 check Amount: 515.  1100-230-000-10-200-000-0000 111002302000000 907.  mit # 1 check Date: 02/16/2015 check Amount: 40.  mit # 1 check Date: 02/16/2015 check Amount: 16.  1250-810-000-00-000-000-0000 112116105000000 16.  mit # 1 check Date: 02/16/2015 check Amount: 16.  2600-610-000-000-000-0000 126006100000000 527.  2600-610-000-000-000-0000 126006100000000 17,668 27.  2600-610-000-000-000-0000 126006100000000 17,668 27.  2600-610-000-000-000-0000 126006100000000 17,668 27.  2600-610-000-000-000-0000 126006100000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,668 27.  2600-610-000-000-000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-000-0000-0000 12600580000000 17,608 27.  2600-610-000-000-0000-0000-0000 17,0000 12600580000000 17,0000 12600580000000 17,0000 12600580000000 17,0000 12600580000000 17,0000 12600580000000 17,0000 17,0000 12600580000000 17,0000 126005800000000 17,0000 12600580000000000000000000000000000000000
1 Check Date: 02/16/2015 Check Amount: 169. 10-000-00-500-000-127-0000 132108105000000 515. 11 Check Date: 02/16/2015 Check Amount: 515. 13 -000-10-200-000-0000 111002302000000 907. 11 Check Date: 02/16/2015 Check Amount: 907. 10-000-00-000-000-000-000 111002302000000 16. 11 Check Date: 02/16/2015 Check Amount: 40. 11 Check Date: 02/16/2015 Check Amount: 16. 10-000-20-500-000-127-0000 12600610000000 16. 11 Check Date: 02/16/2015 Check Amount: 16. 10-000-000-000-000-0000 12600610000000 527. 11 Check Date: 02/16/2015 Check Amount: 5,153. 138-000-000-000-000-0000 126005380000000 1,668. 11 Check Date: 02/16/2015 Check Amount: 5,153. 130-000-000-000-000-0000 12834580000000 116. 11 Check Date: 02/16/2015 Check Amount: 5,153. 130-000-000-000-000-0000 128345800000000 116. 11 Check Date: 02/16/2015 Check Amount: 116. 130-000-000-000-000-0000 128345800000000 116. 130-000-000-000-000-0000 128345800000000 116. 130-000-000-000-000-0000 128345800000000 116. 130-000-000-000-0000-0000 128345800000000 116. 130-000-000-000-0000-0000 128345800000000 118. 130-000-000-000-0000-0000 128345800000000 118. 130-000-000-000-0000-0000 1283458000000000 128345800000000 128345800000000 128345800000000 128345800000000 128345800000000 128345800000000 128345800000000 1283458000000000000 1283458000000000000 12834580000000000000000 128345800000000000000000000000000000000000
10-000-00-500-000-127-0000 13210810500000 515.  1 Check Date: 02/16/2015 Check Amount: 515. 30-000-10-200-000-0000 111002302000000 907. 1 Check Date: 02/16/2015 Check Amount: 907. 1 Check Date: 02/16/2015 Check Amount: 40. 1 Check Date: 02/16/2015 Check Amount: 16. 10-000-20-500-000-000-0000 12600610000000 16. 1 Check Date: 02/16/2015 Check Amount: 16. 10-000-00-000-000-0000 12600610000000 527. 10-000-00-000-000-0000 12600610000000 17.668. 10-000-000-000-000-0000 12600610000000 527. 10-000-000-000-000-0000 12600610000000 17.668. 1 Check Date: 02/16/2015 Check Amount: 5,153. 38-000-00-000-000-000-BBBJ 330BBBJ 330BBBJ 10-000-000-000-000-000-000 12834580000000 11-16. 1 Check Date: 02/16/2015 Check Amount: 116. 1 Check Date: 02/16/2015 Check Amount: 116. 1 Check Date: 02/16/2015 Check Amount: 116. 1 Check Date: 02/16/2015 Check Amount: 58.
## 1 Check Date: 02/16/2015 Check Amount: 515.  -1100-230-000-10-200-000-0000 111002302000000  -1100-230-000-10-200-000-0000 111002302000000  -3250-810-000-00-000-000-WRV0 810WRV  -3250-810-000-000-000-000-WRV0 810WRV  -31211-610-000-20-500-000-127-0000 112116105000000  -2600-610-000-000-000-000-127-0000 126006100000000  -2600-610-000-000-000-000-0000 126006100000000  -2600-610-000-000-000-0000 126006100000000  -2600-610-000-000-000-0000 126006100000000  -2600-610-000-000-000-0000 12600610000000  -2600-610-000-000-000-0000 12600610000000  -2600-610-000-000-000-0000 12600610000000  -2600-610-000-000-000-0000 12600610000000  -2600-610-000-000-000-0000 1260061000000  -2600-610-000-000-000-0000 1260061000000  -2600-610-000-000-000-0000 126005380000000  -2600-610-000-000-000-0000-0000 12834580000000  -3250-330-000-00-000-000-0000-0000 12834580000000  -2834-580-000-00-000-000-000-0000 14415618000000  -2834-580-000-00-000-000-000-000 14415618000000  -2600-538-000-000-000-000-000-000-0000 12600538-0000000  -2600-610-000-000-000-000-000-0000-0000 12600538-000-000-000-000-000-000-000-000-000-0
-1100-230-000-10-200-000-0000 111002302000000 907.  mit # 1 Check Date: 02/16/2015 Check Amount: 40.  -3250-810-000-000-000-000-000-000 110116105000000 40.  mit # 1 Check Date: 02/16/2015 Check Amount: 16.  -1211-610-000-20-500-000-127-0000 12116105000000 16.  mit # 1 Check Date: 02/16/2015 Check Amount: 16.  -2600-610-000-000-000-000-0000 12600610000000 2,012.  -2600-610-000-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 1260061000000 1,668.  -2600-610-000-000-000-000 1260061000000 1,668.  -2600-610-000-000-000-000 12600538000000 1,668.  -2600-610-000-000-000-000-000 126005380000000 1,688.  -2600-610-000-000-000-000-000 126005380000000 1,698.  -2600-610-000-000-000-000-000 12834580000000 1,698.  -2600-610-000-000-000-000-109-000 114415618000000 1,698.  -2600-610-000-000-000-000-000 126005380000000 1,698.  -2600-610-000-000-000-000-000 126005380000000 1,698.  -2600-610-000-000-000-000-000-000 126005380000000 1,698.  -2600-610-000-000-000-000-000-000-000-000-
## 1 Check Date: 02/16/2015 Check Amount: 907.  -3250-810-000-000-000-WRVO 810WRV  -3250-810-000-000-000-0WRVO 810WRV  -1211-610-000-20-50-500-000-127-0000 12116105000000  -1211-610-000-20-500-000-127-0000 12116105000000  -2500-610-000-000-000-0000-0000 12600610000000 2,012.  -2600-610-000-000-000-000-0000 12600610000000 2,012.  -2600-610-000-000-000-000-0000 12600610000000 945.  -2600-610-000-000-000-000-000 12600610000000 945.  -2600-610-000-000-000-000 12600610000000 945.  -2600-610-000-000-000-000 1260061000000 945.  -2600-610-000-000-000-000 12600538000000 945.  -2600-610-000-000-000-000 12600538000000 945.  -2600-610-000-000-000-000 12600538000000 945.  -2600-610-000-000-000-000-000 126005380000000 945.  -2600-610-000-000-000-000-000 126005380000000 945.  -2600-610-000-000-000-000-000 126005380000000 945.  -2600-610-000-000-000-000-000 126005380000000 945.  -2600-610-000-000-000-000-000 126005380000000 945.
-3250-810-000-000-000-0WRVO 810WRV  -3250-810-000-000-000-000-0WRVO 810WRV  -3mit # 1 Check Date: 02/16/2015 Check Amount: 16.  -1211-610-000-20-500-000-127-0000 112116105000000 16.  -1211-610-000-00-000-000-0000 12600610000000 2,012.  -2600-610-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 12600610000000 1,668.  -2600-610-000-000-000-0000 1260061000000 1,668.  -2600-610-000-000-000-0000 12600538000000 1,668.  -2600-610-000-000-000-0000 12600538000000 1,668.  -2600-538-000-00-000-000-0000 12600538000000 1,668.  -3250-538-000-00-000-000-000 126005380000000 67.  -3250-330-000-000-000-000-BBBV 330BBV 67.  -3250-330-000-000-000-000-BBBV 330BBV 67.  -3250-330-000-000-000-000-000 12834580000000 67.  -11641-561-000-30-800-000-109-0000 114415618000000 68.  -11441-561-000-30-800-000-000-000 126005380000000 68.  -1211-610-000-000-000-000-000 126005380000000 68.
Check Amount:         40.           112116105000000         16.           check Amount:         16.           126006100000000         2,012.           126006100000000         527.           126006100000000         945.           126005380000000         945.           Check Amount:         5,153.           330BBJ         67           330BBJ         67           12834580000000         43           Check Amount:         116           Check Amount:         67           Check Amount:         67           114415618000000         50           1126005380000000         50           1126005380000000         50
Check Amount: 16.   16.     Check Amount: 16.   16.     126006100000000   2,012.     126006100000000   1,668.     126006100000000   945.     126006380000000   945.     126005380000000   945.     330BBJ
Check Amount:         16.           12600610000000         2,012.           12600610000000         527.           12600610000000         945.           12600610000000         945.           12600538000000         945.           12600538000000         945.           12600538000000         945.           330BBJ         50.           330BBJ         67           330BBJ         49           330BBJ         67           12834580000000         43           112834580000000         43           Check Amount:         43           114415618000000         58           Check Amount:         58           1126005380000000         50           1126005380000000         50
12600610000000 2,012. 126006100000000 1,668. 126006100000000 945. 126006380000000 945. 126005380000000 67.153. 330BBJ 67. 330BBJ 67. 330BBJ 67. 330BBJ 67. 310BBJ 67. 310BJ 67.
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12600610000000 1,668. 12600610000000 945. Check Amount: 5,153. 126005380000000 67 330BBbJ 330BBbJ (Check Amount: 116 Check Amount: 43 Check Amount: 43 Check Amount: 58 (Check Amount: 58 (Check Amount: 58) (Check Amount: 58) (Check Amount: 58)
# 1 Check Date: 02/16/2015 Check Amount: 5,153. # 1 Check Date: 02/16/2015 Check Amount: 5,153538-000-00-000-000-0000 126005380000000 50. # 1 Check Date: 02/16/2015 Check Amount: 50330-000-00-000-000-BBBV 330BBV 67 # 1 Check Date: 02/16/2015 Check Amount: 116 -580-000-00-000-000-0000 128345800000000 43 # 1 Check Date: 02/16/2015 Check Amount: 116 -561-000-30-800-000-109-0000 1144156180000000 58 # 1 Check Date: 02/16/2015 Check Amount: 58 # 1 Check Date: 02/16/2015 Check Amount: 58 -551-000-30-800-000-109-0000 1144156180000000 50
# 1 Check Date: 02/16/2015 Check Amount: 5,153538-000-000-0000-0000 126005380000000 50. # 1 Check Date: 02/16/2015 Check Amount: 50330-000-000-000-000-BBBJ 330BBJ -330-000-000-000-000-BBBJ 330BBBJ # 1 Check Date: 02/16/2015 Check Amount: 116 -580-000-000-000-000-0000 128345800000000 43 # 1 Check Date: 02/16/2015 Check Amount: 43 -561-000-30-800-000-109-0000 1144156180000000 # 1 Check Date: 02/16/2015 Check Amount: 58 # 1 Check Date: 02/16/2015 Check Amount: 58 -561-000-30-800-000-000-0000 126005380000000 50
# 1 Check Date: 02/16/2015 Check Amount: 50.  # 1 Check Date: 02/16/2015 Check Amount: 50.  -330-000-00-000-000-BBBJ 330BBBJ  -330-000-00-000-000-BBBJ 330BBBJ  # 1 Check Date: 02/16/2015 Check Amount: 116  -580-000-00-000-000-0000 12834580000000 43  # 1 Check Date: 02/16/2015 Check Amount: 43  # 1 Check Date: 02/16/2015 Check Amount: 58  -561-000-30-800-000-109-0000 114415618000000 58  # 1 Check Date: 02/16/2015 Check Amount: 58  -1538-000-00-000-0000-0000 126005380000000 50
# 1 Check Date: 02/16/2015 Check Amount: 50 -3250-330-000-000-000-000-BBBJ 330BBBJ -3250-330-000-000-000-000-BBBJ 330BBBJ -3250-330-000-000-000-000-BBBJ 330BBBJ  emit # 1 Check Date: 02/16/2015 Check Amount: 116 -2834-580-000-000-000-000-109-0000 12834580000000  emit # 1 Check Date: 02/16/2015 Check Amount: 43 emit # 1 Check Date: 02/16/2015 Check Amount: 58 emit # 1 Check Date: 02/16/2015 Check Amount: 58 emit # 1 Check Date: 02/16/2015 Check Amount: 58 -2600-538-000-000-000-000-000-000-000-000-000-0
-3250-330-000-000-000-000-000-BBBJ 330BBBJ 499 -3250-330-000-00-000-000-BBBV 330BBBV 67 -3250-330-000-00-000-000-000-BBBV 330BBBV 67 -2834-580-000-00-000-000-000 12834580000000 43 -2834-580-000-00-000-000-000 12834580000000 43 -1441-561-000-30-800-000-109-0000 114415618000000 58 -2600-538-000-000-000-000-000-000 126005380000000 50
emit # 1 Check Date: 02/16/2015 Check Amount: 116 -2834-580-000-000-000-000-0000 12834580000000 43 emit # 1 Check Date: 02/16/2015 Check Amount: 43 -1441-561-000-30-800-000-109-0000 114415618000000 58 emit # 1 Check Date: 02/16/2015 Check Amount: 58 emit # 1 Check Date: 02/16/2015 Check Amount: 58 -2600-538-000-000-000-000-000-0000 126005380000000 50
t # 1 Check Date: 02/16/2015 Check Amount: 116 34-580-000-000-000-000-0000 128345800000000 43 t # 1 Check Date: 02/16/2015 Check Amount: 43 41-561-000-30-800-000-109-0000 114415618000000 58 t # 1 Check Date: 02/16/2015 Check Amount: 58 00-538-000-000-000-0000-0000 126005380000000 50
34-580-000-00-000-000-0000 128345800000000 43  t # 1 Check Date: 02/16/2015 Check Amount: 43  41-561-000-30-800-000-109-0000 114415618000000 58  t # 1 Check Date: 02/16/2015 Check Amount: 58  00-538-000-000-000-000-0000 126005380000000 50
# 1 Check Date: 02/16/2015 Check Amount: 43 -561-000-30-800-000-109-0000 114415618000000 58 # 1 Check Date: 02/16/2015 Check Amount: 58 -538-000-000-000-000-000-000 126005380000000 50
# 1 Check Date: 02/16/2015 Check Amount: 58 -538-000-000-000-000-0000 1.26005380000000 50
# 1 Check Date: 02/16/2015 Check Amount: 58 -538-000-000-000-000-0000 1.26005380000000 50
-538-000-00-000-000-000-0000 1.26005380000000 50
7 - 1
Remit # 1 Check Date: UZ/16/2013 Check Amount.

\* Denotes Non-Negotiable Transaction P - Prenote

d - Direct Deposit

Sharpsville Area School District

c - Credit Card Payment

02/13/2015 03:45:34 PM

# - Payable Transaction

### Fund Accounting Check Register GENERAL FUND - From 02/16/2015 TO 02/16/2015

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00013303 02/17/2015 L2036700144 00081275	19314	10-2310-540-000-00-000-000-000-0000 1	23105400000000	338.67
Vendor: SHARONHE - SHARON HERALD CO.		Remit # 1 Check Date: 02/16/2015	Check Amount:	338.67
00013304 02/17/2015 L2036700019 00081190	2014	10-3250-330-000-00-000-000-AD00 3	330AD	2,618.40
Vendor: SHARPSPOD - SHARPSVILLE POLICE	DEPARTMENT	Remit # 1 Check Date: 02/16/2015	Check Amount:	2,618.40
00013305 02/17/2015 L2036700145 00081306	80934146	10-2600-430-000-00-000-000-000-0000 1	260043000000000	563.00
Vendor: SIMPLEGRL - SIMPLEX GRINNELL LP	Д	Remit # 1 Check Date: 02/16/2015	Check Amount:	563.00
00013306 02/17/2015 L2036700146 00081294	SMOOT	10-3250-330-000-00-000-000-000-BBBV 3	330BBBV	67.00
Vendor: SMIITRI - RILEY SMOOT		Remit # 1 Chack Date: 02/16/2015	Check Amount:	67.00
00013307 02/17/2015 L2036700147 00081290	SNYDER	10-3250-330-000-00-000-000-000-BBGJ 3	330BBGJ	49.00
Vendor: SNYDERGE - GEORGE SNYDER		Remit # 1 Check Date: 02/16/2015	Check Amount:	49.00
00013308 02/17/2015 L2036700148 00081283	SOMERSET	10-3250-330-000-00-000-000-000-BBB7 3	330BBB7	36.50
00013308 02/17/2015 L2036700149 00081283	SOMERSET	10-3250-330-000-00-000-000-BBB8 3	330BBB8	36.50
00013308 02/17/2015 L2036700150 00081283	SOMERSET	10-3250-330-000-00-000-000-000-BBBJ 3	330BBBJ	49.00
00013308 02/17/2015 L2036700151 00081283	SOMERSET	10-3250-330-000-00-000-000-BBGJ 3	330BBGJ	49.00
Vendor: SOMERSGO - GORDEN SOMERSET		Remit # 1 Check Date: 02/16/2015	Check Amount:	171.00
00013309 02/17/2015 L2036700076 00080022	310150/309992	10-2600-430-000-00-000-000-000-0000 1	1260043000000000	825.00
00013309 02/17/2015 L2036700152 00081330	5393	10-2600-430-000-00-200-000-000-1	126004302000000	360.00
۲	SYSTEMS	Remit # 1 Check Date: 02/16/2015	Check Amount:	1,185.00
00013310 02/17/2015 L2036700153 00081331	020315	10-2330-610-000-00-000-000-000-0000 1	23306100000000	38.69
r: SOUTHPY2 - SOUTH PYMATUNING	TOWNSHIP	Remit # 1 Check Date: 02/16/2015	Check Amount:	38,69
00013311 02/17/2015 L2036700020 00080469	STA	10-2700-513-000-00-000-000-3600 1	.27005130000036	47,715.57
00013311 02/17/2015 L2036700021 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-BBB7 5	513BBB7	218,54
00013311 02/17/2015 L2036700022 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-BBB8 5	513BBB8	218,53
00013311 02/17/2015 L2036700023 00081189	6472/6449/6447	10-3250-513-000-00-000-000-BBB9 5	513BBB9	763,93
00013311 02/17/2015 L2036700024 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-BBBV 5	513BBBV	1,214.97
00013311 02/17/2015 L2036700025 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-BBGV 5	513BBGV	891,88
00013311 02/17/2015 L2036700026 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-FBV0 5	513FBV	582.76
00013311 02/17/2015 L2036700027 00081189	6472/6449/6447	10-3250-513-000-00-000-000-000-WRV0 5	513WRV	578.99
00013311 02/17/2015 L2036700087 00080888	6473	10-3210-513-000-00-800-000-137-0000 1	132105138000000	216,65
00013311 02/17/2015 L2036700092 00081141	6499	10-1100-513-000-20-500-121-127-0000 1	111005135012100	216,65
00013311 02/17/2015 L2036700093 00081120	6499	10-3210-513-000-00-800-000-137-0000 1	.32105138000000	145.69
# - Payable Transaction	* Denotes Non P - Prenote	Non-Negotiable Transaction d - Direct Deposit	Credit Card Payment	ent

<sup># -</sup> Payable Transaction

02/13/2015 03:45:34 PM

d - Direct Deposit

### Fund Accounting Check Register GENERAL FUND - From 02/16/2015 TO 02/16/2015

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00013311 02/17/2015 L2036700154 00081332	6508	10-1200-390-890-00-000-000-000-5900	11200390000059	1,261.11
Vendor: STA - STA OF PENNSYLVANIA, INC.		Remit # 1 Check Date: 02/16/2015	Check Amount:	54,025.27
00013312 02/17/2015 1,2036700059 00081217	7972310000053878	10-2360-610-000-00-000-000-000-0000	123606100000000	13.99
00013312 02/17/20151,2036700060 00081217	7972310000053878	10-2500-610-000-00-000-000-000-0000	125006100000000	13.98
Vendor: STAPLE - STAPLES, INC.		Remit # 1 Check Date: 02/16/2015	Check Amount:	27.97
00013313 02/17/20151,2036700028 00080030	TESONE	10-2350-330-000-00-000-000-000-0000	123503300000000	583,33
00013313 02/17/2015 L2036700061 00081218	TESONE	10-2350-330-000-00-000-000-000-0000	123503300000000	556.25
Vendor: TESONEROJ - ROBERT J. TESONE		Remit # 1 Check Date: 02/16/2015	Check Amount:	1,139.58
00013314 02/17/2015 L2036700155 00081303	10302520R1	10-2600-610-000-00-200-000-000-0000	126006102000000	906.98
Vendor: TRANE - TRANE		Remit # 1 Check Date: 02/16/2015	Check Amount:	906.98
	694194	10-2600-411-000-00-000-000-000-0000	126004110000000	715.00
Vendor: TRICOUINI - TRI-COUNTY INDUSTRIES INC	ES INC	Remit # 1 Check Date: 02/16/2015	Check Amount:	715.00
00013316 02/17/2015 L2036700029 00080038	VANNOY	10-2600-538-000-00-000-000-000-0000	126005380000000	25.00
00013316 02/17/2015 L2036700160 00081333	VANNOY	10-2834-580-000-00-000-000-000-0000	1283458000000000	135.70
Vendor: VANNOYJO - JOHN VANNOY		Remit # 1 Check Date: 02/16/2015	Check Amount:	160.70
00013317 02/17/2015 L2036700161 00080001	167215	10-2600-610-000-00-000-000-000-000	126006100000000	336.00
Vendor: WADEHART - W.A. DEHART INC		Remit # 1 Check Date: 02/16/2015	Check Amount:	336.00
00013318 02/17/201512036700163 00081156	36429	10-2260-550-000-00-000-000-000-0000	1226055000000000	245.00
00013318 02/17/2015 L2036700164 00081082	36421	10-2380-550-000-20-500-000-127-0000	123805505000000	105,00
Vendor: WHITEHEA - WHITEHEAD-EAGLE CORPORATION	PORATION	Remit # 1 Check Date: 02/16/2015	Check Amount:	350.00
00013319 02/17/2015 L2036700162 00081288	WILLIAMS	10-3250-330-000-00-000-000-000-BBGV	330BBGV	00 429
Vendor: WILLIALE - LEAH ANN WILLIAMS		Remit # 1 Check Date: 02/16/2015	Check Amount:	00 29
	10	10-GENERAL FUND	244,839.58	28

00.00	244,839.58	00.00	00.00	244,839.58
Grand Total Manual Checks :	Grand Total Regular Checks :	Grand Total Direct Deposits:	Grand Total Credit Card Payments:	Grand Total All Checks :

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P - Prenote

<sup># -</sup> Payable Transaction

### Fund Accounting Check Register CAP RESERVE CHECKING - From 01/01/2015 To 01/31/2015

fackrgc

Check # Tran Date Tran # PO No.	No. Invoice #	Account Code	A.S.N. Ex	Expended Amt
00001212 01/21/2015 L2037800001 00081122	1122 137445	32-4600-762-000-00-000-000-0000 34600762	34600762	6,303.19
Vendor: FAGANSAS - FAGAN SANITARY SUPPLY	X SUPPLY	Remit # 1 Check Date: 01/21/2015	Check Amount:	6,303,19
		32-CAPITAL RESERVE FUND	6,303.19	
		Grand Total Manual Checks	0.00	
		Grand Total Regular Checks	6,303.19	
		Grand Total Direct Deposits:	0.00	
		Grand Total Credit Card Payments:	0.00	
		Grand Total All Checks :	6,303.19	

<sup>\*</sup> Denotes Non-Negotiable Transaction P - Prenote

d - Direct Deposit

### Fund Accounting Check Register cap reserve CHECKING - From 02/16/2015 To 02/16/2015

fackrgc

Expended Amt	5,022.00	vunt: 5,022.00	5,022.00	00.00	5,022.00	0.00	00.00	5,022.00
A.S.N.	34600330	Check Amount:	ĽŊ		נז			ш)
Account Code	32-4600-330-000-00-000-000-000-0000 34600330	Remit # 1 Check Date: 02/16/2015	32-CAPITAL RESERVE FUND	Grand Total Manual Checks :	Grand Total Regular Checks :	Grand Total Direct Deposits:	Grand Total Credit Card Payments:	Grand Total All Checks :
Invoice #	ю							
PO No.	1 00081314							
Check # Tran Date Tran #	00001213 02/13/2015 L2057200001 00081314	Vendor: HHSDR - HHSDR						

c - Credit Card Payment

02/13/2015 04:38:55 PM # - Payable Transaction

arpsville Area School District

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

### SHARPSVILLE AREA SCHOOL DISTRICT BUDGET TRANSFERS FEBRUARY 16, 2015

FUNCTION	OBJECT	BUDGET TRANSFER
1100 Regular Programs	400 Technical Services	(3,100)
1100 Regular Programs	600 Supplies/Textbooks/Software	5,150
1200 Special Education	600 Supplies/Textbooks/Software	250
1200 Special Education	700 Equipment	290
2100 Student Support Services	100 Wages	12,300
2100 Student Support Services	200 Benefits	1,060
2100 Student Support Services	600 Supplies/Textbooks/Software	(7,100)
2300 Administrative Support Services	500 Other Services	195
2300 Administrative Support Services	600 Supplies/Textbooks/Software	(200)
2300 Administrative Support Services	800 Fees	5
3200 Student Activities	600 Supplies/Textbooks/Software	(290)
5900 Budgetary Reserve	900 Other	(8,560)

### SHARPSVILLE AREA MIDDLE SCHOOL STUDENT ACTIVITY ACCOUNT

### **JANUARY 2015**

	Month to Date	Year To Date
Beginning Balance	\$3,656.06	\$4,689.43
Total Receipts	\$566.48	5,185.88
Disbursements:		

Total Disbursements:	0.00	<u>5,652.77</u>
Ending Balance	<u>\$4,222.54</u>	<u>\$4,222.54</u>
BANK RECONCILIATION:		
Bank Statement Balance	\$4,277.88	
Plus Deposits in Transit		
Less Outstanding Checks	<u>-55.34</u>	
Total	<u>\$4,222.54</u>	

Activity	Beginning Balance	Receipts	Expenses	Ending Balance
Cheerleading	664.34			((1.24
National Junior Honor Society	744.14	06.00		664.34
Student Council		96.02		840.16
Yearbook	2,245.86	470.46		2,716.32
1 caroook	1.72	Φ=CC 10	40.00	1.72
	<u>\$3,656.06</u>	<u>\$566.48</u>	<u>\$0.00</u>	<u>\$4,222.54</u>

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Fund 81 - ACTIVITY FUND

Acti	Activity Fund	Beginning Balance 01/01/2015	Received	pepuedxi	Adjustments	Ending Balance 01/31/2015
2015	CLASS OF 2015	2,364.90	0.00	66,32	00.00	2,298.58
2016	CLASS OF 2016	3,364.86	-144.00	00.00	00.00	3,508.86
2017	CLASS OF 2017	1,479.35	-180.00	245.00	0.00	1,414.35
2018	CLASS OF 2018	420.00	-1,496.00	985.00	0.00	931.00
CHES	CHESS	C. A.	0.00	00.00	0.00	71.42
CHOI	CHOIR	0.50	0.00	00.0	0.00	0.50
DADV	DEVILS ADVOCATE	107,34	00.00	00.00	00.00	107.34
DLOG	DEVILS LOG	5, 125, 98	-2,072.65	4,732.03	00.00	2,466.60
ENGI	ENGINEERING CLUB	50.00	0.00	00.0	0.00	50.00
FBCH	FOOTBALL CHEERLEADERS	2,976,79	-804.95	3,567.50	0,00	214.24
INTE	INTEREST	J. 45	0 · 0 ·	00.0	0.00	1.75
NHEI	NATURAL HELPERS	2,136,68	0.00	0.0	0.00	2,136.63
NHSO	NATIONAL HONOR SOCIETY	1,839.23	-481.00	135.99	0,00	2,184.24
ROBO	ROBOTICS CLUB	1,598.73	-111.75	0.00	00.00	1,710.49
SCIE	SCIENCE CLUB	57.5.74	-392.00	00.0	00.00	967.74
SFCE	STUDENTS FOR CHARITY	634.26	00.00	00.00	00.00	634.26
SPAN	SPANISH CLUB	402.66	30.565-	277.87	00.0	716.79
STUC	STUDENT COUNCIL	1,968.77	-500,00	4.0	00.00	2,422.30
TECH	TECHNOLOGY CLUB	145.75	-576.00	561,00	0.00	150
THEN	TEENS THAT CARE	5,131.47	0.00	389.47	00.00	4,742.00
THES	THESPIANS	2,877.01	-895.00		00.00	3,261.38
TRAC	TRACK CLUB	1,037.73	-425.00	0.00	00.00	1,522.73
WRCH	WRESTLING CHEER! EADERS	268.70	-122.00	00.00	00.00	410.70
	Fund 81 - AC	- ACTIVITY FUND				
	Fund Totals:	34,659,82	-8,786.66	11,517.78	0.00	31,928.70
	Grand Totals:	34,659.82	-8,786.66	11,517.78	00.00	31,928.70

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	Exp/Rec Amount		66.32	2,364.90	00.00	56,32	00.0	2,298.58
	Check No. Description Exp		4 hrs Security 2014 Homecoming Dance	Beginning balance:	Received:	Expended:	Adjustments;	Ending balance:
	Check No.		00603840					
Fund 81 - ACTIVITY FUND 2015-CLASS OF 2015	Date Trans. Nc. Vendor Name	81-0496-000-000-00-800-000-000-2015	01/14/2015 C2031500001 SHARPSVILLE POLICE DEPRIMENT					

Sharpsville Area School District

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	Exp/Rec Amount		er (rebate) -144.00
	Description		Rondinelli Tuxedo Fundraiser
	Check No.		
IVITY FUND 2016-CLASS OF 2016	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-2016	329600,001
Fund 81 - ACTIVITY FUND	Date Tra	81-0496-000-00	01/13/2015 R202960000

3,364.86 -144.00 0.00 0.00 3,508,86

Beginning balance: Received:

Expended: Adjustments: Ending balance:

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	Exp/Rec Amount		245.00	-180.00	1,479.35	-180.00	245.00	0.00	1,414,35
	Check No. Description		35 Fundraiser Coupons	pizza joes	Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:
	Check No.		0000383 <b>0</b>						
2017-CLASS OF 2017	ndor Name	-000-2017	ZA JOE'S						
Fund 81 - ACTIVITY FUND	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-2017	01/08/2015 #22026300001 PIZZA JOE'S	01/08/2015 RZ026600001					
Fund 81 -	Date	81-0496-00(	01/08/5015	01/08/2015					

Sharpsville Area School District

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Fund 81 -	Fund 81 - ACTIVITY FUND	ND 2018-CLASS OF 2018			
Date	Trans. No.	Trans. No. Vendor Name	Check No.	Description	Exp/Rec Amount
31-0496-00	0-000-00-800-	81-0496-000-000-00-800-000-000-2018			
01/08/2015	R2026600002			pale flower cards	-760.00
01/08/2015	X2026600007			Tshirt Sales	-656.00
01/13/2015	R2029600003			pale flower cards	03.08-
01/14/2015	C2030800005	PALO FLOWER SHOP	00003838	Flower Fundraising Cards	460.00
01/14/2015	02030800006	MARTHA SMITH	00003839	Reimbursement - Printing of Flower	44.00
01/22/2015	CZ0385000CZ	VALLEY SILK SCREENING	00003846	Freshmen Class Clothing Items	481,00
01/22/2015	C2938700002	C2038700002 VALLEY SILK SCREENING	00003848	Freshmen Class Clothing Items	481.00
01/22/2015		M2039900092 VALLEY SILK SCREENING	00003846	Freshmen Class Clothing Items	-481.00
				Beginning balance:	420.00
				Received:	-1,496.00
				Expended:	985.00
				Adjustments:	0.00
				Ending balance:	932.00

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Town Andrews	EXP/REC DECUTION
ı	Description
	Check No.
IVITY FUND CHES-CHESS	Date Trans. No. Vendor Name
Fund 81 - ACTIVITY FUND	Date Tra

81-0496-000-000-00-800-000-000-CHES (Inactive with budget)

71.42 0.00 0.00 0.00 Beginning balance: Adjustments: Ending balance: Expended: Received:

Sharpsville Area School District

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fastlidet Exp/Rec Amount Description Check No. 81-0496-000-000-00-800-000-000-CHOI (Inactive with budget) CHOI-CHOIR Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

0.50	0.00	00.00	0.00	0.50
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

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Sharpsville Area School District

Description Check No. DADV-DEVILS ADVOCATE Trans. No. Vendor Name Fund 81 = ACTIVITY FUND Date

0.00 0.00 0.00 107.34 107.34 Beginning balance Ending balance: Adjustments: Expended: Received: 81-0496-000-000-00-800-000-000-DADV (Inactive with budget)

Exp/Rec Amount

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	Exp/Rec Amount		-265.45	-1,209.00	-2.25	-194.95	353.49	4,303.54	75.00	-236.00	-165.00	5,125.98	-2,072.65	4,732.03	0.00	2,466.60
	Description		Daffin Candy Fundraiser	Yearbook Sales	daffins candy fundraiser	yearbook sales	4th Ot Yearbook Taxes	2nd Deposit 2015 Yearbook	Full Page Ad for Spring Musical	yearhook sales	yearbook sales	Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:
	Check No.						0.0003837	60003843	00003820							
DLOG-DEVILS LOG	Vendor Name	DOTG-000-00					PA DEPARTMENT OF REVENUE	WALSWORTH PUBLISHING COMPANY	SHARPSVILLE AREA HIGH SCHOOL							
Fund 81 - ACTIVITY FUND	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-DLOG	R2026600005	R2026600006	R2029600004	R2029600005	C2630800004 P	C2036900001 W	C2040500002 S	R2040700002	R2040700008					
Fund 81 -	Date	81-0496-000	01/08/2015	01/09/2015	01/13/2015	01/13/2015	01/14/2015	01/20/2015	01/27/2015	01/27/2015	01/27/2015					

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	Exp/kec Amonuc	
,	Description	
	Check No.	
ENGI-ENGINEERING CLUB	0	I (Inactive)
	Vendor Nam	000-000-ENG
Fund 81 - ACTIVITY FUND	Trans. No. Vendor Name	81-0496-000-000-00-00-800-000-000-ENGI (Inactive)
Fund 81	Date	81-0496-0

50.00 0.00 0.00 0.00 50.00 Beginning balance: Received: Expended: Adjustments: Ending balance:

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Fund 81 -	Fund 81 - ACTIVITY FUND.	ND. FECH-FOOTBALL CHEERLEADERS			
Date	Trans. No.	Trans. No, Vendor Name	Check No.	Description	Exp/Rec Amount
81-0496-00	0-000-00-800-	81+0496-000-000-00-800-000-000-FBCH			
01/06/2015	C2023C00002	CZGZ3GJO002 SPORTING GOODS, INC.	00000524	Cheer Warmups	1,856.00
01/06/2015	02023000003	VICTOR PRINTING INC.	00000825	Cheer Signs "SHS"	79.50
01/06/2015	M2023207002	SPORTING GOODS, INC.	\$7.600000	Cheer Warmups	-1,859.00
01/56/2015	M202320003	VICTOR PRINTING INC.	00000825	Cheer Signs "SHS"	179.50
01/07/2015	02023500003	SPORTING GOODS, INC.	03003828	Cheer Warmups	1,850.00
01/07/2015	C2023500004	VICTOR PRINTING INC.	00003828	Cheer Signs "SHS"	79.50
01/16/2015	R2034300004			balance due	-804.95
01/16/2015	C2034400001	SPORTING GOODS, INC.	00003842	Shoes, Briefs, Bodysults	1,628.00
				Beginning balance:	2,976.79
				Received:	-804.95
				Expended:	3,567.50
				Adjustments:	00.00
				Ending balance:	A. B.

Sharpsville Area School District

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Exp/Rec Amount	-0.30	1.45 -0.30 0.00 0.00
Description	INTEREST	Beginning balance: Received: Expended: Adjustments: Ending balance:
Check No.		
Fund 81 - ACTIVITY FUND INTE-INTEREST Date Trans. No. Vendor Name	81-0496-000-006-00-800-000-000-INTE 01/31/2515 R2052006601	

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NHEL-NATURAL HELPERS Fund 81 - ACTIVITY FUND

Exp/Rec Amount Description Check No. Trans. No. Vendor Name

81-0496-000-000-00-800-000-000-NHEL (Inactive with budget)

0.00 0.00 2,136.68 2,136.68 Beginning balance: Ending balance: Adjustments: Expended:

02/12/2015 01:26:30 PM

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Exp/Rec Amount	135.99 -10.00 -471.00	1,839.23 -481.00 135.99 0.00 2,184.24
Description	Reimbursement NHS Misc Items CVC Tshirt Ccaches vs Cancer	Beginning balance: Received: Expended: Adjustments: Ending balance:
Check No.	00003827	
Fund 81 - ACTIVITY FUND NHSO-NATIONAL HONOR SOCIETY Date Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-NHSO 01/07/2015 C2023500001 ZACHARY SARVER 01/16/2015 R2034320001 01/29/2015 R2042600001	

ROBO-ROBOTICS CLUB

Date Trans. No. Vendor Name 81-0496-000-000-00-000-000-ROBO

01/13/2015 R2029600002 01/16/2015 R2034300003

Fund 81 - ACTIVITY FUND

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Check No.	Check No. Description	Exp/Rec Amount	
			ı
	yora pant friday	96.00	
	yogs pant friday	152.00	
	Beginning balance:	1,595.73	
	Received:	-111.76	
	Expended:	00.00	
	Addustments:	@O:*O	
	Franch or Long	710.49	

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tanna America	EAD/ NEC AMOUNT	-72.00 -150.00 -78.00 -92.00 575.74	0.00 0.00 0.00 967.74
	Description	tshirt sales tshirts tshirts tshirts Beginning balance:	Received: Expended: Adjustments: Ending balance:
•	Check No.		
SCIE-SCIENCE CLUB	ndor Name	-000-SCIE	
Fund 81 - ACTIVITY FUND	Trans No. Vendor Name	lò	
Fund 81 -	Date	81-0496-00 01/08/2015 01/13/2015 01/27/2015 01/27/2015	

Sharpsville Area School District

fastudet

Exp/Rec Amount Description Check No. SFCH-STUDENTS FOR CHARITY Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

81-0496-000-000-00-800-000-000-SECH (Inactive with budget)

634.26	00.00	0.00	00.00	634.26
Beginning balance:	Kecelved:	Expended:	Adjustments:	Ending balance:

02/12/2015 01:26:30 PM

Sharpsville Area School District

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fastudet

Exp/Rec Amount	-45.00 277.87 -430.00 -117.00	402,66 -592,00 277,87 0.00 716,79
Description	salsa contest entry fees Deposit for 5/28/15 Dinner galeway clipper sign ups Gateway Clipper Sign Ups	Beginning balance: Received: Expended: Adjustments: Ending balance:
Check No.	00003831	
ACTIVITY FUND SPAN-SPANISH CLUB Trans. No. Vendor Name	81-0496-000-000-00-00-800-000-000-SPAN 01/06/2015 R2026600003. 01/03/2019 C2027500001 GATEWAY CLIPPER FLEET 01/27/2015 R2040/00006 01/29/2015 R2042600002	
Fund 81 - ACTIVITY FUND Date Trans. No. V	81-0496-000-00C 01/08/2015 R20 01/09/2015 C20 01/27/2015 R20 01/29/2015 R20	

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fastudet

	Exp/Rec Amount		25.50	20.97	-590,00	1,968.77	-500.00	46.47	0,00	2,422,30
	Description		Pizza for Blood Drive (1/9/15).	Reimbursement - Blood Drive Donuts	drunk driving mini grant allocation	Beginning balance:	Recolved:	Expended:	Adjustments:	Ending balance:
	Check No.		00003832	00003833						
TD SINC-SINDENI COUNCIL	Trans, No. Vendor Name	81-0496-000-000-00-00-800-000-000-STUC	PIZZA JOE'S	C2025700002 CONNOR WILLIAMS						
Fund 81 - ACTIVITY FUND	Trans. No.	-008-00-000-0	01/13/2015 C2029700001 PIZZA JOB'S	C2025700002	R2040700005					
Fund 81 -	Date	81-0496-00	01/13/2015	01/13/2015	01/27/2015					

Sharpsville Area School District

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	Exp/Rec Amount	-570.00 \$61.00 \$61.00 -561.00	145.75 ~570.00 561.00 0.00 154.75
j	E5		Beginning balance: Received: Expended: Adjustments: Ending balance:
	Check No. Description	crewnecks Crew necks Crew necks	
	Check No.	00003845 0003847 09003845	
TECH-TECHNOLOGY CLUB	Trans. No. Vendor Name	-000-00-800-000-000-TECH R2026606009 C2038500001 MACRI'S SPORTS C2038700001 MACRI'S SPORTS M203890001 MACRI'S SPORTS	
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Sharpsville Area School District

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D TEEN-TEENS THAT CARE	Vendor Name	000-000-TEEN	01/14/2015 C2030800001 HEATHER BUTCHY	KRIS DEMARK	JOHN FERENCE	JAMI MOFFATT					
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Sharpsville Area School District

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Fund 81 - ACTIVITY FUND	CVITY FUND	WRCH-WRESTLING CH	CHEERLEADERS	,		A.	Tanoma Amount
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Sharpsville Area School District

## ACTIVITY ACCOUNT BANK RECONCILIATION

## SHARPSVILLE AREA SCHOOL DISTRICT RECONCILIATION DATE: 9-Feb-15 FNB BANK PREPARED BY: Deana Myers BALANCE PER BANK STATEMENT **OUTSTANDING CHECKS** AS OF: 31-Jan-15 \$32,854.17 CHECK # DESCRIPTION **AMOUNT** ADD DEPOSITS IN TRANSIT 3834 Heather Butchy 20.00 Kris DeMark 3835 30.00 3841 Jami Moffatt 314.47 Macri's Sports 3847 561.00 0.00 SUBTOTAL 0.00 LESS CHECKS OUTSTANDING: (SEE LIST) 925.47 TOTAL: 925.47 925.47 BANK BALANCE PER STATEMENT RECONCILIATION \$31,928,70 GENERAL LEDGER ACCOUNT BALANCE 34,659.82 ADD DEBITS: RECEIPTS 8,786.66 TOTAL DEBITS 8,786.66 SUBTOTAL.... 43,446.48 LESS CREDITS: DISBURSEMENTS 11,517.78 TOTAL CREDITS 11.517.78

\$31.928.70 TOTAL.....

\$925.47

BALANCE PER ACTIVITY ACCOUNT

## TRANSPORTATION CONTRACT FOR PUPIL TRANSPORTATION

THIS AGREEMENT, entered into this 16th day of February 2010 and becoming effective July 1, 2015, by and between

The SHARPSVILLE AREA SCHOOL DISTRICT, of Mercer County, Pennsylvania, with an office at 701 Pierce Avenue, Sharpsville, Pennsylvania, 16150 (which is part of the Midwestern Intermediate Unit # 4) hereinafter sometimes referred to as the (District).

## AND

STA OF PENNSYLVANIA, INC., a domestic Pennsylvania Business Corporation, with its registered office in Carnegie, Pennsylvania, at 409 Elk Street, Carnegie, Pennsylvania, 15106, hereinafter referred to as (Contractor).

## WITNESSETH:

WHEREAS the District and the Contractor have reached an agreement regarding the terms and provisions of a contract whereby the Contractor will provide student transportation to the District; and

WHEREAS, the parties hereto desire to reduce their agreement regarding this contract to writing,

NOW, THEREFORE, intending that they, and their respective successors and assigns be and are hereby legally bound, and in further consideration of the terms and conditions of the Agreement, the parties agree as follows:

## A. DAILY TRANSPORTATION

Contractor agrees to provide for the transportation of public, parochial, private and special needs school students on each school day as established by their respective calendars. The Contractor will be responsible for providing drivers, managing drivers and furnishing the required number of drivers to transport students to and from school on a daily basis and for assigned co-curricular and field trips.

### B. TERM

The contract is for a five-year term covering the school years 2015-2016, 2016-2017, 2017-2018, 2018-2019 and 2019-2020. The contract will commence on July 12015 and end at 12:00 p.m. on June 302020, unless terminated earlier or later for cause or by mutual consent of the parties hereto.

The transportation provided shall be performed in compliance with the terms and conditions of this Agreement and its attached Schedules and shall commence on the first day of classes as stipulated by the School Board and shall run for a period of 175 school days for each of the school years of the contract. Should the District extend the school year beyond 175 days, additional days will be charged for each individual vehicle(s) at the established daily rate.

If a vehicle is serving multiple schools within the Sharpsville Area School District system and the school calendars do not coincide and the vehicle has to run a partial route, the Contractor will be paid 50% of the established daily rate for that particular vehicle.

If a partial dismissal would occur requiring a bus/van to complete an additional route, the Contractor shall be paid 25% of the established daily rate for that particular vehicle.

## C. PAYMENT

Payments to the Contractor by the District for daily "to and from transportation" shall be made in nine (9) relatively equal installments, payable the 15<sup>th</sup> of each month, beginning with October and ending with June of each school year. A final adjustment will be made before the last installment is made in a particular year. Extra-curricular activity runs will be invoiced to the District and will be paid separately after board approval.

In each year of this agreement, the increase paid to the Contractor will be 2.0% over the previous year's rates, which include all daily rates, extra-curricular mileage and hourly rates, and monitor rates.

## D. REGULATION AND COMPLIANCE.

The Contractor must comply with the regulations of the Pennsylvania Department of Education, the laws of the Commonwealth of Pennsylvania, and the regulations of the Pennsylvania Department of Transportation, all federal laws and the policies, rules and regulations of the District.

The Contractor agrees to comply with and observe all provisions of the Pennsylvania Vehicle Code and all other applicable laws.

### E. INSURANCE

The Contractor agrees, at its sole expense, to procure and keep in force during the entire period of this Agreement, liability insurance. The District shall be named as an additional insured on said policy and a copy of said policy shall be provided to the District. Said policy shall protect the District, its Board of school directors, and individual members thereof, its administration, the Contractor, drivers, and other related personnel in the minimum sum of \$5,000,000 liability combined single limit. This policy shall be provided to the District thirty (30) days before the effective date of the contract.

These certificates shall contain a provision that the coverage afforded under the policies will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the District.

Worker's Compensation insurance will be required on all employees of the Contractor who will be involved in any aspect of the operations contemplated by the contract with the District. Insurance coverage shall be issued by a company with a Best Rating of A or better. Verification of the rating, in writing, must be submitted to the District thirty (30) days before the start of each school year.

The Contractor is solely responsible for cost incident vandalism. However, the District will cooperate in the investigation and appropriate disciplinary actions.

## F. INDEMNIFICATION

In addition to the insurance requirements included as part of the specifications, the Contractor shall also defend, indemnify and hold harmless the District, its officers, agents and employees from and against any and all claims, suits, judgments, and demands whatsoever, including without limitation to costs, litigation expenses, council fees, and liabilities with respect to injury to, or death of, any person or persons whatsoever, or damage to property of any kind by whosever owned, arising out of or caused or claimed to have been caused in whole or in part by the acts or omissions of the Contractor, its agents, representative or employees, in the performance of the contract.

## G. FAMILIARIZATION

The Contractor is required to examine the announcement, specifications, general instruction, exhibits and other contract documents and to become familiar with the routes, schedules, bus stops, traffic conditions, topography, road conditions, locations of schools, including entrance driveways and exits and with all other physical facts pertinent to the performance of the work.

## H. MANAGEMENT OF EMPLOYEES

Personnel furnished by the Contractor to perform the functions specified in the contract shall be employees of the Contractor. The Contractor shall pay all salary, wages, Social Security taxes, federal and state unemployment insurance, and any other tax relating to the employment of such employees. The Contractor shall provide all other management services, including personnel services, such as licensing, training, supervision, and evaluation necessary to carry out the terms of the contract.

## I. DRIVERS

Every school bus/van driver provided by the Contractor shall meet all regulations presently in existence or implemented over the term of the contract, of the Bureau of Traffic Safety of the Pennsylvania Department of Transportation with regard to application, age, fitness, competence, conduct, licensing, physical examination, and continuing eligibility. Drivers must pass periodically administered physical examinations, which may be required, by the Public Utility Commission, the Interstate Commerce Commission and/or the Pennsylvania Department of Transportation.

Drivers' physical examinations will be at the expense of the driver or Contractor.

A random drug testing program will require all school bus/van drivers to be tested by a District approved company at the expense of the Contractor, as specified by the law and District policies pertaining to drug and alcohol testing of drivers and related personnel who provide student transportation services for the District. Pre-employment drug testing will also be performed on all driver applicants.

The Contractor will submit a list of certified drivers along with copies of the following by August 15th of each school year:

- 1. Driver's license
- 2. Physical examination cards
- 3. Certificates of school bus instruction
- \*Driving records for the past 12 months
- 5. Act 151, Department of Public Welfare clearances
- 6. Act 34, Pennsylvania State Police Criminal Record clearances
- 7. Act 114, FBI background checks
- 8. Act 24, PDE Form 6004, Arrest/Conviction Report & Certification Form
- 9. Act 126, Mandatory Training for Child Abuse Recognition & Reporting

The Contractor will conduct a minimum of six (6) monthly safety meetings, two (2) of which shall be mandatory, throughout the school year to review and promote safety procedures with its drivers and other related personnel. The Contractor will provide the District in writing with the location, date, time and subject(s) to be discussed before each meeting.

Both regular and substitute drivers shall be assigned as consistently as possible to the same run for the purpose of route familiarization and pupil control. It is the express desire of the District that the rate of driver turnover be minimal.

All personnel, including drivers, assigned to perform under the contract shall be subject to approval by the District. The District retains the right to evaluate the drivers and all

<sup>\*</sup>Motor vehicle reports will be processed annually on all drivers during the contract term.

other personnel employed by the Contractor for the performance of the contract by any and all reasonable means.

The Contractor must inform the District of any revocation of license, suspension of license or acquisition of points against a license of any driver occurring during the life of this contract.

If a driver exhibits unsatisfactory behavior or poor driver's record in the performance of his/her duties which, in the opinion of the Sharpsville Area School District, warrants his/her removal from any bus/vehicle under this contract, the Contractor must, at the written request of the Sharpsville Area School District, remove said driver from further service under this contract. The Contractor further agrees not to use drivers in the performance of this contract that the Sharpsville Area School District has found to exhibit unsatisfactory behavior or a prior accident record when employed by another contractor serving another school district.

The Contractor will comply with a request by the District to remove any school bus driver, who, in the District's opinion is not qualified to operate a school bus or cannot properly control students. The Contractor agrees to maintain compliance with equal employment opportunity and affirmative action personnel policies as required by the Commonwealth of Pennsylvania and the Equal Employment Opportunity Commission.

## J. SUPERVISION

For regular daily transportation, the Contractor will provide a qualified supervisor to be on duty at the terminal when buses/vans are operating between the hours of 6:00AM and 4:30PM each school day and/or until the last vehicle returns to the terminal. The Supervisor shall be able to be contacted during off duty hours via portable two-way radio or cellular phone.

The Contractor's staff will be available to the District for community related inquires upon request and notice from the District.

The Contractor agrees to furnish such reports, including, but not limit to, reports needed to obtain subsidy and funding for the District, as may be required and at the times designated by the board or its designated representative. The Contractor will annually furnish to the District the model year, body make, serial number, and other descriptive data necessary to complete form PDE-1043 as required by the Pennsylvania Department of Education. The Contractor will also annually provide the District with mileage and roster data compiled in the format necessary to complete PDE-1049C as required by the Pennsylvania Department of Education and will maintain supporting documentation for periodic review by the Office of the Auditor General.

The Contractor will consent to an annual mileage audit by the Sharpsville Area School District's Transportation Director.

The Contractor is responsible for the behavior and actions of their employees, particularly with regard to adherence to the transportation policies and regulations of the District. Such violations of policies and/or regulations may, at the option of the Board, operate as cause for the termination of a contract for the transportation of school pupils.

The Contractor must immediately notify the Transportation Director of all accidents involving students. A copy of the Contractor's Accident Report must be received by the Sharpsville Area School District within twenty-four (24) hours after the occurrence of the accident. It is the Contractor's responsibility to notify the District of all children riding a bus involved in an accident immediately after giving the information to the Police.

The supervisor will be available on mornings of inclement weather to provide information to the Superintendent or his/her designee on road conditions and to assist in delayed or cancelled school days.

## K. INDEPENDENT CONTRACTOR

The parties hereto further agree that the relationship of Contractor to the District shall be that of an independent contractor and nothing in this Agreement shall be construed as creating any other relationship, including, without limitation, a partnership, joint venture, or employee-employer relationship.

## L. NON-TRANSFERABLE CONTRACT

The contract shall not be transferred or assigned without the prior written approval of the District, and said approval shall be at the sole and absolute discretion of the District.

## M. FORFEITURE

If the Contractor, at any time during the period of this contract, fails to perform satisfactorily, or fails to furnish safe and adequate equipment or personnel, or otherwise fails to comply with any of the terms of this contract, the District may cancel this contract and procure services elsewhere upon a thirty (30) calendar day written notice to the Contractor. Prior to providing the Contractor with a thirty (30) calendar day written notice of termination, the District agrees to provide the Contractor with a reasonable opportunity to correct any service or contract deficiency. The term "reasonable opportunity" shall be interpreted as meaning that the Contractor will have no more than ten (10) working days in which to correct the service or contract deficiency.

The Contractor shall not be paid for those days in which it fails to provide transportation services or continuously fails to meet the required time schedule. Should the District be able to obtain such transportation services elsewhere, the Contractor shall additionally be liable and, upon submission of an invoice by the District, pay to the District the additional cost to the District in obtaining the transportation services above the contractual rate in effect between the Contractor and the Board of School Directors. In the event the District should be unable to obtain such transportation services elsewhere,

or in lieu thereof at the option of the District, the Contractor shall pay the District, in addition to any other accounts payable hereunder, additional administrative costs to the District in the amount of the daily established rate for that particular route(s) per day to be deducted from the next payment to the Contractor.

## N. NON-PERFORMANCE DAMAGES

The District has included non-performance damages in the event that financial remedies are needed to ensure a high-quality transportation service. It is not the District's intention, nor desire, to utilize this option unless it is deemed necessary. Prior to the implementation of any penalty, the District will attempt to meet with the Contractor to determine if there are any mitigating circumstances that have caused the service issue that might lead to the issuance of a penalty.

In view of the difficulty the District will suffer by reason of defaults on the part of the Contractor, the following sums are hereby agreed upon and shall be deemed damages for breach of this Contract:

- 1. If at any time the Contractor does not provide the required number and/or type of buses and drivers or attendants necessary for any home to school routes under the Contract, the District shall deduct from its monthly payment the cost of the vehicle for that day, plus \$50.00.
  - If the Contractor does not supply the 2 (two) necessary spare vehicles assigned as backup units to operate the home-to-school program within the 20-minute reporting requirement, the District shall deduct from the monthly payment the pro-rata cost of the vehicle(s) for that day, plus \$50.00.
- 2. This Contract envisions a quality, responsive transportation program that minimizes the District's involvement in the day-to-day operation of the program. Should operating problems occur which require the involvement of the District, the District reserves the right to officially notify the Contractor of such problems. Should similar operating problems reoccur within thirty (30) days, the District reserves the right to deduct \$100.00 from the monthly payment for each such occurrence.
- 3. If at any time the Contractor uses a driver in the performance of this Contract who has not been approved by the District and/or does not meet the requirements of the Commonwealth of Pennsylvania, the Contractor is liable for deductions of the established rate per day from the monthly billing for service for each driver so employed.
- 4. A reliable transportation system is important to meet the educational requirements of the students and the District. To this end, students must be picked up in the AM in a timely and consistent manner, and students must be delivered home in

the PM in an efficient manner. If a bus is more than 15 minutes late in the AM, or PM, the District reserves the right to deduct \$100 from the monthly billing. Should situations beyond the control of the Contractor cause the late pick-up (weather; traffic); the penalty will not be assessed.

- In the event a strike or other occurrence causes an interruption of services for more than 24 hours, the District shall have the right to secure such other transportation as may be necessary and charge the cost of same to the account of the Contractor. There will be no payment to Contractor for days no service is provided, and Contractor is responsible for financial liability to District.
- 6. Extra-curricular transportation is an important element of the District's educational program. Therefore, it is expected that the Contractor will meet the District's needs given that the District duly informs the Contractor of any trip at least 24 hours ahead of said trip. Failure by the Contractor to provide the necessary driver(s) will result in non-payment by the District for the trip, a \$100 per missed trip penalty deduction from any payments due to the Contractor under this Contract, and a reimbursement to the District for any financial damages that the District may incur as a result of the missed trip (e.g., referee fees, entrance fees, etc.). Additional vehicles in excess of two that are needed "at the District's request" because of multiple athletic or field trips that conflict with scheduled "home to school" routes shall be exempt from this section.
- 7. The District requires that <u>all</u> buses that are utilized in the performance of this Contract have operating and active two-way radios, or comparable communication devices (cellular phones). The District shall be provided the frequency by the Contractor (or the phone number), and the District reserves the right to operate a District-provided scanner. Additionally, the District requires that all out-of-district buses be equipped with effective communications equipment (radios or cell phones). A \$50 per day per bus penalty may be assessed for any vehicle that does not comply with this requirement.
- 8. If at any time the Contractor fails to provide the approved personnel (supervisors, drivers, mechanics) as required by the Contract, the Board of Education shall deduct from its monthly payment \$200.00 per day per/bus or per person/day for each occurrence said personnel is not supplied; plus there will be no payment for the services that were not provided.
- 9. The Contractor and/or drivers are prohibited from changing any routes without prior District approval. If such unauthorized changes are made, the District reserves the right to withhold payment for any runs that are modified in an unauthorized fashion.
- 10. Buses are required to carry proper identification signs, pursuant to these specifications. This identification is essential for the school staffs and pupils to identify the buses. Buses displaying no identification at all, or more than one

identification, or the wrong identification, generate confusion, inefficiency, and are sometimes costly in duplicating transportation. In order to enforce the requirements to display the prescribed identification, the District reserves the right to levy a cost of \$50 per day as liquidated damages for each bus run operating in violation of these requirements.

11. The District shall have the right to terminate the Contract at the end of the current school year where the Contractor has failed to meet its obligation under the Contract, as evidenced by non-performance damages pursuant to these specifications, which equals or exceeds \$5,000 in any Contract Year. It is understood and agreed by the Contractor that the assessment of penalties set forth in these specifications shall be in addition to the right of the District to terminate this Contract for any of the reasons set forth herein, and that in the event of termination, the above penalties will be applied for the full period of non-compliance within any applicable notice period. In the case of termination under this Contract, the District shall also have the remedies to which it is entitled pursuant to these Contract documents. The rights of the District under this paragraph shall not impede or limit the rights of the District pursuant to any applicable sections of the Contract documents and shall be in addition thereto.

As stated, it is not the District's desire to utilize the penalty provisions unless it is deemed necessary. To this end, the District shall accumulate any penalties and delay any assessment to the Contractor unless and until the accumulated penalties reach or exceed \$5,000.00 in any school year. Should the assessment level be reached, the District reserves the right to assess all accumulated penalties. During the term of any accumulation, the District will provide the Contractor notice of penalties assessed and provide the Contractor an opportunity to respond to the District's determination.

It is expressly understood by the Contractor that the Board of Education, by not exercising its rights, or by waiving any of the provisions of this contract, or by exercising the provisions of this contract in a particular way, the Board shall not be deemed to have waived any of its rights or the contract requirements.

## O. LICENSES

The Contractor and its employees shall acquire and maintain valid permits and licenses required by law. All costs and fees for such licenses shall be the sole responsibility of the Contractor and/or the drivers under its employment.

## P. SPECIAL NEED STUDENTS

Drivers assigned to transport disabled, special education, and early intervention program students, shall be given special training concerning the techniques of handling such children. The District will provide the training at the beginning of each school year with no cost to the Contractor. However, the Contractor will be responsible for compensating their employees in attendance.

## Q. RIGHT TO CONTRACT WITH OTHERS

The District reserves the right to contract with parents, guardians, and others for the transportation of pupils.

## R. VEHICLES PROVIDED

The Contractor will provide a minimum of two (2) spare buses as backup units for breakdowns, preventative maintenance, athletic trips, co-curricular, and accident damaged vehicles.

On the onset of the 2015-2016 school year, all school buses assigned to regular daily routes shall be propane powered "brand new, never used before buses. A minimum of one (1) school bus shall have a minimum capacity of 77 passengers. All vehicles designated for established routes in the District must remain with the District for the duration of the contract or replaced with the same or newer model year as well as the same capacity or greater. Spare school buses shall be diesel powered. All replacement school buses will be equipped with back-up alarms, child check safety systems and strobe lights.

The Contractor will provide vehicle maintenance on all buses utilized under the contract at its own cost.

The Contractor shall furnish daily interior cleaning. Exterior cleaning will be done at least twice a month, September through June, weather permitting.

The Contractor will provide a parking facility for their school bus fleet within the boundaries of the District.

Under no conditions may an unsafe bus be used to transport students. The Contractor will keep the completed inspection sheets on file and submit copies to officials of the District when requested.

The District retains the right to inspect vehicles to ensure safety compliance.

The Contractor shall furnish vehicles, which conform to the standards for school transportation vehicles approved by the Department of Transportation, Public Utility Commission and Mass Transit Authority as applicable. School buses, Type I and II vehicles, shall meet the minimum standards of the Bureau of Traffic Safety and shall pass annual inspection by the Pennsylvania State Police during the month of August. Cars, vans and Type III school mini-vans shall conform to the standards of the Bureau of Traffic Safety. All vehicles shall conform to the provisions of the laws of the Commonwealth of Pennsylvania, and shall be in good mechanical and sanitary condition.

The speed of the vehicle shall at all times be consistent with the safety of the passengers and shall at no time exceed the speed limit as set forth in the minimum standards of the

Bureau of Traffic Safety, Penn DOT, as promulgated from the Vehicle Code, or a reasonable speed for road conditions.

The Contractor will be required to provide buses and drivers to any municipalities of the District in the event of a community evacuation.

Should seat straps, car seats and/or special appliances (i.e., chair/harness) be required for a passenger whose physical condition warrants, the District will provide such appliances. These appliances will be installed by the Contractor in accordance with the manufacturer's specifications as directed by the District. Straps, car seats and/or special appliances (i.e. chair/harnesses) will be marked with the student's name and route number and returned to the District's Transportation Director at the conclusion of this contract term.

Rules and Regulations signs for student passengers are to be posted in a conspicuous place within the vehicle.

The Contractor will provide a seating chart for each vehicle within ten (10) days of the first day of school. Drivers will post the seating chart on the bus and enforce the seating arrangements.

### S. FUEL

The District will agree to purchase the diesel fuel, gasoline and propane each school year for daily transportation to and from school, vo-tech, field and athletic trips. The Contractor will provide a monthly report to the District on fuel consumption for each vehicle operated in the District. This report shall indicate the date of fueling, the amount of fuel used, and the unit filled. The Contractor will verify that the said fuel will be for the exclusive use of student busing for the District.

Within 15 days after the last school day each year, the Contractor will reimburse the District 10 gallons of fuel for each assigned vehicle to a regular route for the cost of excess fuel used to deadhead buses to and from the Contractor's maintenance facility located at 2850 Kirila Road, Hermitage, PA 16148. To establish the amount "per gallon", an average will be used from the actual invoices that were paid during that particular school year.

The District will provide the diesel fuel, gasoline or propane for all vehicles used in transporting students or other school personnel in accordance with the provisions of this contract. The amount of fuel provided by the District will be based on actual usage. The District will determine the fuel provider Diesel fuel will be obtained at a commercial fueling station as designated by the District.

The District will contract with a mutually agreed vendor for Propane. The Distributor's price per gallon includes all equipment required for fueling. The Contractor shall provide the location and bear the cost of preparing the fueling site. This will be a card lock

dispensing system with an imprinting meter to give an accurate account of all fuel utilized in each vehicle. The propane distributor will bill the District for propane fuel consumption on a monthly basis.

## T. DIGITAL SURVEILLANCE SYSTEM

At the onset of the first school year, buses with a capacity of 48 passenger or greater assigned to regular runs, will be equipped with a digital surveillance system with a minimum of three (3) cameras per bus, capable of audio and video, at the expense of the Contractor. All repairs/maintenance of the units will be performed by the Contractor at his cost. Footage shall be maintained to the maximum capacity of the Digital Surveillance System or recorded on a CD if requested by the District. Any footage of interest shall be provided to the District upon request.

## U. COMMUNICATIONS

Each vehicle shall be equipped with a two-way FM radio at the expense of the Contractor. In addition, the Contractor will provide and install one (1) base station or portable radio for District use for communicating and monitoring. The radio system will be maintained and solely owned by the Contractor.

## V. ROUTING

The Contractor will submit all routing information to the District for their approval. A driver shall not deviate from the designated route except by written consent of the District or in the case of an emergency, which shall be reported promptly to the District or the District's designated representative.

The Contractor and District will work together to create an operating time schedule. The District shall approve the time and place of all bus stops. The time schedule shall be posted in the bus and at the school. The bus shall not depart from any designated stop before two minutes after the scheduled time unless all pupils to be transported from the point are aboard. The time schedule may be modified by the District as occasion demands but only after due notice has been given to the parents and Contractor.

The District reserves the right to add or delete a bus. If a vehicle is added, the daily rate will follow the amount indicated for that size of vehicle. If a vehicle is deleted during a particular school year, the district will be obligated to pay the Contractor an established average depreciation and insurance rate of \$600.00 per month for the remainder of the school year. The District has the option of deleting a vehicle prior to August 1<sup>st</sup> of each school year with no additional cost to the District for that particular vehicle.

The Contractor will refer all requests for changes in routes, stops and schedules to the designee of the District.

### W. SAFETY PRECAUTIONS

The Contractor shall require all drivers to comply with the following minimum safety precautions:

- All traffic regulations.
- Each driver must remain with their vehicle at all times including school buildings and route.
- Each driver shall operate below the posted speed limit and obey all traffic ordinances.
- Each driver shall use care to guard the children, prevent overcrowding and maintain order on his/her vehicle at all times. Any passenger refusing to obey the driver shall be reported to the District on the bus conduct forms provided by the District.
- All passengers must be transported to their designated stops.
- No vehicle shall be loaded beyond its seating capacity. No standees shall be permitted.
- The use of tobacco, drugs, or alcohol in the vehicles or on school property is prohibited. The Contractor will report any violations of the policies of the District to the appropriate District administrator.
- In the event the District institutes any additional safety standards for the transportation of students, the Contractor agrees to install or implement such safety enhancements. Any additional cost will be the responsibility of the District.
- Pupils will board and be discharged from the bus only at the designated stops and at the extreme right of the road. No pupils will be permitted to get on or off the bus while it is in motion. No school bus operator will start his/her bus or signal the driver of any vehicle, who has stopped in compliance with the provisions of the School Laws of Pennsylvania, to proceed until after each child who has alighted from the bus, has reached a place of safety.
- No person, other than a school pupil, will be transported in a school vehicle except a
  teacher, chaperon, school official or other school employee designated by the Board
  of School Directors or their designated representative. Nothing except passengers
  and their belongings will be transported in the school vehicle while it is engaged in
  transporting pupils to and from school and school activity trips.
- All said vehicles shall come to a complete stop immediately before traversing railway crossings and shall make a complete stop at all highway intersections protected by a "stop" sign.

Upon request, the Contractor shall also provide a bus safety program, in conjunction with District administration, at all District schools.

## X. SCHOOL CANCELLATION OR DELAYED START OF SCHOOL

The Superintendent or designee shall have the sole responsibility of altering, delaying or canceling student transportation service during inclement weather or an emergency. The Contractor agrees to abide by the decision of the Superintendent, or his/her designee, and operate on the assigned schedules and routes.

In the event of a strike or work stoppage by District personnel, the District expects the Contractor to perform his normal duties while school is kept in session, unless his operation and personnel are jeopardized; otherwise, the District may have the right to secure other transportation as may be necessary and charge the cost thereof equaling the established daily rate to the account of the Contractor on the contracted price for such interrupted service.

## Y. NON-DISCRIMINATION PROVISION

The Contractor agrees to comply with the provisions of the Pennsylvania Human Relations Act in providing equal employment opportunities to those the Contractor hires in connection with all work performed on behalf of the District. The Contractor will not discriminate nor permit discrimination by its agents or employees against any employee or applicant for employment because of race, color, religion, age, or natural origin. The Contractor will supply all compliance reports required by the Pennsylvania Human Relations Commission.

Failure to comply with all requirements of the Governor's Code of Fair Practice (June 6, 1983) and the regulations of the Pennsylvania Human Relations Commission shall constitute a substantial breach of this contract and reason for termination upon written notice to the Contractor.

### Z. RIGHT TO KNOW

The District is a "Local Agency" subject to the provisions of Act 3 of 2008. Contractor agrees that should Contractor possess a Record as defined by the Act, Contractor shall provide a copy of the Record to the District within ten (10) days of a request by the District. This obligation shall not be terminated or affected by any modification, extension, renewal or termination of this agreement.

### AA. ADDITIONAL COVENANTS

The District shall adjust all matters arising out of this contract, but not specifically provided for herein or in the schedules attached hereto.

### BB. RATES

The rates for the services provided hereunder are set for in Appendix A, attached hereto and made part hereof.

[Signature page follows]

In witness whereof, the parties hereto, by their duly authorized officers, as attested by the hands and seals of their official and corporate secretaries, have hereunto subscribed their hands and seals, intending as aforesaid, that they and their successors and assigns be legally bound hereby, all as of the day and year first above written.

STA OF PENNSYLVANIA, INC.	
Regional Vice President	
	ATTEST:
	Witness
SHARPSVILLE AREA SCHOOL DISTRICT William Henwood School Board President	
	ATTEST:  Jaime Roberts School Board Secretary

[SEAL]

## APPENDIX A

	2014-2015 HOME-TO SCHOOL AND SUMMER RATES  Excess hours of					
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	hours per day – charged in 15 minute increments	
Unlit Van	\$186.90	\$203.30	\$219.70	\$236.10	\$16.40	
Lighted Wheelchair	\$195.13	\$211.53	\$227.93	\$244.33	\$16.40	
Up to 28 Passenger Bus	\$192.46	\$208.86	\$225.26	\$241.66	\$16.40	
29 to 77 Passenger Bus	\$207.25	\$226.92	\$246.59	\$266.26	\$19.67	
HS only Bus	\$202.12	\$211.76	\$221.40	\$231.04	\$9.64	
Vo-Tech Rate AM & PM	\$57.92					
The calculation of the and/or kindergarten ru	daily rate will inc n calculated to th	clude the time fo	r morning and a ute increment.	fternoon run an	d any midday, vo-tech	
The daily rate will be eschool year.	established based	on the average	run time, calcula	ated the first we	ek of school of each	
Any change in run tim change.	e of more than 1	5 minutes for 5 c	consecutive scho	ol days will res	ult in a daily rate	
In each year of this ag which include all daily	reement, the incr	rease paid to the ricular mileage a	Contractor will land hourly rates,	be 2.0% over th and monitor rat	e previous year's rates es.	
Monitor (per hour)	\$16.40					

 ${\bf APPENDIX} \ {\bf A}$  The following rates reflect a two percent (2%) increase over the previous year's rates.

	2015-2016 НО	<b>МЕ-ТО SCHO</b>	OL AND SUMN	MER RATES	
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	Excess hours over 7 hours per day – charged in 15 minute increments
Unlit Van	\$190.64	\$207.37	\$224.09	\$240.82	\$16.73
Lighted Wheelchair	\$199.03	\$215.76	\$232.49	\$249.22	\$16.73
Up to 28 Passenger Bus	\$196.31	\$213.04	\$229.77	\$246.49	\$16.73
29 to 77 Passenger Bus	\$211.40	\$231.46	\$251.52	\$271.59	\$20.06
HS only Bus	\$206.16	\$216.00	\$225.83	\$235.66	\$9.83
Vo-Tech Rate AM & PM	\$59.08				
The calculation of the d and/or kindergarten run	aily rate will incl calculated to the	ude the time for nearest 15 minu	morning and aft te increment.	ernoon run and	any midday, vo-tech
The daily rate will be es	tablished based o	on the average ru	n time, calculate	ed the first week	of school of each
Any change in run time change.	of more than 15	minutes for 5 cor	nsecutive school	days will result	in a daily rate
In each year of this agre which include all daily r	ement, the increa	se paid to the Co ular mileage and	ontractor will be hourly rates, an	2.0% over the r	previous year's rates,
Monitor (per hour)	\$16.73				

APPENDIX A

The following rates reflect a two percent (2%) increase over the previous year's rates.

	2016-2017 HON	ME-TO SCHOO	L AND SUMM	IER RATES	T 1 7
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	Excess hours over 7 hours per day – charged in 15 minute increments
Unlit Van	\$194.45	\$211.52	\$228.57	\$245.64	\$17.06
Lighted Wheelchair	\$203.01	\$220.08	\$237.14	\$254.20	\$17.06
Up to 28 Passenger Bus	\$200.24	\$217.30	\$234.37	\$251.42	\$17.06
29 to 77 Passenger Bus	\$215.63	\$236.09	\$256.55	\$277.02	\$20.46
HS only Bus	\$210.28	\$220.32	\$230.35	\$240.37	\$10.03
Vo-Tech Rate AM & PM	\$60.26				Sweetle State
The calculation of the and/or kindergarten run  The daily rate will be a school year.	n calculated to th	e nearest 15 min	ute increment.		
Any change in run tim change.	e of more than 1	5 minutes for 5 c	consecutive scho	ool days will res	ult in a daily rate
In each year of this ag which include all daily	reement, the incr	rease paid to the	Contractor will nd hourly rates,	be 2.0% over th and monitor rat	e previous year's rate
Monitor (per hour)	\$17.06			15-10	Day Francisco

 $\label{eq:APPENDIXA} \textbf{APPENDIX A}$  The following rates reflect a two percent (2%) increase over the previous year's rates.

	2017-2018 HO	МЕ-ТО SCHO	OL AND SUMN	MER RATES	
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	Excess hours over 7 hours per day – charged in 15 minute increments
Unlit Van	\$198.34	\$215.75	\$233.14	\$250.55	\$17.40
Lighted Wheelchair	\$207.07	\$224.48	\$241.88	\$259.28	\$17.40
Up to 28 Passenger Bus	\$204.24	\$221.65	\$239.06	\$256.45	\$17.40
29 to 77 Passenger Bus	\$219.94	\$240.81	\$261.68	\$282.56	\$20.87
HS only Bus	\$214.49	\$224.73	\$234.96	\$245.18	\$10.23
Vo-Tech Rate AM & PM	\$61.47			THE THE	
The calculation of the dand/or kindergarten run	laily rate will inc	lude the time for e nearest 15 minu	morning and aft	ernoon run and	any midday, vo-tech
The daily rate will be esschool year.	stablished based	on the average ru	n time, calculate	ed the first week	of school of each
Any change in run time change.	of more than 15	minutes for 5 co	nsecutive school	l days will resul	t in a daily rate
In each year of this agree which include all daily	eement, the increa	ase paid to the Co	ontractor will be hourly rates, ar	2.0% over the jud monitor rates	previous year's rates,
Monitor (per hour)	\$17.40				

 ${\bf APPENDIX} \ {\bf A}$  The following rates reflect a two percent (2%) increase over the previous year's rates.

	2018-2019 HO	ME-TO SCHOO	OL AND SUMM	1ER RATES	D 1 .7
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	Excess hours over 7 hours per day – charged in 15 minute increments
Unlit Van	\$202.31	\$220.07	\$237.80	\$255.56	\$17.75
Lighted Wheelchair	\$211.21	\$228.97	\$246.72	\$264.47	\$17.75
Up to 28 Passenger Bus	\$208.32	\$226.08	\$243.84	\$261.58	\$17.75
29 to 77 Passenger Bus	\$224.34	\$245.63	\$266.91	\$288.21	\$21.29
HS only Bus	\$218.78	\$229.22	\$239.66	\$250.08	\$10.43
Vo-Tech Rate AM & PM	\$62.70				
The calculation of the cand/or kindergarten run  The daily rate will be eschool year.	n calculated to the	e nearest 15 min	ute increment.		
Any change in run time change.	e of more than 15	5 minutes for 5 c	onsecutive scho	ol days will resu	ult in a daily rate
In each year of this agr which include all daily	reement, the incre rates, extra-curr	ease paid to the ( icular mileage a	Contractor will b	e 2.0% over the	e previous year's rates
Monitor (per hour)	\$17.75				manifestiense

APPENDIX A

The following rates reflect a two percent (2%) increase over the previous year's rates.

	2019-2020 HO	ME-TO SCHOO	OL AND SUMN	IER RATES	
	3 up to 3.75 Hours (Rate per day)	4 up to 4.75 Hours (Rate per day)	5 up to 5.75 Hours (Rate per day)	6 up to 6.75 Hours (Rate per day)	Excess hours over 7 hours per day – charged in 15 minute increments
Unlit Van	\$206.36	\$224.47	\$242.56	\$260.67	\$18.11
Lighted Wheelchair	\$215.43	\$233.55	\$251.65	\$269.76	\$18.11
Up to 28 Passenger Bus	\$212.49	\$230.60	\$248.72	\$266.81	\$18.11
29 to 77 Passenger Bus	\$228.83	\$250.54	\$272.25	\$293.97	\$21.72
HS only Bus	\$223.16	\$233.80	\$244.45	\$255.08	\$10.64
Vo-Tech Rate AM & PM	\$63.95				
The calculation of the cand/or kindergarten rur	-		_	ternoon run and	l any midday, vo-tech
The daily rate will be e school year.	stablished based	on the average r	un time, calculat	ted the first wee	k of school of each

Any change in run time of more than 15 minutes for 5 consecutive school days will result in a daily rate change.

In each year of this agreement, the increase paid to the Contractor will be 2.0% over the previous year's rates, which include all daily rates, extra-curricular mileage and hourly rates, and monitor rates.

Monitor (per hour)	\$18.11	
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Client: Address:

Email:

SHARPSVILLE AREA SCHOOL DIST

SHARPSVILLE PA 16150

iroberts@sasdpride.org

Contact:

Title:

Business Manager

Phone: 724-962-8300

Fax: 724-962-7873

THIS AGREEMENT ("Agreement") is made and entered into to be effective as of FEBRUARY 16 2015 ("Effective Date"), by and between SAARRSVILLE AREA SD (hereinafter referred to as "Client") and Thought Process Enterprises (hereinafter referred to as "TPE"), either referred to as "Party."

### WITNESSETH:

- CLIENT OBLIGATIONS: Client agrees to participate as a publisher in the EDGEclick network being administered by TPE, and agrees to the terms of the PUBLISHER'S AGREEMENT (Attached).
- 2. TPE OBLIGATIONS: TPE will administer the above mentioned advertising network, pursuant to the terms of the PUBLISHER'S AGREEMENT (Attached). This includes but is not limited to soliciting advertisers and paying client commission on all impressions served on the client's website.
- 3. ADVERTISING REVENUE COMPENSATION: TPE will compensate client at the rate of 50% of all gross revenue produced by advertising impressions served on client's website.
- 4. REFERRAL COMPENSATION: Client will receive 5% of any advertising revenue directly referred to TPE through the network subject to the terms of the PUBLISHER AGREEMENT (Attached)
- TERM: This Agreement shall be in effect from signature date through 12/31/15. Agreement shall continue
  indefinitely after 12/31/15 until cancelled by either Party upon ninety (90) days prior written notice, or until
  superseded by a new agreement.
- 6. DISPUTES: The Parties agree that this Agreement is entered into in the Commonwealth of Pennsylvania, and shall be interpreted in accordance with and governed by the laws of the Commonwealth of Pennsylvania. Any dispute arising out of, or relating to this Agreement, or the breach thereof, shall be brought in the Court of Common Pleas of MERCER County or the United States District Court for the Western District of Pennsylvania.

Client affirms that it has read this Agreement in its entirety and agrees to the terms and conditions contained herein.

Client Agreed to and accepted this 16H day of FEBRUARY 2014

Thought Process Enterprises

Client

By:

Name:

Name:

Name:

Date:

Date:

Client

Date:

Name:

Name:

Date:

Client

Date:

Date:

Date:

Name:

Date:

Client

Date:

Date:

Date:

Client

Date:

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Client

Date:

Date



## **PUBLISHER AGREEMENT**

## 1. The EDGEclick Network

- 1.1 Membership for Websites. Membership in the Network is limited to the official Website(s) of Pennsylvania School Districts. TPE reserves the right to request updated content and technology information at any time after the approval of a Website(s) and Publisher agrees to respond to such request within five (5) business days.
- 1.2 Services. Publisher understands and agrees that from time to time the EDGEclick websites may be inaccessible, unavailable or inoperable for any reason, including, without limitation: (i) equipment malfunctions; (ii) periodic maintenance procedures or repairs which TPE may undertake from time to time; or (iii) causes beyond the control of TPE or which are not reasonably foreseeable by TPE, including, without limitation, interruption or failure of telecommunication or digital transmission links, hostile network attacks, the unavailability, operation, or inaccessibility of websites or interfaces, network congestion, or other failures. While TPE will attempt to provide access to the EDGEclick websites on a continuous basis, Publisher acknowledges and agrees that TPE has no control over the availability of the EDGEclick websites on a continuous or uninterrupted basis and any failure resulting from technical difficulties does not represent a failure by TPE to meet its obligations of this Agreement. Publisher also understands and agrees that TPE is not responsible for the functionality of any third-party website or interface. Terms of this Agreement are subject to TPE hardware, software, and bandwidth traffic limitations. TPE reserves the right to discontinue offering any of the functions on the EDGEclick websites at any time. Except as otherwise specified by TPE, Publisher agrees that it will direct all communications relating to any EDGEclick Website, Ad, Advertiser, or its participation therein directly to TPE and not to any other entity.

### 2. Ad Content and Placement

2.1 Compliance with Industry Standards. Publisher agrees to undertake and place Ads in compliance with this Agreement, the Interactive Advertising Bureau Guidelines, Standards and Best Practices. Publisher shall position the Ads in such a manner to assure that they are fully and clearly visible to consumers and displayed in a similar manner as other advertisers included in the Media Site. Industry Standard ad sizes that will be available to Publisher included Leaderboard (728x90 pixels), Box (300x250 pixels), and Skyscraper (160x600 pixels).



- 2.2 No Modifications to Ads or Network IP. Except as permitted under this Agreement, Publisher shall not alter, copy, modify, take, sell, re-use, or divulge in any manner any Creative or Network IP without TPE's prior written consent and any approved modifications shall be owned solely by TPE. Publisher shall not copy Ads and display them directly from a Media Site(s); redirect traffic to a Media Site(s) other than a Media Site(s) specified in writing by TPE or ask Users to take advantage of other advertisements or offers other than those provided by TPE or Advertiser. Any EDGEclick Ad that is copied, changed, or altered without prior written approval by TPE will result in non-payment for the campaign and may result in termination.
- 2.3 Requirements for Conventional Websites. Publishers of Conventional Websites shall be solely responsible for (i) managing its advertising content exclusions in the EDGEclick interface; and (ii) placing Ads on district websites, which placement shall be subject to the terms and conditions of this Agreement. All Ads must be placed above the fold or within 1,000 pixels of the top of the web page, and no more than two (2) ads may be placed on the same page.
- 2.4 Default Ads. Publisher acknowledges and agrees that TPE may not be able to fill one hundred percent (100%) of inventory with paying Ads. In that instance, TPE may serve advertising for the network (i.e. an advertisement that says "advertise here"). Under no circumstances does TPE guarantee to provide any percent fill of paid Ads to a Media Site.

#### 2.5 Prohibited Content.

The following guidelines identify creative content that will not be permitted to run on the network at all. This would include both the advertisements themselves as well as the sites being linked to through the

Illegal Content: Content that promotes, explicitly or implicitly, any type of illegal activity

Violence: Content that depicts or promotes violence toward a human being, domesticated animal, or livestock. Any gore or blood from a human or animal would be prohibited.

Casino: Any content that advertises or references casinos, casino products or any other form of gambling, including online gambling.

Adult: Any content that contains nudity or adult content

**Provocative:** Bathing suits that reveal inappropriate body parts and lingerie. Images of people in positions or activities that is excessively suggestive or sexual. Text or creative themes that reference sexual behavior.

Profanity: Any content containing profane language or imagery



Alcohol/Tobacco: Any creative that mentions or pictures alcohol and tobacco even those that do not explicitly promote the consumption, use or purchase of alcohol or tobacco products.

Dating Services: Online dating services or personal listing content.

Political/Controversial: Political candidates, organizations or initiatives. Controversial issues such as abortion rights, religion, alternative lifestyles and other "hot button" issues.

#### 2.6 Technical Ad Guidelines

The following types of content will be prohibited on the network:

Audio: Audio that plays automatically or is user-initiated. Instream videos will not be flagged for audio content.

Software Downloads: Advertisers running campaigns advertising a software download.

Landing Pages: A landing page may not spawn pop-up/popunder windows to the user whether served directly or indirectly by the advertiser. All landing pages must click-through and open in a new window.

Extreme Animation: Any creative that shakes, flashes, blinks or has any dizzying animation that takes over 1/10 of the ad unit's surface area.

Expandable Creative: Any creative that expands or changes shape outside of its default ad size. Take Over (DHTML): Ads that "float" on the page.

In-banner Video: Video that plays automatically or is userinitiated within a regular banner ad.

Multiple Advertisers: An ad tag or campaign that rotates or contains more than one advertiser.

Interactive Content: Any creative that requires the user to click multiple times or perform more than a single click action to open the landing page. This is typically in the form of "mouse-over" actions that allow the user to interact with the creative without clicking on the content. This also includes creatives that have mini games, mini browsers or forms.

- Creative cannot spawn a new window at any time without user interaction.
- Creative cannot spawn an exit window when the current window is closed.
- Creative may not install or attempt to download any software. The landing page may not install or attempt to download any software without the user's consent, knowledge, and/or interaction.
- The use of 'Focus' commands that bring a pop-under ad to the current focus is not allowed.



# 2.7 Publisher's Right of First Refusal

In addition to the above guidelines, Publisher will also have the right of first refusal to ANY advertiser or advertisement to be served through the network. This will be achieved through a content filter in the publisher dashboard. Publisher will be notified by TPE a minimum of 72 business hours before new advertisers or advertisements are added to the network to allow for filtering.

#### 3. Network Quality

Any Publisher that commits fraudulent activities, including false clicks, false impressions, or incentivized clicks, will have their accounts permanently removed from the Network and shall not be compensated for fraudulent traffic as determined by TPE in its sole but reasonable discretion. For Conventional Websites, all Creatives must be served from a TPE server or through a TPE approved 3rd-party-hosted server. Stored images that are loaded from a different location will not count towards any statistic or payment.

#### 4. Proprietary Rights

- 4.1 Intellectual Property Ownership. Subject to the limited licenses granted to TPE and Publisher herein, each party shall own and shall retain all right, title and interest in its Intellectual Property. Except as provided in this Agreement, neither party may distribute, sell, reproduce, publish, display, perform, prepare derivative works or otherwise use any of the Intellectual Property of the other party without the express prior written consent of such party.
- 4.2 Data Ownership. Publisher understands that ail data, including, but not limited to personally identifiable information provided by Users in response to an Ad and/or any or all reports, results, and/or information created, compiled, analyzed and/or derived by TPE is the sole and exclusive property of Advertiser and/or TPE and is considered Confidential Information pursuant to this Agreement. TPE and/or its Advertisers, in their sole discretion, shall have the right to use, market, and re-market the User(s) and/or data without further obligation to Publisher. Publisher shall not make any use of, copy, make derivative works from, sell, transfer, lease, assign, redistribute, disclose, disseminate, or otherwise make available in any manner, such data or information, or any portion thereof, to any third-party nor benefit any third party, including without limitation, any such data or information for purposes of enhancing a User's profile. Unless otherwise agreed to in writing by the parties, any other use of such data or information is strictly prohibited. Publisher shall not transfer to TPE any PII or any other User information subject to an opt-in approval by the User if such User has not granted Publisher the right to share such information with third parties.



### 5. Representations and Warranties

- 5.1 Publisher Responsibility. The parties hereby acknowledge that Publisher is solely responsible for the method of dissemination of the Ad campaigns and that TPE will not have any control over the method of dissemination and is relying entirely on these warranties made by Publisher. Publisher further expressly agrees that it owns or has appropriate license to the content on its Media Sites.
- 5.2 Warranties. Publisher represents, warrants, covenants and acknowledges that (i) it will provide and maintain the resources, personnel and facilities suitable to perform its obligations under the Agreement; (ii) for Websites, it will comply with all applicable federal, state and local laws and regulations including, without limitation, laws relating to advertising, the internet, privacy and unfair business practices; (iii) it will not engage in Prohibited Conduct; (iv) that Publisher is either an entity or at least 18 years of age on the effective date of this Agreement; and (vi) that TPE does not make any specific or implied promises as to the successful outcome of any Ad or campaign.
- 5.3 Mutual Warranties. Each party represents and warrants to the other that (i) it has the full right, power, legal capacity, and authority to enter into, deliver and fully perform under this Agreement; (ii) neither the execution, delivery, nor performance of this Agreement will result in a violation or breach of any contract, agreement, order, judgment, decree, rule, regulation or law to which such party is bound; and (iii) such party acknowledges that the other party makes no representations, warranties, or agreements related to the subject matter hereof that are not expressly provided for in this Agreement.

#### 6. Privacy

Internet consumer privacy is of paramount importance to TPE and its Advertisers. TPE is committed to protecting the privacy of Users, consumers, and Advertisers, and to do its part to maintain the integrity of the internet. Publisher therefore affirms and attests that it will adhere to fair information collection practices with respect to its performance under this Agreement.

## 7. Payment

- 7.1 Payment Rate and Terms. TPE reserves the right to set Ad campaign rates, which may vary with market conditions. Publisher will be paid monthly. Payments will be issued on the 20<sup>th</sup> of the month or first business day thereafter, and will include payment for all advertising impressions served during the previous calendar month.
- 7.2 Additional Payment Terms. Publisher shall not invoice TPE; all Publisher invoices will be discarded. Publishers will be paid at the account level. All accounts will be settled in US dollars. No payment will be issued for any amount less than \$25 ("Minimum Payment Threshold"). All unpaid earnings will rollover to the next pay period.



7.3 Calculation. Calculation of Publisher earnings, including Impressions and click through numbers, shall be in TPE's sole discretion. In the event Publisher disagrees with any such calculation, Publisher shall immediately send a written request to TPE detailing, with specificity, Publisher's concerns. Thereafter, TPE will provide Publisher with an explanation or, if such calculations are determined by TPE to be incorrect, an adjustment. TPE's calculations shall be final and binding

#### 8. Referral Program

- 8.1 New Advertiser. If Publisher refers a new advertiser to the network, publisher will receive a 5% commission on said advertisers spend across the entire network. This commission would be paid separately from normal network revenue and would be paid on each invoice TPE receives payment on from said advertiser. A "new advertiser" would be defined as an advertiser that is not already in some stage of the sales process with TPE's sales staff.
- 8.2 Termination from Referral Program. TPE reserves the right to terminate a Publisher's referral program at any time for any reason, including but not limited to fraudulent and/or questionable activity.

#### 9. Indemnity

Publisher is solely responsible for any legal liability arising out of or relating to (i) Publisher's Media Site(s), (ii) any material to which Users can link through on a Media Site, and/or (iii) any consumer and/or governmental/regulatory complaint arising out of any promotion conducted by Publisher, including but not limited to any spam or fraud complaint and/or any complaint relating to failure to have proper permission to conduct such promotion to Users. Publisher shall indemnify, defend, and hold harmless TPE and its officers, directors, employees, agents, partners, affiliates, representatives, agents and Advertisers (collectively "TPE Parties") harmless from and against any and all allegations, claims, actions, causes of action, lawsuits, damages, liabilities, obligations, costs and expenses (including without limitation reasonable attorneys' fees including in-house counsel time, court costs and witness fees) (collectively "Losses") incurred by, or imposed or asserted against, the TPE Parties which, if true, would constitute or relate to any claims, suits, or proceedings for (i) libel, defamation, violation of rights of privacy or publicity, copyright infringement, trademark infringement or other infringement of any thirdparty right, fraud, false advertising, misrepresentation, product liability or violation of any law, statute, ordinance, rule or regulation throughout the world in connection with the Media Site(s); (ii) any breach by Publisher of any duty, representation or warranty under this Agreement; (iii) any breach by TPE of any duty, representation, or warranty to provide Ad(s) for placement on the Media Site(s) due to any breach by Publisher of this Agreement; (iv) a contaminated file, virus, worm, or Trojan horse originating from the Site(s); or (v) gross negligence or willful misconduct by Publisher.



## 10. Limitations of Warranties and Liability

- 10.1 Disclaimer of Warranties. THE NETWORK AND ALL SERVICES PROVIDED BY TPE ARE PROVIDED ON AN "AS IS" OR "AS AVAILABLE" BASIS. TO THE FULLEST EXTENT PERMISSIBLE PURSUANT TO APPLICABLE LAW, TPE MAKES NO WARRANTIES, GUARANTEES, REPRESENTATIONS, PROMISES, STATEMENTS, ESTIMATES, CONDITIONS, OR OTHER INDUCEMENTS, EXPRESS, IMPLIED, ORAL, WRITTEN, OR OTHERWISE EXCEPT AS EXPRESSLY SET FORTH HEREIN. TPE IS NOT RESPONSIBLE FOR DELAYS CAUSED BY ACCIDENT, WAR, ACT OF GOD, EMBARGO, COMPUTER SYSTEM FAILURE, OR ANY OTHER CIRCUMSTANCE BEYOND ITS CONTROL.
- 10.2 Limitation of Liability. UNDER NO CIRCUMSTANCES SHALL TPE BE LIABLE TO PUBLISHER FOR INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR EXEMPLARY DAMAGES (EVEN IF TPE HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES), ARISING FROM ANY ASPECT OF THE ADVERTISING RELATIONSHIP PROVIDED HEREIN. IN NO EVENT SHALL TPE'S TOTAL OBLIGATIONS OR LIABILITY HEREUNDER EXCEED THE LESSER OF THE SPECIFIC ADVERTISING CAMPAIGN IN QUESTION OR TEN THOUSDAND DOLLARS (\$10,000.00). REGARDLESS OF ANY LAW TO THE CONTRARY, NO ACTION, SUIT OR PROCEEDING SHALL BE BROUGHT AGAINST TPE MORE THAN ONE (1) YEAR AFTER THE DATE UPON WHICH THE CLAIM AROSE.
- 10.3 Consideration. PUBLISHER ACKNOWLEDGES THAT TPE HAS AGREED TO PRICING IN RELIANCE UPON THE LIMITATIONS OF LIABILITY AND THE DISCLAIMERS OF WARRANTIES AND DAMAGES SET FORTH HEREIN, AND THAT THESE CONSIDERATIONS FORM AN ESSENTIAL BASIS OF THE BARGAIN BETWEEN THE PARTIES. PUBLISHER AGREES THAT THE LIMITATIONS AND EXCLUSIONS OF LIABILITY AND DISCLAIMERS SPECIFIED IN THESE TERMS WILL SURVIVE AND APPLY EVEN IF FOUND TO HAVE FAILED OF THEIR ESSENTIAL PURPOSE.

#### 11. Term

This Agreement shall be in effect from signature date through 12/31/15. Agreement shall continue indefinitely after 12/31/15 until cancelled by either Party upon ninety (90) days prior written notice, or until superseded by a new agreement.



#### 12. Confidentiality

Each party agrees that it may provide the other with information that is confidential and proprietary to that party or a third party, as is designated by the disclosing party or that is reasonably understood to be proprietary and/or confidential ("Confidential Information"). TPE's Ad campaign rates are considered confidential. Each party may use Confidential Information received from the other party only in connection with and to further the purposes of this Agreement. Confidential Information shall not be commingled with information or materials of others and any copies shall be strictly controlled. The receiving party agrees to make commercially reasonable efforts, but in no case no less effort than it uses to protect its own Confidential Information, to maintain the confidentiality of and to protect any proprietary interests of the disclosing party. Confidential Information shall not include (even if designated confidential by a party) information: (i) that is or becomes part of the public domain through no act or omission of the receiving party; (ii) that is lawfully received by the receiving party from a third-party without restriction on use or disclosure and without breach of this Agreement or any other agreement without knowledge by the receiving party of any breach of fiduciary duty; or (iii) that the receiving party had in its possession prior to the date of this Agreement. Upon termination of this Agreement, or upon written request by TPE, Publisher must destroy or return to TPE any Confidential Information provided by TPE under this Agreement.

# 13. Choice of Law and Attorneys' Fees

This Agreement is governed by the laws of the State of Pennsylvania (USA).

# 14. Entire Agreement and Modification

This Agreement, the Publisher Guidelines, contains the entire understanding of the parties and there have been no promises, representations, agreements, warranties or undertakings by either of the parties, either oral or written, except as stated in this Agreement. This Agreement may only be altered, amended or modified by a written instrument signed by the parties.

#### 15. Notice

Except as provided elsewhere herein, both parties must send all notices relating to this Agreement to (i) for TPE, via registered mail, return receipt requested or via an internationally recognized express mail carrier to: PO Box 576, Ellwood City, PA 16117 and, (ii) for Publisher at the email or physical address listed on its account.

# 16. Independent Contractors

Each party is an independent contractor. Any intention to create a joint venture or partnership between the parties is expressly disclaimed. Except as set forth herein, neither party is authorized or empowered to obligate the other or to incur any costs on behalf of the other without the other party's prior written



#### 17. Marketing

Publisher shall not release any information regarding Ad campaigns, Creatives, or Publisher's relationship with TPE or its Advertisers, including, without limitation, in press releases or promotional or merchandising materials, without the prior written consent of TPE. TPE shall have the right to reference and refer to its relationship with Publisher for marketing and promotional purposes. No press releases or general public announcements shall be made without the mutual written consent of TPE and Publisher.

#### 18. Force Majeure

Neither party shall be liable by reason of any failure or delay in the performance of its obligations hereunder for any cause beyond the reasonable control of such party, including but not limited to electrical outages, failure of internet service providers, default due to internet disruption (including without limitation denial of service attacks), riots, insurrection, acts of terrorism, war (or similar), fires, flood, earthquakes, explosions, and other acts of God.

#### 19. Survival and Severability

Any obligations which expressly or by their nature are to continue after termination, cancellation, or expiration of the Agreement shall survive and remain in effect after such happening. Each party acknowledges that the provisions of the Agreement were negotiated to reflect an informed, voluntary allocation between them of all the risks (both known and unknown) associated with the transactions contemplated hereunder. All provisions are inserted conditionally on their being valid in law. In the event that any provision of the Agreement conflicts with the law under which the Agreement is to be construed or if any such provision is held invalid or unenforceable by a court with jurisdiction over the parties to the Agreement, then (i) such provision will be restated to reflect as nearly as possible the original intentions of the parties in accordance with applicable law; and (ii) the remaining terms, provisions, covenants, and restrictions of the Agreement will remain in full force and effect.

#### 20. Remedies and Waiver

Except as otherwise specified, the rights and remedies granted to a party under this Agreement are cumulative and in addition to, not in lieu of, any other rights and remedies which the party may possess at law or in equity. Failure of either party to require strict performance by the other party of any provision shall not affect the first party's right to require strict performance thereafter. Waiver by either party of a breach of any provision shall not waive either the provision itself or any subsequent breach.



#### Exhibit A

#### **Definition of Terms**

"Ad" or "Creative" means the graphic, file(s) provided by TPE to Publisher to be displayed by Publisher on behalf of Advertiser and/or TPE.

"Conventional Website" means a virtual location on the internet that is designated by a unique URL that is under the control of Publisher except for Mobile Websites or Mobile Applications. A Conventional Website may be made up of one or more web pages and may be accessed by a User on a Compatible Device.

"Impressions" means the number of times an Ad is served to, and received by, a User on a Media Site as measured by TPE.

"Intellectual Property" means trade names, logos, trademarks, service marks, trade dress, internet domain names, copyrights, patents, trade secrets, knowhow and proprietary technology, including, without limitation, those trade names, logos, trademarks, service marks, trade dress, copyrights, patents, testimonials, endorsements, know how, trade secrets and proprietary technology currently used by a party or which may be developed and/or used by it in the future.

"Media Sites" means the aggregate of Conventional Websites under the control of Publisher.

"Network" means the aggregate of third party Websites and Properties that display TPE's Ads.

"Network IP" means the Ads, TPE Code and/or source code, and other Intellectual Property made available to Publisher in connection with its performance under this Agreement.

"PII" means personally identifiable information.

"Prohibited Conduct" means conduct, during the course of performance of this Agreement that is listed or related to the proscribed conduct listed in Section 2.

"Spyware" means computer programs or tools that (i) alter a computer User's browser or other settings or use an ActiveX control or similar device to download ad supporting software without providing fair notice to and obtaining affirmative consent; (ii) prevent a User's reasonable efforts to block the installation of or disable or remove unwanted software; (iii) remove or disable any security, anti-spyware or anti-virus technology on a User's computer; (iv) send email through a User's computer without prior authorization; (v) open multiple, sequential, stand-alone Ads in the consumer's internet browser which cannot be closed without the User closing the internet browser or shutting down their computer; or (vi) other similar activities that are prohibited by applicable law.

"User" means any actual person accessing the Media Sites.



"TPE Code" means pixels, Intellectual Property, software or other computer code, and any deviations thereon, owned and provided by TPE for use by Publisher.

"TPE Companies" shall mean TPE and the parent and any divisions, subsidiaries and affiliates.

"TPE Websites" means all websites that are owned, operated or hosted by or on behalf of TPE.

"Website" means Conventional Websites.

#### A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF SHARPSVILLE AREA SCHOOL DISTRICT (MERCER COUNTY, PENNSYLVANIA) ADOPTED FEBRUARY 16, 2015 AND NUMBERED 1 of 2015

WHEREAS, the Sharpsville Area School District (the "District") has previously issued its General Obligation Note, Series of 2011 (the "2011 Note") in the aggregate principal amount of \$2,030,000 in order to refund prior indebtedness of the District, to fund renovations, additions, construction and improvements to the middle school and high school buildings and to pay costs of issuance related to the 2011 Note;

WHEREAS, the District desires to refund, for debt service savings, the remaining outstanding principal amount of the 2011 Note and to borrow additional funds to fund capital improvements to the elementary school building for the addition of the administrative offices of the District (collectively, the "Project");

WHEREAS, the District has received a proposal dated February \_\_\_, 2015 (the "Proposal") from First National Bank (the "Bank") to finance the Project through the issuance, to the Bank, of its General Obligation Note, Series of 2015 (the "2015 Note"); and

WHEREAS, the District desires to accept the Bank's Proposal pursuant to this Resolution.

NOW, THEREFORE, BE IT, AND IT HEREBY IS, ADOPTED by the affirmative vote of a majority of all members of the Board of School Directors (the "Board") of the District as follows:

- 1. Pursuant to the provisions of Section 8107 of the Local Government Unit Debt Act, as codified by the Act of December 19, 1996 (P.L. 1158, No. 177) (the "Debt Act"), the District hereby accepts the Proposal from the Bank. The President of the Board, the Vice President, the Secretary and Treasurer (and their appropriate successors acting by reason of absence or other incapacity), being those duly elected or appointed and acting officials of the District, are hereby authorized to execute and deliver the Proposal to the Bank, together with any additional confirming documents required by the Bank regarding same.
- 2. The acceptance of the Proposal is hereby made conditional upon compliance with Section 8103 of the Debt Act and the District shall proceed to take necessary steps towards the enactment of a debt resolution which would authorize the issuance of the 2015 Note as well as all additional and ancillary actions by the District related to same.
- 3. Any officer of the School District is hereby authorized and directed to execute such further documents and do such further things as may be necessary or proper to carry out the intent and purpose of this Resolution or any document herein authorized.
- 4. All prior resolutions or parts thereof inconsistent herewith are hereby repealed to the extent of such inconsistency.
- 5. In the event any provision, section, sentence, clause or part of this Resolution shall be held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution, it being the intent of the School District that such remainder shall be and shall remain in full force and effect.

6. This Resolution shall take effect immediately.

DULY ADOPTED this  $16^{\rm th}$  day of February, 2015 by the Board of School Directors, in lawful session duly assembled.

SHARPSVILLE AREA SCHOOL DISTRICT

Mercer County, Pennsylvania

President, Board of

ATTEST:

Secretary

(SEAL)

7461237v2

# SHARPSVILLE AREA MIDDLE SCHOOL 2015-2016 COURSE GUIDE

#### **GRADE 6**

Language Arts: The sixth grade language arts program consists of the

integration of reading, spelling, vocabulary, and process

writing through various activities.

Math: This course will cover the fundamental concepts of numbers

and operations, including decimals and fractions; geometry; algebraic concepts; measurement; and data analysis and

probability.

**Pre-Algebra**: This course will cover the fundamental concepts of numbers

and operations, including solving percents; measurement; geometry, including the Pythagorean Theorem; algebraic concepts, including solving one and two-step equations and

inequalities; and data analysis and probability.

Science: Life Science focuses on establishing an awareness of

the delicate balance between Earth's environment

and it's inhabitants.

World History

(Survey):

Students will examine early cultures throughout the world

and possible impacts upon today's cultures.

Art:



Students will be experimenting with a variety of mediums,

including clay, tempera paints, oil pastels, pencil, and several more. Art history, aesthetics, criticism, and design principles will also be discussed along with the production

of projects.

Music: Some concepts students will be learning in music include

notation, rhythm, history, ethnomusicology, and piano skills.

Comp Apps (Intro): This technology course will develop an awareness of

technological issues. It will enable the student to understand basic computer operations and to complete

applications with word processing.

Information Skills: Students will become familiar with the different resources

used in a library including the use of online databases for

research/information, .

Physical Ed. Physical Education classes meet twice a week. Some of the

activities include personal fitness, team sports, life-time

activities, and recreational games.



#### GRADE 7

Art:

Seventh grade language arts program consists of reading, Language Arts:

english, spelling, vocabulary, process writing, and a research

paper.

This course will cover the fundamental concepts of numbers Integrated Math:

and operations, including ratios and proportions;

measurement; geometry; algebraic concepts, including solving

one-step equations; and data analysis and probability,

including central tendency.

Science: The first half of the year students will be studying geology,

> meteorology, and weathering. During the second half of the year students will be covering the topics of earth history,

oceanography, and astronomy.

World Geography: Students will be studying world geography for the first

three nine weeks then switching to Pennsylvania Studies

for the remaining nine weeks.

Students will be experimenting with a variety of mediums,

including clay, tempera paints, oil pastels, pencil, and several more. Art history, aesthetics, criticism, and design principles will also be discussed along with the production

of projects.

Students will learn the basic concepts of music instrument Music:

> digital interface. They will learn to navigate through an electronic keyboard and the Power Tracks Pro Audio

computer program.

Comp Apps (Adv): Technology is designed give seventh grade students exposure

to Word Processing, Desktop Publishing, and Document Formatting. It is aimed at helping them acquire intermediate skills that they can use across the curriculum. In addition, students will practice alphabetic keyboarding and numeric keypad training. Finally, students will explore Internet safety

and copyright issues.

Science:

Family Consumer Basic life management skills help students function and prosper as responsible teens. Units of study are money

management: clothing care and basic hand sewing skills, foods and nutrition, and child care/babysitting. In addition, students learn about the community service graduation

requirement.

Physical Ed:

Physical Education classes meet twice a week. Some of the activities students will be participating in include personal fitness, team sports, life-time activities, and recreational games.

#### **GRADE 8**

Language Arts: This course is an integrated literature and language program

aimed at helping students become skillful readers, writers,

speakers, and listeners.

**Pre-Algebra:** This course will cover the fundamental concepts of numbers

and operations, including solving percents; measurement; geometry, including the Pythagorean Theorem; algebraic concepts, including solving one and two-step equations and

inequalities; and data analysis and probability.

Algebra I: This course will cover the fundamental concepts of numbers

and operations, including solving percents; measurement; geometry, including the Pythagorean theorem; algebraic concepts, including solving multi-step equations and inequalities, graphing linear equations and inequalities, functions, and polynomials; and data analysis and probability.

Science: Students will be studying physical science. Physical science

is the study of matter and energy and how they react.

US History to Reconstruction:

The main emphasis of this class will be the history and
 geography of our nation, from the first Americans up to the
 year 1877. Also, students will be asked to read the newspaper

and watch the news for class discussions.

**Health:** The focus of eighth grade health is healthful living. After

learning about the systems of the body and how to care for them, students will have an opportunity to become CPR certified. They will also design their own fitness plan and implement it in their physical education class as they study safety and injury prevention. As students continue the focus on healthful living, they will learn about important issues of concern among teens, such as stress management. Students will debate issues that relate to the use of alcohol, tobacco and

other drugs.





Art:

Students will be experimenting with a variety of mediums, including clay, tempera paints, oil pastels, pencil, and several more. Art history, aesthetics, criticism, and design principles will also be discussed along with the production

of projects.

Music:

Students will use more advanced techniques of digital music. Internet and music will be merged with students downloading

music from appropriate web sites.

Comp (Other):

Students will produce a research project. They will choose a topic, gather information about the topic from both electronic and print media, and then present that information in an organized way. They will learn basic research skills, getting organized, and writing the research paper using 16 steps.



Science:

Family Consumer Basic life management skills help students function and prosper as responsible teens. Units of study are money management; clothing care and basic hand sewing skills, foods and nutrition, and child care/babysitting. In addition, students learn about the community service graduation

requirement.

Physical Ed:

Physical Education classes meet twice a week. Some of the activities students will be participating in include personal fitness, team sports, life-time activities, and recreational games.



# SHARPSVILLE AREA HIGH SCHOOL

Preparing Tomorrow's Leaders - Education for the Head, Heart, and Hand



A vision for excellence in education, innovation, inquiry, and service

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#### A VISION OF EXCELLENCE IN EDUCATION

#### **ADMINISTRATION**

Superintendent:

Dr. Brad Ferko

Principal:

Mr. Timothy Dadich

Guidance Counselors:

Mrs. Ellen Kellar (10-12)

Mr. Frank Galati (9)

### NON DISCRIMINATION POLICY

As an Equal Rights and Opportunities School District, the Sharpsville Area School District does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex, marital status, or non-relevant handicaps and disabilities. The Sharpsville Area School District's commitment of nondiscrimination extends to students, employees, prospective employees and the community.

The Sharpsville Area School District is committed to the provisions of the Handicapped Act as amended by (PL 94-142) including section 504.

No person shall, on the basis of sex, be excluded from participation in, be denied the benefits of or be subjected to discrimination under any education program or activity receiving Federal financial assistance.

The Sharpsville Area School District hereby certifies that its governing body had adopted the terms of this Resolution and the same is recorded in the meeting held on June 17, 1991.

## HOME LANGUAGE SURVEY POLICY

Title VI of the Civil Rights Act of 1964 requires the use of practices and procedures that are designed to ensure the provision of equal educational opportunities to all national origin minority students in the District. The Office of Civil Rights (OCR), U.S. Department of Education, has identified this issue as a primary civil rights issue. To ensure that all students, regardless of their national origin, receive equal opportunity and access to high quality education, the student is required to complete a *Home Language Survey*. If one of the answers is a language other than English, or the country of origin is other than the United States, please contact the school principal who is responsible for language proficiency assessment and instructional placement. Otherwise, the student is considered English language proficient and no further action is needed.

Sharpsville Area School District 701 Seventh Street Sharpsville, PA 16150

#### INTRODUCTION

The Sharpsville Senior High School staff and administration have cooperatively prepared this program of studies. The program of studies has been compiled to furnish pertinent information for the parents and students of our Senior High School in regard to the learning opportunities available and the course selection process.

Selecting a Senior High School Program is one of the most important decisions a secondary school student must make. The broad curriculum and specific elective courses a student selects prepares students for the available opportunities during post high school years.

#### MISSION

# SHARPS VILLE Preparing Tomorrow's Leaders – Education for the Head, Heart, and Hand AREA HIGH SCHOOL

In order to prepare our students for life after school, we need to work as a community (school leaders, teachers, students, parents, and community members) to equip our students with skills to become leaders in their chosen fields and in their own communities.

Our students need to learn how to work collaboratively with others, how to think critically to solve complicated problems with unique solutions, and how to envision what it takes to improve.

# The Head - Educating the Mind

Education from this standpoint is the traditional role of school. Our duty is to prepare students with the knowledge and skills necessary to be successful individuals and develop a desire to learn throughout their lives.

# The Heart - Education of Empathy

History has provided countless examples of intelligent men and women who used their knowledge for unethical and selfish purposes. Students need to understand the difference between simply acquiring knowledge and utilizing that knowledge to accomplish a greater good.

#### The Hand – Education of Social Responsibility and Relevance

Our students need to understand not only content, but also how it can be utilized to improve the world. Moreover, we provide students the opportunity to impact their community around by applying their knowledge and skills across disciplines and outside of the school walls.

# Expectations - The Covenant We All Must Share to Ensure Student Success

#### **Principals**

- Put students first.
- Listen to and support the staff in their efforts to educate students.
- Maintain open and honest communication with parents.
- Challenge the status quo when necessary.
- Clear and consistent rules and expectations.
- Establish dialog with principals and professionals in other school districts to share ideas and resources.
- Focus on helping all students succeed whether high achieving, low achieving, and in the middle.
- Provide recognition for the students based on strengths.
- Know the students, know the parents, and establish the relationship.
- Attend grade level and department meetings...extend a hand to the previous school and grade to help the close.
- Expand leadership to teachers.
- Provide a voice for students and parents.
- Provide a safe and healthy learning environment.
- Seek to hire the best and brightest staff.
- Engage and reenergize complacent students and staff.
- Be visible in classrooms, in the hall, at events.
- Provide professional development opportunities for the staff.
- Provide teachers a voice in the governance of the school.
- Establish relationships with stakeholders in the community to enhance the education we provide.

#### **Teachers**

- Put students first.
- Contact parents when a problem seems to be developing (academic, behavioral, social).
- Know the students, know the parents, and establish the relationship.
- Focus on the WHY inspire life-long learning.
- Use the information collected from parents to learn about the student strengths and weaknesses.
- Act as a role model.
- Make the classwork and homework purposeful.
- Stay up-to-date on content area and research-based best practices for instruction.
- Follow the curriculum and provide rigorous instruction.
- Maintain accurate records.
- Be transparent.
- Be consistent.
- Challenge students and engage them in the learning.

#### Counselors

- Put students first.
- Work with teachers to identify student strengths and provide possible career pathways.
- Utilize teacher input when providing advice to students when selecting courses and providing post-secondary options.
- Provide information and resources for a variety of student needs
- Provide guidance to students and let them know they can come for assistance when they are in need of it.
- Provide educational opportunities for parents/guardians about course selections, financial aid, testing, and college selection.
- Respect the lines of communication between school and home.
- Maintain confidentiality.
- Know what the students need and be prepared to provide those resources.
- Stay current with trends in college and career recruitment.
- Develop a post-secondary plan for all students, in collaboration with families.
- Assist instructional staff in understanding how to work with at-risk students.

#### Parents/Guardians

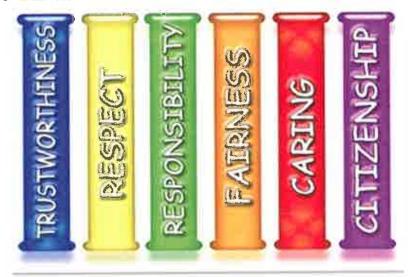
- Put your child first.
- Be realistic about the strengths and weaknesses of your child.
- Provide basic human needs for your children: love, food, shelter and support for their education.

- Foster child's interests in education and social interactions within the high school (clubs and activities).
- Communicate with teachers, counselors, and administration about emotional, educational, and social needs.
- Support the school at home. Be sure to highlight the importance and value of education.
- Get involved in the school. Volunteer. Come to meetings. Request parentteacher conference.
- Follow the progression: encourage your child to express concerns to the teacher. If that does not work, contact the teacher first to share your concern.

#### Students

- Give your best effort in all you do. Take ownership of your education.
- Care about your school, your peers, and your community.
- Treat others with the respect and dignity you expect them to treat you with.
- Get involved in extracurricular activities.
- Recognize your strengths and utilize those to contribute to the school and community.
- Respect authority of the school.
- Take responsibility for your actions.
- Be tolerant of differences. Seek to understand.
- Step outside the box. Try something new.
- Set realistic goals
- Ask for assistance and clarification when you need it.
- Take advantage of the resources available to you, but be responsible in the use

## TOGETHER WE CAN MAKE A DIFFERENCE



# FRAMEWORK - Keep it Focused.

We must maintain a laser focus on our mission. The framework below is a visual representation of the process that will be utilized for the decision making that takes places within Sharpsville Area High School. The success of every student should be our one and only mission. The vision of what that looks like in the students we graduate, the principles that we hold dear, and the combined effort of all stakeholders will determine our success. This framework is guided by the 5R's of Education: Relationships, Resilience, Rigor, Relevance, and Reflection.

MISSION: Provide a comprehensive education, which will meet the academic, social and emotional needs of all students to enable them to face future challenge



GUDING PRINCIPLES AND CONDITIONS FOR STUDENT SUCCESS and ENAGEGMENT.

GUIDING PRINCIPLE 1: SELF-WORTH BELONGING HEROES SEMSE OF ADCOMPLISHMENT

GUIDING PRINCIPLE 2: ENGAGEMENT FUM AND EXCITEMENT CURIOSITY and CREATIVITY SPIRIT OF ADVENTURE

GUIDING PRINCIPLE 3: PURPOSE
LEADERSHIP and RESPONSIBILITY
CONFIDENCE TO TAKE ACTION
AUTHERITIC LEASINING EXPERIENCES

# Comprehensive Intensive Accurate Frequent Assessment Feedback Integrated RELATIONSHIPS - RESILIENCE - RIGOR - RELEVANCE - REFLECTION

FIGURE 1. The focus of our work needs to be on the support systems for our mission. The framework is simple in concept, but not simple in practice. Total commitment at all levels of the school community is required.

#### The 5R's as Guiding Principles of OUR Work

The Principle of Relationships: Each of us has an important role to fulfill. The collective efforts of the roles we fulfill contribute to the success of the district as a whole. Make it a point each day to recognize and believe in the power you have to make a difference in the school community. Education is a business of people and at the end of the day it is people that make this place go around. It truly takes a village to raise a child and here at Sharpsville, we must place a value on the principle of establishing positive working relationships between all levels of the school community.



The Principle of Resilience: There are days when you are tired and may not easily see the fruits of your labor. Push forward and approach your job with the same passion that brought you to it in the first place. Find the joy within the frustration and wait for it – that moment when you see the difference your effort has made. It will happen. You will see it. Resilience, sometimes referred to as self-efficacy, is the belief that one has the power to produce a desired effect and an ability to recover from or adjust easily to misfortune or change. What makes a capable student give up in the face of failure, where other students may be motivated by it? Students in school have one of two views on intelligence: that it is something you are born with and is fixed for life or that intelligence incremental in nature and can improve with effort (Henderson, 2007).

The Principle of Rigor: The rigor of the curriculum is the strongest predictor of the achievement gap (Barton, 2003). The curriculum should act as a road map, include the integration of technology, encourage collaboration and relevant measures of attainment, and be focused on providing more depth to concepts in all subject areas. It is our responsibility as educators to systematically evaluate the amount of access all students have to challenging courses, AP classes, and learning experiences that fall within our vision for what the world expects our students to know and be able to do. The achievement gap may be more about a gap in opportunity and support than it is ability.

We must not allow ourselves to systematically deny students the opportunity to engage in the pursuit of higher level learning, deny the chance to go to college, dictate who can join what profession, and determine who is deserving of our very best. All students deserve our very best.

Principle of Relevance: The time of standing in front of the classroom delivering information is behind us. Educators are no longer the keepers of knowledge. The Internet and additional technology available to our

Rigor/Relevance Framework

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students have provided them with the ability to find general information whenever they need it. This does not mean teachers are no longer important. If anything, this has made the role of the teacher more important than it has ever been in the history of education. Students in school today will inherit a world much different than the one their parents inherited. Most jobs will need additional training and will require critical thinking and problem solving skills. If we are to improve education so our students are prepared for the world they will inherit we must first find ways to make education relevant.

Principle of Reflection: Maintain a steadfast effort toward the pursuit of success for our students and of each other. Schools need to do a better job at reflecting on the past and present in order to provide a better future for students. Systemic equity refers to the ways in which systems and individuals habitually operate to ensure that every learner – in whatever learning environment that learner is found "has the greatest opportunity to learn enhanced by the resources and supports necessary to achieve competence, excellence, independence, responsibility, and self-sufficiency for school and life" (Skrla, Mckenzie, & Scheurich, 2009. p. 6).

#### THE BIG FOUR

#### Curriculum

A classroom curriculum document needs to be useful and must contain robust concepts, generalizations, procedures and resources. This can be accomplished by:

- Identifying "just right" targets
- Understanding the difference between content and lifelong learning benchmarks
- Discriminating between declarative and procedural knowledge meeting and exceeding state standards
- Ensuring the utility of the curriculum format
- Taking a systematic approach to the curriculum process

In creating learning targets, it's important to keep in mind that...

- The specificity of the benchmarks and objectives affects the results of student learning.
- A distinction should be made between content benchmarks and "life-long learning" benchmarks.
- For instructional purposes, it is important to distinguish between declarative and procedural knowledge in benchmarks.
- It is prudent to align the documents to state assessments

#### Instruction

Plan instruction that's focused on helping students become master learners who can apply information and skills, not just do schoolwork. Students must have the opportunity to engage in metacognitive processing. If most of the students in a class are just responding to questions related to details around content instead of sharing their thinking of how they are making meaning, you may want to rethink your planning process. As you plan, ask yourself: Are my questions about the process of thinking and learning, OR are they only content-specific questions?

Learning must be authentic in nature. Authentic learning tasks ask students to:

- 1. Organize, synthesize, interpret, explain, or evaluate complex information.
- 2. Consider alternative solutions, strategies, perspectives, or points of view as they address a concept, a problem, or an issue.
- Use ideas, theories, or perspectives considered central to an academic or professional discipline.
- 4. Use methods of inquiry, research, or communication characteristic of an academic or professional discipline.
- 5. Elaborate on their understanding, explanations, or conclusions through extended writing, using analysis, theory, or argument.
- 6. Address a concept, problem, or issue they are likely to encounter or have encountered in life beyond the classroom.
- 7. Communicate their knowledge, present a product or performance, or take some action for an audience beyond the classroom.

#### **Assessment**

Assessment should be designed with variation in mind. Design varied classroom assessments that yield evidence of mastery and pinpoint where further instruction is required. The KCAASE Assessment Method tests a student's level of thinking and a specific thinking skill.

- Knowledge (ex. recall by selected responses or cues; label, list, repeat, define)
- Comprehension (ex. form a concept or convention, classify)
- Apply (ex. compare, make an analogy)
- Analyze (ex. examine points of view, explore a system or structure)
- Synthesize (ex. Form and test hypotheses, persuade or argue)
- Evaluate (ex. Make a judgment or critique, make a decision)

Application of the KCAASE Assessment Model – 5 Simple Steps

- Specify the benchmark(s) for the topic.
- Select possible KCAASE thinking-skill levels and choose the preferred strategy for the task.
- Refine the task with a situation or scenario.
- Assign a communication device.
- Make a scoring device, such as an analytic rubric, to give feedback on the procedure of thinking, the content or results of the thinking, and communication.

#### **Feedback**

Use criterion-based feedback to improve individual student achievement and refine instruction. Teachers should look at:

- Considering improvement vs. assessment
- Examining the "space" between the lesson plan and the recorded grade
- Refocusing assessment and record keeping on benchmarks instead of activities
- Giving timely verbal and written feedback
- Using external measures.

# GUIDING PRINCIPLES/CONDITIONS THAT MAKE A DIFFERENCE FOR STUDENTS

#### **Guiding Principle 1: Self-Worth**

- **BELONGING:** Feeling like you are part of a group, while knowing you are special for woo you are. Belonging increases intrinsic motivation, for it fosters self-confidence and investment in the community.
- **HEROES:** Having others who believe in you and who are there when you need them. Heroes build trust in others and belief in oneself. Teachers can be heroes to their students. Students can look up to teachers as people to learn from and communicate with about many things. Building relationships with students through support, guidance, and encouragement enables them to become more confident in their academic, personal, and social growth.

SENSE OF ACCOMPLISHMENT: Being recognized for many different types of success, including hard work and being a good person. The Condition of Sense of Accomplishment recognizes effort, perseverance, and citizenship – along with academic achievement – as signs of student success.

#### **Guiding Principle 2: Engagement**

- FUN & EXCITEMENT: Enjoying what you are doing, whether at work, school, or play. Students who exhibit Fun & Excitement are usually self-confident, curious, and prepared; they are willing to meet the challenges of the day. Teachers who foster Fun & Excitement provide new opportunities, initiate challenges, and respect individual interests.
- CURIOSITY & CREATIVITY: Asking "Why?" and "Why not?" about the world around you. Curiosity triggers students to ask "Why?" while creativity gives them the initiative to ask "Why not?" The intensity of Curiosity & Creativity tends to diminish over time due to the habituating effects of the environment. Teachers can devote extra attention to creating a classroom environment that promotes questioning and creative exploration in order to maintain student motivation.
- SPIRIT OF ADVENTURE: Being excited to try new things, even when you are not sure if
  you will be good at them. Teachers can encourage and support students' Spirit of
  Adventure by urging them to explore new things. When teachers create an atmosphere
  that allows for healthy decision making and risk taking, students can become more
  confident and resilient.

#### **Guiding Principle 3: Purpose**

- **LEADERSHIP & RESPONSIBILITY:** Making your own decisions and accepting responsibility for those choices. Fostering leadership empowers students to make just and appropriate decisions and to take pride in their actions. Teachers can support this by providing legitimate decision-making opportunities, seeking student input, and expecting students to be accountable for their actions and words.
- **CONFIDENCE TO TAKE ACTION**: Setting goals and taking the steps you need to reach them. This Condition is what educators strive for: instilling in their students a confidence in and expectation of success. Confidence to Take Action is characterized by a positive and healthy outlook on life and by looking inward rather than outward for approval. Teachers have the ability to help build their students' Confidence to Take Action by providing support, celebrating diversity, and encouraging independent thinking.
- AUTHENTIC LEARNING EXPERIENCES: Authentic learning typically focuses on real-world, complex problems and their solutions, using role-playing exercises, problem-based activities, case studies, and participation in virtual communities of practice. Educational researchers have found that students involved in authentic learning are motivated to persevere despite initial disorientation or frustration, as long as the exercise simulates what really counts—the social structure and culture that gives the discipline its meaning and relevance.

#### COURSE SELECTION/REGISTRATION

Each year students must determine what courses they need to enroll in for the coming year. In some cases, teachers will be asked to recommend a class level to which the student will be assigned. Students are encouraged to take this process seriously, to consider their career plans and to discuss their choices with their parents, teachers and counselors. Final selection of courses should be made with a great deal of thought.

Counselors schedule group and individual meetings by request to aid in the process. Parent conferences are also arranged if desired. Career information is available in the guidance office.

Final choices (signed by students and parents) of all the courses offered in the school form the basis of the master schedule for the coming year. Every effort is made to make it possible for each student to be scheduled for his/her first choice, but this is not always possible.

Courses scheduled are determined by student interest and/or local and state requirements. In cases of schedule conflicts or courses not scheduled, students will be assigned to their alternate choices if possible. Students are welcome to select an alternate choice for any offering. Students must schedule <u>at least six credits plus a physical education class.</u>

#### ADDING AND DROPPING COURSES

It is anticipated that schedules will be sent home in May. A time period will be given for parents/students to review the schedule and to request changes if necessary. To make a change, a *drop/add form* will need to be secured from the Guidance Office.

If a course is dropped <u>after</u> the first two weeks into the course, a withdrawal-failing grade will be recorded on the permanent record card and no credit will be given.

In most cases changes will not be made in elective classes, unless extenuating circumstances exist.

#### GRADE LEVEL STATUS

Students are given grade level status based on their successful completion of course work. Credits earned towards graduation determine grade levels.

- 9<sup>th</sup> grade level 6 credits or less
- 10th grade level more than 6 credits
- 11<sup>th</sup> grade level more than 12 credits
- 12<sup>th</sup> grade level enough scheduled credits to graduate with class during that school year

#### **CREDIT DEFICIENCIES**

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#### GRADUATION REQUIREMENTS

The graduation requirements for Sharpsville Area High School are based on grades 9, 10, 11 and 12 in accordance with State Board of Regulations as well as Sharpsville Area School District requirements.

Twenty-six (26) units in the following curriculum areas in grades 9, 10, 11 and 12 shall be required for graduation for <u>all</u> students. The required planned courses shall include the following:

- English four planned courses
- Social Studies four planned courses
- Mathematics four planned courses <u>must include Algebra, Algebra II</u> and Geometry
- Science four planned courses <u>must include Biology</u>, <u>Chemistry</u>, <u>and</u>
   <u>Physics</u> (may be Physical Science)
- Foreign Languages two planned courses
- Health Education one planned course
- Physical Education a planned course in each of grades 9, 10, 11 and 12
- Basic Skills a planned course that will alternate between Technology and Physical Education throughout the entire freshman school year.
- Consumer Education One planned course to include child care (The senior social studies class, Psychology, meets this requirement)
- Electives the number of courses needed to earn a minimum of 26 units. (No course may fulfill a requirement in more than one area)

# CAREER CENTER STUDENT GRADUATION REQUIREMENTS

Follow the above criteria except:

• Science - three planned courses must include Biology, Chemistry and Physics (may be conceptual level and/or Physical Science)

Social Studies – three planned courses

#### 3 Year Career Center Students will follow the above criteria except:

- Mathematics three planned courses
- Science three planned courses must include Biology, Chemistry and Physics (may be conceptual level and/or Physical Science)
- Social Studies two planned courses
- Foreign Language one planned course

In addition to the Graduation Requirements listed, students <u>must</u> satisfy the following:

- <u>Community Service</u> All students <u>MUST</u> participate in 32 hours of preapproved community service.
- School Sponsored Activity Every student MUST be involved in one school sponsored activity each year. This includes clubs, student government, athletics, marching band, drama, etc.

In addition to these criteria, allowances will be made for the accomplishments of specifications within IEP's and for activities related to approve alternative or vocational educational programs.

#### CLASS RANK/CALCULATION GPA

# SELECTION OF VALEDICTORIAN

#### DUAL ENROLLMENT

- This option is available to <u>seniors only</u>. Students may be dual enrolled in college and in high school during their senior year when the following conditions are met:
- The student must continue to meet all of the graduation requirements of Sharpsville High School.
- The student will be in attendance at Sharpsville High School for a *minimum* of four (4) periods per day.
- The college level courses that are being substituted for high school electives <u>must</u> be approved by the high school principal and guidance counselor.
- Sharpsville High School will award .80 credits for each successfully completed college course. Sharpsville High School credits and approved

college/university credits are not to exceed a combined total of 8 credits per year.

The following Grading Scale will be utilized in case of grade conversions.

A+	98%	B+	88%	C+	78%
A	95%	В	85%	С	75%
A-	93%	В-	83%	C-	73%

- Only the courses taken during the hours of Sharpsville High School's school day, and during the school year, will count toward graduation and class rank. A reduced number of credits will have a negative impact on class rank.
- The student will be responsible for full tuition payment, prior to the start
  of the course.
- Students must be enrolled for both semesters beginning in the fall of their senior year.

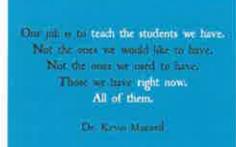
#### FRESHMAN ACADEMY

#### What is Freshman Academy

The impact of freshman year on a successful high school career cannot be overlooked. Research is clear that ninth grade is a "make or break" year. More students fail ninth grade than any other grade in high school, and a disproportionate number of students

who are held back in ninth grade subsequently drop out (Herlihy, 2007).

Here at Sharpsville High School, we have developed a program focused on providing freshman students the support necessary for their future success in high school. The Freshman Academy consists of a core set of instructors and support personnel that work with all freshman students. This setup enables the staff to work together to:



- Identify at-risk students and develop a comprehensive/consistent set of interventions.
- Plan inter-disciplinary units to enhance both the rigor and relevance of the curriculum as well as the efficiency of how it is delivered.
- Collaborate on test/homework/project dates to reduce stress and assist students with learning how to balance their time.

#### Where is the Freshman Academy?

The Freshman Academy is more a concept than it is a location. These students simply share the same teachers in an effort to improve the focus we can have on all students during this pivotal year of their schooling. Students in the Freshman Academy (all 9th graders) still operate within the high school. They will have lunch with peers throughout multiple grade levels.

#### What is the Mission of Freshman Academy?

To establish a learning environment that will provide the programs, the delivery system of our curriculum, and the academic/emotional/social supports that address the unique needs of our freshman students.

#### What are the Benefits of Freshman Academy?

- Provide a smoother transition into high school
- Provide students an opportunity to learn about who they are as learners through Learning Style Inventories
- Provide students an opportunity to investigate potential careers through a joint research project and formal presentation to members of the community
- A chance to investigate/visit post-secondary options based on career interest.
- Encourage student involvement and participation in school activities
- Provide early identification and intervention of risk behaviors
- Establish positive connections and transitions to the high school environment
- Increase student attendance
- Decrease student discipline
- Increase student achievement and decrease the number of students who fail to obtain full credits during ninth grade

#### **What Courses do the Students Take?**

- 1. Literature/Composition I or College Prep Literature/Composition
- 2. Academic Biology
- 3. Biology Lab Period Two Days Per Week and Three Days in:
  - a. Choir
  - b. Drawing
  - c. Introduction to Engineering and Material Processing
- 4. Algebra I, Ac. Algrebra I, Ac. Algebra II, Ac. Geometry
- 5. US History
- 6. Physical Education/Family Consumer Science Financial Literacy
- 7. Spanish
- 8. Elective
  - a. Band
  - b. Choir
  - c. Society in Art/Modern Music

#### CURRICULUM OFFERINGS

#### **English**

#### **Department Mission**

The Sharpsville Area High School English Department is committed to a developmental English program which promotes life-long intellectual autonomy as well as scholarship for all students across a



multitude of disciplines and technical fields. The primary goal of the program is to produce reflective, critical, and creative thinkers who are able to convey their knowledge and understanding gleaned through reading, research, and discussion through writing and speaking. The Department encourages students to be active learners who accept both the challenge and the responsibility for their own learning, thus capitalizing on independent research and development of individual opinion and voice.

#### **Additional Goals**

When appropriate, the department will incorporate research at local university library using MLA database to provide necessary resources for in-depth research. Students will also be provided advanced instruction in technical reading and writing.

#### Course Sequence

When scheduling, students should follow the sequence below that best suits his/her post-secondary goals.

#### Basic

Literature/Composition I Literature/Composition II Literature/Composition III Literature/Composition IV

#### College -Bound

Honors Literature/Composition I
Honors Pre-Advanced Placement Literature/Composition II
Advanced Placement Language and Composition
Advanced Placement Literature and Composition

TITLE LITERATURE & COMPOSITION 1 CREDIT 1

COURSE #0101 GRADE 9

PREREQUISITE/S None

DESIGN OF COURSE This course focuses on formal criticism of fiction

and nonfiction and development of effective oral

and written communication skills.

CONTENT Literature will be devoted to stimulating student

interest, to explore the range of literary genre (canonical and popular fiction/poetry),, and to prepare the students for a more formal study of literature in levels 10-12. Composition will provide activities that will enable each student to express himself/herself clearly, concisely, and effectively in both written and oral skills, focusing on developing a strong style in addition to mastery of grammar.

TITLE HONORS LITERATURE/COMPOSITION | GREDIT!

COURSE #0102 GRADE 9 Honors English Course

PREREQUISITE/S Admission into this course requires high scores on

both PSSA Reading and Writing Assessments in grade 8 (score cut-offs determined upon receipt of PSSA results in June) and 95% percentage earned in each of the four nine weeks in Language Arts 8.

DESIGN OF COURSE This course concentrates on formal criticism and

introduces elements of historical and psychological criticism of fiction/nonfiction. Students in this course will also develop of effective oral and written communication skills with a focus on PA standards for college readiness; this includes guided

and independent research projects.

CONTENT Literature will be devoted to stimulating student

interest, to explore the range of literary genre (canonical and popular fiction/poetry), and to prepare the students for sophisticated study of

literature in grades 10-12, specifically for enrollment in College Preparatory Literature and Composition 2 and future Advanced Placement courses in grades 11 and 12. Composition will provide activities that will enable each student to express himself/herself clearly, concisely, and effectively in both written and oral skills, focusing on developing a strong style in addition to mastery of grammar, and capitalizing on basic research skills through small guided and independent research activities.

## TITLE <u>LITERATURE & COMPOSITION 2</u> CREDIT 1

COURSE #0103 GRADE 10 – KEYSTONE COURSE

PREREQUISITE/S Literature & Composition 1

DESIGN OF COURSE This course continues to develop students' skills of

formal literature criticism and effective oral and

written communication skills.

CONTENT Chosen literature includes traditional canonical

pieces, continues to explore the range of literary genre, and addresses historical connections (as preparation for American survey in Literature and Composition 3). Students will focus strongly on developing writing style and oral presentation skills. All students taking Literature & Composition 2 will

take the Keystone Literature Exam at the

conclusion of the course.

## TITLE HONORS PRE-APLIT/COMP2 CREDIT!

COURSE #0104 GRADE 10 - KEYSTONE COURSE

Honors English Course

PREREQUISITE/S 'Admission into this course requires a 'B' average

for studentshigh scores on both PSSA Reading and Writing Assessments in grade 8 (score cut-offs determined upon receipt of PSSA results in June) and 95%+ percentage earned in each of the four

nine weeks in Lit/Comp I.

DESIGN OF COURSE The ultimate goal of this course is having students,

through the study of poetry, drama, fiction, and

language, become skilled evaluators, analyzers and creators of said linguistic modes of expression.

CONTENT

The range of literary gentes from the poetry of Poe and Frost to the plays of William Shakespeare will be studied with the intent of the student not merely understanding and analyzing the work, but creating in-the-style-of pieces of their own. In addition to these written language skills, oral skills will be developed with the students being asked to develop and teach mini-lesson on poetry and drama.

TITLE RESEARCH FOUNDATIONS CREDIT .3

COURSE #0105 Semester Course

ALL GRADE 10

DESIGN OF COURSE This course will meet three days per week for a

semester opposite of Physical Education. The design of the course is an introduction to proper research knowledge and skills to prepare for the

rigor of writing in grades 11-12.

CONTENT Students will learn the necessary skills to conduct

research and develop a product using their research. Students will be taught information seeking strategies that will allow them to confidently seek, process, and use information properly. These research skills include defining topics, searching for credible sources, developing thesis statements, avoiding plagiarism,

paraphrasing, note-taking, outlining, and citing sources by means of specific formatting styles, including MLA and APA documentation.

TITLE LITERATURE & COMPOSITION 3 CREDIT 1

COURSE #0110 GRADE 11

PREREQUISITE/S Literature & Composition 2

DESIGN OF COURSE This course is designed to improve students'

research, verbal and oral communication skills through an exposure to the literature of their

country.

CONTENT

Course content includes a review of grammar, the writing of composition in numerous contexts, and a survey of American literature from the Colonial period to the present. Students are required to move beyond formalist analysis and into literary criticism, where an established opinion is backed with both analysis through the lens of history. A research paper requiring analysis of literature through historical context is required.

TITLE <u>LITERATURE & COMPOSITION 4</u>

**CREDIT 1** 

**COURSE #0111** 

GRADE 12

PREREQUISITE/S

Literature & Composition 3

DESIGN OF COURSE

British and World Literatures provide a foundation for analysis and discussion of universal themes, effective communication skills, literary genres, and writing techniques. This course reviews grammar and vocabulary as needed in order to polish writing

skills for college and the real world.

CONTENT

Great works of short stories, poetry, plays, nonfiction and novels are covered from ancient to

modern times.

TITLE <u>JOURNALISM</u>

CREDIT 1

COURSE #0106

GRADE 10-11-12

PREREQUISITE

Must have successfully completed Literature & Composition 1 with a grade average of B or higher. This course will require a teacher signature.

NOTE: This course cannot be substituted for Literature & Composition 2, 3 and/or 4.

**DESIGN OF COURSE** 

This course is designed for students who are proficient in writing skills and have an interest in the production of publications. Publications include the school yearbook and the school newspaper. Classroom instruction will center on the journalistic techniques to the development of a publication. Students who wish to take this course must be highly motivated, work well with others,

and be responsible in following through with assignments as the work finalizes in a publication.

TITLE ADVANCED PLACEMENT LANGUAGE CREDIT 1
AND COMPOSITION

**COURSE #0112** 

GRADE 11-12

Fee required

Required payment of approximately \$89.00 for the AP test must be submitted within the first two weeks of school, or the student will be withdrawn from class.

Required practice test book \$20-\$30.

Required vocabulary book \$10 (may be resold to future classes).

This course can be an induced for the course is a required prerequisite for AP Literature in 12<sup>th</sup> grade.

#### Prerequisite for Juniors

- o Two years of English with an A average.
- c Submission of a one page essay to Ms. Weingartner about why you want to take this course(due at time of registration).
- O Recommendation from the Grade 9 or 10 English teacher.
- O Agreement to attend THREE required summer meetings of the class with successful completion of all assignments for those meetings. Meeting dates are established in May so that students can schedule accordingly. No make up meetings will be offered for anyone absent; assignments will only be accepted at those meetings.

#### **Prerequisite for Seniors**

- Three years of English with an A average recommended.
- Recommendation from Grade 9,10,or 11 English teacher.

- Submission of one page essay to Ms.
   Weingartner about why you want to take this course(due at time of registration).
- Agreement to attend THREE (3) required summer meetings of the class with successful completion of all assignments for those meetings. Meeting dates are established in May so students can schedule accordingly. No make up meetings will be offered for anyone absent; assignments will only be accepted at those meetings.

#### **DESIGN OF COURSE**

The Advanced Placement Language and Composition course enables students to pursue college level studies at the secondary level and to receive advanced placement credit in college upon successful performance on the AP Composition test in early May. Students are often exempted from introductory college courses (freshmen composition); however, the process is dependent on each institution's policy.

CONTENT

Open to capable juniors and seniors, this collegelevel course will engage students in becoming skilled readers of prose written in a variety of periods, disciplines and rhetorical contexts and in becoming skilled writers who compose for a variety of purposes. The course allows students to write in various forms—narrative, exploratory, expository, argumentative—and a range of subjects from personal experiences to public policies, from imaginative literature to popular culture. Both their writing and their reading should make students aware of the interactions among a writer's purposes, audience expectations, and subjects as well as the way generic conventions and the resources of language contribute to effectiveness in writing. Writing as a process of composition from generating ideas, developing rough drafts, revising, editing, and proofreading is emphasized. The primary purpose in this class (as in most first-year college composition courses) will be to enable students to write effectively and confidently in their college courses across the curriculum and in their professional and personal lives.

# TITLE ADVANCED PLACEMENT LITERATURE CREDIT 1 AND COMPOSITION

COURSE #0114

GRADE 12

Fees required

Required payment of approximately \$89.00 for the AP test must be submitted within the first two weeks of school, or the student will be withdrawn from class.

Required practice test book \$20-\$30 Required vocabulary book \$10 (may be resold to future classes)

# NOTE: This course <u>may</u> be substituted for Literature/Composition 4

#### **PREREQUISITES**

Advanced Placement Language and Composition. Three years of English with an A average. Recommendation from the Grade 9, 10 or 11 English teacher.

Submission of one page essay to Ms. Weingartner about why you want to take the course (due at time of registration). This essay is waived for students continuing from AP Composition.

Agreement to attend THREE required summer meetings of the class with successful completion of all assignments for those meetings. Meeting dates are established in May so that students can schedule accordingly. No make up meetings will be offered for anyone absent; assignments will only be accepted at those meetings.

### DESIGN OF COURSE

The Advanced Placement Literature & Composition course enables students to pursue college level studies at the secondary level and to receive advanced placement credit in college with sufficient attainment on the AP Literature exam in early May. Students are often exempted from introductory college courses (Freshmen Composition); however, the process is dependent on each institution's policy.

#### CONTENT

Advanced Placement Literature and Composition requires an intensive study of representative works found in literature. The conventions of different genres and historical periods will be recognized. Tools of critical analysis will be provided. Students will apply these tools, examine the breadth and depth of literary pieces, and make connections through intellectual thought or creativity. Students will reflect on their readings through extensive discussions. Further, students will produce written responses while employing structures appropriate to various aims and modes. Writing assignments will include expository, analytical, and argumentative essays. The course demands active reading involving the following elements: the experience of literature, the interpretation of literature and the evaluation of literature.

#### **Social Studies**

## Department Mission

The Sharpwalle Area I figh School Social Studies Department.





TITLE U.S. HISTORY CREDIT

1

**COURSE #0301** 

GRADE

9

DESIGN OF COURSE

This course is designed to acquaint students with United States history from the post-Civil War era to the present day, with an emphasis on twentieth

century events.

CONTENT

Major units include: The roots of a modern nation, the new era of the twenties, the Depression and the New Deal, World War II, civil rights and the Cold War Era, and new challenges of the present.

20<sup>TH</sup> CENTURY WORLD HISTORY **CREDIT** TITLE 1

COURSE #0302

GRADE 10

DESIGN OF COURSE

This course is constructed to provide an overview of major world events from the period of the industrial era through the present day, with much

emphasis on the twentieth century.

CONTENT

This is a survey course of world history that focuses on the development of the world during and after the industrial era and will discuss major topics such as: industrialization, the birth of nationalism, the awakening of class consciousness, imperialism, the causes of world wars, the era of the cold war and other major portions of history.

TITLE <u>U.S.GOVERNMENT</u> CREDIT 1

COURSE #0303 GRADE 11

DESIGN OF COURSE U.S. Government will familiarize the student with

the workings of government, rights and duties of citizens, and how to actively participate in the

political process.

CONTENT Students will be familiarized with the origins and

history of American government, and the

foundational ideas from which the Constitution is built upon. The course will include units on federalism, the branches of government, voter behavior, and the role and rights that American

citizenship entails.

TITLE <u>PSYCHOLOGY</u> CREDIT 1

COURSE #0304 GRADE 12

DESIGN OF COURSE Psychology is designed to acquaint students with

the basic concepts that drive human behavior.

CONTENT Psychology will introduce students to the concepts

of consciousness, development, physiology, learning and memory, and psychological disorders.

The content will be survey in nature.

TITLE <u>CURRENT EVENTS</u> CREDIT 1

COURSE #0306 GRADE 10-12

DESIGN OF COURSE This course is designed to introduce the students to

the study of current events and the impact they

have upon their lives.

NOTE: This course can not be substituted for US History, 20<sup>th</sup> Century World History, US Government and/or Psychology. Students may

only receive credit for this one time.

CONTENT This class will use American and foreign media

sources to track, discuss, and analyze current news

events. Local news and history will also be highlighted on a regular basis. Students are required to <u>participate every day</u> by keeping up with the news, researching various topics and discussing them in class. Half of the grade will come from in-class discussions and work while the other half will be earned from written assignments and short quizzes.

TITLE PITTAME	ERICAN POLIFICS CREDIT I
COURSE #0305	Grade 11 & 12. Replices AP History
THIS REQUIRED	Approximately \$225.00 must be submitted within the first two weeks of school, or the student will be withdrawn from class.
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LIKE RESOLVELLE	Hele Parthame IXIIIan, Penril
DESIGN OF COURSE	The course is numble for beginning political science students of sindents who wish to complete the course respect of a "peninal education." requirement. The purpose of the course is to teach students both about the American political system and about broad concepts social sciencies use to smith political.
	Sindents will study a range of topin including the philosophical influences on the framing, finiters, the Declaration of Independence; his minimum Designand Development. The Constration, Oral Rights, Gird Laberties, Conpress, The Presidence, Judiciary, Public Opinion, Voting Decicies, and Broader Concepts Problems including Delegation and Principal Agent problems in well at Conflictation Collegation and Conflictation Collegation.

#### Science

## Department Mission

The Shupsoille Lligh School

Sesence Department's mission is for

sundance faculty, and staff to work



roggetter to understand and approxiate the natural world. Students will be able to

apply appropriate seasonfic processes and principles to make personal document, to

communicate effectively about matters of contrible and as buological concern

and to improve hitting cause prospects

### RECOMMENDED SEQUENCE OF STUDIES - SCIENCE

#### Program 1: General Studies

Grade 9: Biology

Grade 10: Physical Science

Grade 11: Science Elective

Grade 12: Science Elective

#### Program 2: College Prep

Grade 9: Biology

Grade 10: Chemistry

Grade 11: Honors Physics or Physics

Grade 12: Science Elective

#### Program 3: College Prep with Biology emphasis

Grade 9: Biology

Grade 10: Chemistry

Grade 11: Honors Physics, Environmental Science, AP Biology, and/or Anatomy & Physiology

Grade 12: Honors Physics, Environmental Science, AP Biology, and/or Anatomy & Physiology

#### Program 4: College Prep with Chemistry emphasis

Grade 9: Biology

Grade 10: Chemistry

Grade 11: Honors Physics and/or Pitt Chemistry

Grade 12: Honors Physics, Pitt Chemistry, and/or Organic Chemistry

#### Program 5: College Prep with Physics emphasis

Grade 9: Biology

Grade 10: Chemistry

Grade 11: Honors Physics

Grade 12: Pitt Physics

<sup>\*</sup>The following sequences assume that all prerequisites have been met to bypass Physical Science.

TITLE ACADEMIC BIOLOGY

CREDIT 1.4

COURSE #0401 KEYSTONE WOULDE

PREREQUISITE/S Incoming Freshman

DESIGN OF COURSE Academic Biology introduces fundamental

concepts necessary for science courses or college

level study of science.

CONTENT Students in Academic Biology will study life from

simple, unicellular organisms to advanced life forms. This course will include the study of cell biology, cellular respiration, photosynthesis, DNA

science, Mendelian and human genetics,

biotechnology, evolution and natural selection, and comparative animal/plant anatomy & physiology. Laboratory methods and skills, along with various problem-solving techniques, will be developed. Dissection will be a required part of this course. Alternative dissection assignments will be provided

for vertebrates upon request.

COURSE SEQUENCE

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Students office do not meet the expectation littles

ibave must eike Physical Science.

Students who pass Ar. Builogy, even with a prist of 90% on higher, but tall the Buology Keystong Fram man coroll in Physical Science and will also be curolled in a scinester Log Keystone Biology

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COURSE #HUI

KEYSTONE COURS.

#### PRE RECOUNTED S

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#### KOTERSTETDENTEN

This course will be designed specifically around the arademic needs of the students still needing to passone or holly of the Birdone less still needing to passone or holly of the Birdone less stone if som Modules. Two sections will be arrested each frequency on one of the two modules. Smalling will be enrolled in the module they partition mass proofly in. The content within the quadrity in well in the overall occurs will be based on the content within the quadrity in well in the overall occurs at the end of the same step course.

#### 585 III N

The convenions will be similar to the obscription for Yearjamic Biology, however, more depth and perus will be applied to the standards required by the product stallents occul the inest convenion in

TITLE

## PHYSICAL SCIENCE

CREDIT

1

COURSE #0418

GRADE 10

PREREQUISITE

Academic Biology

DESIGN OF COURSE

Physical Science introduces fundamental concepts necessary for chemistry and physics courses. Students may test out of Physical Science to pursue more rigorous science courses in the curriculum.

CONTENT

Students in Physical Science will learn the basic concepts needed to successfully complete physics and chemistry. The course will be separated into two semesters: one semester will cover the chemistry topics and the other semester will cover the physics topics. Chemistry topics in this course will include unit conversions, organization and structure of matter, the Periodic Table and trends, chemical formulas, and the mole concept. Physics topics in this course will include graphing, motion, forces, momentum, and center of gravity.

TITLE CHEMISTRY CREDIT 1.4

COURSE# 0403 GRADE 10-12

PREREQUISITE/S

Keystone Exam (if cutering sophomore year)

Algebra 2 (previously or concurrently)

DESIGN OF COURSE Chemistry is an accelerated course in chemistry

designed for students planning an academic and/or health related career. Chemistry(Pre-AP) introduces fundamental concepts necessary for Advanced Placement science courses or college level study of

science.

CONTENT Students in Chemistry will study the chemical

composition of matter, its properties, and the changes it undergoes in the presence of other matter. Topics in this course will include: atomic structure; the Periodic Table and trends; chemical formulas, equations and reactions; stoichiometry; gas laws; bonding theory; organic molecules and polymers; solutions; acid/base theory; and oxidation-reduction reactions. Laboratory methods and skills, along with

various problem-solving techniques, will be

developed. All students will be required to complete

a project on earth/space science.

PHYSICS CREDIT

WELVEYURSET

BUILDY, Physical Survey, Declara it Shalls in them contained.

DESIGN OF COURSE

Physics a designed in Direction makers with the like transfer, and to send publish how to apply the publish how to be applying the publish of the second planning the publish published in the second planning to a publishing the publishing the

MAN ESTA

Students in Physics will have been plus as applied to been everyday life and how to incorporate problems solving rectionages to deal stuly their environment. Lapses resoured include site dimensional and traciling missional residue, forces, energy, in summing rotational matters, mass mattern, light and physical option, and electricity and magnetium. Laboratory methods and stells, along with various problems solving techniques, well be developed.

TITLE

#### **HONORS PHYSICS**

CREDIT

1.4

COURSE #0406

**GRADE 10-12** 

PREREQUISITE/S

Academic Biology, Algebra 3/Tragmovments

promously of componently

DESIGN OF COURSE

Honors Physics is an aperlerated course in physics recommended for madern, who plant on promiting

chance related current after high without

Mathematical applications include. Modica conceptiest solving and graphing linear equations is well as regonicinetry concepts of the togensometric

from teas. Physics introduces footlamental concept necessary for success in Advanced Placement and

college level course resources.

**CONTENT** 

Students to Houses Physics will attaly typical conseque learned at an introductors, physics course with nous, emphasis planed on problem solving and laborators work. Topos consequent the class mobile measurement, one observation monors, butters, one observation, trappe and total manufacturing measurement conservation, energy and operations materials waves and country and epites and claims of the physical appears, and claims are publicated with separate balls along with separate problem solving techniques, will be developed.

TITLE <u>ENVIRONMENTAL SCIENCE</u> CREDIT 1

COURSE #0408 GRADE 11-12

PREREQUISITE/S Academic Biology and Physical Science

DESIGN OF COURSE Environmental Science is a course designed for the

student interested in the environment but who lacks

a strong mathematical background.

CONTENT Students in Environmental Science will investigate

the interdependence of human society and the physical and chemical environment. Consideration

will be given to the environmental problems

currently facing the earth as well as possible solutions to these problems. Basic ecology principles will be covered and expanded to relate environmental

problems to ecological concepts.

TITLE <u>HUMAN ANATOMY & PHYSIOLOGY</u> CREDIT 1

COURSE #0407 GRADE 11-12

PREREQUISITE/S Academic Biology or Chemistry <u>and</u> teacher

recommendation

DESIGN OF COURSE Human Anatomy and Physiology is an accelerated

course designed for students planning an academic

and/or health related career. This course

incorporates principles of biology and chemistry as they relate to the interrelationships of body organ

systems and their structure and function.

CONTENT Students in this course will study cell biology, tissues,

anatomy/physiology of the human body, interrelationships of the body organ systems, maintenance of the body, reproduction, and embryonic development. Dissection will be a

required part of this course.

TITLE

#### **AP BIOLOGY**

CREDIT 1.6

COURSE #0413

**GRADE 11-12** 

Fees Required

Required payment of approximately \$89.00 for the AP test must be submitted within the first two weeks of school, or the student will be withdrawn from class.

PREREQUISITE/S

Vendende Biologia, Chemitary, recommended Human, Amin'my & Physiologia.

**DESIGN OF COURSE** 

The Advanced Placement Biology course is designed to be the equivalent of the biology course taken by first year college science majors. This course enables students to take sophomore level biology courses as freshmen. For other students, this course fulfills the college laboratory science requirement and frees time for other courses.

CONTENT

Students in this course will have the opportunity to attain a more in-depth understanding of biology concepts and competence in dealing with biological problems. This course will differ from the first year of biology with respect to the kind of textbook used, emphasis on understanding biological concepts, and the complex nature of experiments done in the laboratory. The topics in this course will include: the chemistry of life, cell biology, cellular energetics, heredity, molecular genetics, evolutionary biology, diversity of organisms, animal/plant structure and function, and ecology. Problem solving; higher-order thinking; the scientific method; techniques of research and biotechnology; the use of scientific literature; and data collection, manipulation, and analysis will be the focus of the laboratory experience. Dissection will be a required part of this course.

COURSE HOLD CRADE TO RETURN ACTIVE APPEARANCE AND THE ACTIVE ACTI

see Regunod

Approximately \$225.00 must be submitted within the first two weeks of school, or the student will be withdrawn from class.

One of What prints with with the covered for purpose the land. From the body within an examination to be for both a sit the Profession possible constitued grade. An almost with land of (Incidence) by Prints only Temple of a sign thin constitution of grants.

PRINCIPLISHES

Chemistry, Algebra 3/Triconomitry, Honors Physic apreviatedly or efforciaremly)

DESIGN OF CHERSE

The code has list of a two teen introduction by the sentent chemistry. The grade is determined by the student's performance on three common would quizze. Inhoratory exercises, and a comprehenoist think. Laboratory exercises are combined at the University by the Director of Fredman Laboratore and he staff of graduate reaching assuming

EDNIENI

Topics include around theory, molarny, gasis and limetic theory, therms chemistry, electronic structury and the periodic table, relationships between phases in the solutions and acid, base theories, restox reactions, carbon chemistry, rates of reactions, carbon chemistry, rates of reactions, chemistry and thermodicularities. This course requires laboratory sessions and extres on the University of Pittaburgh campus.

TITLE

#### <u>UNIVERSITY OF PITT PHYSICS</u> CREDIT 1

COURSE #0420

Grade 11-12

Fees Required

Approximately \$225.00 must be submitted within the first two weeks of school, or the student will be withdrawn from class.

\*One(1)Sharpsville credit will be earned for passing the class. Four(4)college credits are earned with a D or better on the Pitt/Sharpsville combined grade. Students will have a University of Pittsburgh Transcript after this course regardless of grade.

PREREQUISITES

Bokey Thomas Phenes Phill Calculus
(previous our concurrent)

**DESIGN OF COURSE** 

This course is designed to fill the needs of those students who are planning vocations involving

physics, engineering or science. College-bound students who expect to take one year or more of college physics (particularly a calculus-based physics) will find this course invaluable.

## CONTENT

This course involves an in-depth study of motion, vectors, forces, work and energy, systems of particles, rotation, gravitation, oscillations, mechanical waves and kinetic theory of gases. Calculus concepts will be applied in these areas of study.

TETALE OR	GANIC CHEMISTRY CREDIT I
CH RSE #0000	Gride 123
REREIGUISHUS	Biology, House Physics, AP (Boursey)
OLS OF THE COMPANY	The Organic Climitates operate to designed on the coast length medicales in a colorant Chambar Maller students planning to implement the chambar. Medical Physical Physical Coast and the coast of the c
PONTENT	Plug crong ravolves and in depth made of tundamental argum diametry congent unclosing transmit arrays are recordiometric characteristics and from med attions, species required and argumic leberal reclinity.

#### **Mathematics**

#### Department Mission

In accordance with the Sharpsville Area High School mission statement and in conjunction with the current Pennsylvania Content Standards and Grade Level Benchmarks, the MATHEMATICS
is one of the essential emanations
of the human spirit, a thing

to be valued in and for itself; like art or poetry?

CREDIT 1

and Grade Level Benchmarks, the Sharpsville Mathematics Department has developed the following mission:

- To provide students with effective problem solving techniques and mathematical skills that enable them to
- move through a diverse curriculum.
- To provide every student with the opportunity to be mathematically literate.
- To nurture mathematical curiosity in an ever-changing world.
- To employ an assortment of assessment techniques, provide a variety of teaching styles, and maintain
- intervention plans for students that need extra help.

ALGEBRA I

- To continually develop professionally, update curriculum, make real world connections, and incorporate
- technology.

TITLE

To provide the foundation for further study of mathematics.

TITLL	<u>IIIODDIALI</u>	
COURSE #501	Keystone Course	
PREREQUISITE	A grade of less than 90% in Pre-Algebra.	
DESIGN OF COUR	This course is designed to provide a foundation Algebra. Subsequent math courses, and give students a solid understanding of computation a problem solving.	
CONTENT	This course focuses on solving equations and inequalities, graphing linear equations and inequalities, polynomial operations, and factoring	g.

TITLE ALGEBRA 2 CREDIT 1

COURSE #0529

PREREQUISITE Must have passed Algebra I and the Algebra I

Keystone Exam.

DESIGN OF COURSE This course is designed to expand on the

foundation of Algebra 1.

CONTENT This course will focus on rational polynomial

expressions, quadratic expressions, properties of relations and functions, graphing functions, properties and operations with matrices, conic

sections.

TITLE INTEGRATED RESTONE MATH. CREDIT

COURSE #0520

PREREQUISITE This course is mandatory for any sophomore

who was not proficient on Module 1 and/or

Module 2 of the Keystone Algebra Exam.

DESIGN OF COLUSE THIS course is designed to give small one a beginn

mider randing of the orderlying mathematical concepts as put forth by the PA forms of the

grandards formarinomatica.

ONTENT Operations, linear equations, linear inequalities,

inger from tions, and dama organizations are the

mails of the source.

ODDRSE Shruff JOSEG Students who do not pass the Algebra Usey forth

Frame there completing high school Abedity Low Ac. Albebra Fell by placed in the integrated Kersinge Math Course. Students who take Algebra Fin middle school and score Basic or

Below Basic on the Algebra I Keystone will terake Ac. Algebra Lat the high school. TITLE GEOMETRY CREDIT 1

**COURSE #0502** 

PREREQUISITE Must have passed Algebra.

DESIGN OF COURSE This course is designed to provide students with

the foundations of Geometry dealing with two and

three dimensional figures.

CONTENT This course covers concepts related to triangles,

polygons and circles, similarity and congruence,

and area and volume formulas and their

applications. Students will use the concepts learned

to solve various problems.

TITLE <u>ACADEMIC ALGEBRA 1</u> CREDIT 1

COURSE #0504 Keystone Course

PREREQUISITES/S Must have passed Grade 8 Pre Algebra with a 90%

or higher. Students with a grade of less than 80% in Grade 8 Algebra I will repeat the course for a more in depth study of Algebra 1 to prepare them for

higher level Math Courses.

DESIGN OF COURSE This course is a more intense study of Algebra 1

designed to prepare the student for the advanced

math sequence in our school.

CONTENT This course will cover a wide range of topics,

including graphing in the coordinate plane, writing linear equations, solving equations for the missing variables, systems of equations, polynomials and factoring, properties of real numbers, exponents,

and integrated concepts.

TITLE ACADEMIC ALGEBRA 2 CREDIT 1

**COURSE #0508** 

PREREQUISITES Must have passed Academic Algebra 1 with a 70%

or higher. Any student who has completed Algebra 1 in 8<sup>th</sup> grade with a grade of 80% or higher can take Academic Algebra 2.

massed the Keysrone Algebra I Examinopolar rolbs obtible for this course.

DESIGN OF COURSE

This course is necessary for those students who wish to continue in the advanced math sequence in

our high school.

CONTENT

This course will focus on rational polynomial expressions, quadratic expressions, properties of relations and functions, graphing functions, properties and operations with matrices, conic

sections.

TITLE

## **ACADEMIC GEOMETRY 1**

**CREDIT 1** 

**COURSE** #0505

PREREQUISITE/S

Students must have passed Academic Algebra 2 with a 70% or higher. By teacher recommendation and passing Ac. Alg. 2 with a 90% or higher; this course may be taken concurrently with Ac. Alg. 3/Trig

DESIGN OF COURSE

This course is a more intense study of Geometry designed to prepare the student for the advanced math sequence in our school.

CONTENT

This course is an intense study of Geometry which covers concepts related to triangles, polygon and circles, similarity and congruence, and area and volume formulas and their applications. Students will use the concepts learned to solve various problems and to develop logical proofs. Academic Geometry 1 will prepare the student for the advanced math sequence in our school.

TITLE

#### **AC. ALG 3/TRIGONOMETRY**

**CREDIT 1** 

COURSE #0510

PREREQUISITE/S

Must have passed Academic Algebra 2 and Academic Geometry with a grade of 70% or higher. This course may be taken concurrently with Academic Geometry by teacher recommendation.

**DESIGN OF COURSE** 

This course is designed for students who wish to continue with a more in-depth study of Algebra and college-based Trigonometry, in preparation for higher mathematics as they anticipate continuing their education beyond high school.

CONTENT

Approximately one-half year will entail Algebra 3 topics and one-half year on Trigonometry.

This course involves the study of sequence and series with limits and higher order functions and quadratics. The students will study the six trigonometric functions as they relate to the unit circle and the right triangle. The students will study trigonometric identities, the law of sines and cosines and graph and apply the trigonometric functions.

TITLE SD	CREDIE 1
COURSE #652	
PREREQUISITE/S	Sindent must be a juntor of sensor figures passes  Repriemis Cas must v
DESIGN OF COURSE	Sibiliscourse is designed to provide a bensum drug deven decesion making, and the probabilities associated with real world exempt
EONTEN I	This course will feath on the areas of probability and statistics, with a focus on practical applications and real world problem-solving. This course will incorporate the use of technology in problem solving, and require the surface to do project the modeling.
TITLE MA	TH ANALYSIS CREDIT
COURSE #(1520)	
PREREQUISITES	pendents must be secure that have passed or are comparently rating Geometry
DESIGN OF COURSE	This course is designed to give students tell work application of mathematics. The course focus is in applicant mathematical concepts to ever do even in

DONNEN

This course transce on forecamed implied markets. These will metals the analy applications of another markets, geometric transcent of mathematics, geometric transcent of mathematics, and applicat matters, and applicat matters.

TITLE

#### PITT CALCULUS FOR BUSINESS

\*CREDIT 1

**COURSE #0515** 

Fees Required

Approximately \$225.00 must be submitted within the first two weeks of school, or the student will be withdrawn from class.

\*One(1)Sharpsville credit will be earned for passing the class. Four(4)college credits are earned with a D or better on the Pitt/Sharpsville combined grade. Students will have a University of Pittsburgh Transcript after this course regardless of grade.

PREREQUISITE/S

the Conversity of Phisourph requires all presences and presence students to complete a presence assessment along the ALLES program. A forming time core of learning the South Private and the coores. There is a 25 fee for the ALLES examinable can be taken approximate.

DESIGN OF COURSE

This course is designed to fill the needs of those students who expect to engage in vocations involving business, finance, economics, and other social sciences. College-bound students who expect to take one year or more of college mathematics (calculus in particular) will find this course invaluable.

CONTENT

This course introduces the basic concept of the limit and its application to continuity, differentiation, integration, maximization, minimization and partial derivatives. Applications to the social sciences, especially business and economics, are stressed. The calculus of trigonometric functions is not covered.

TITLE COURSE #0513

## PITT CALCULUS

\*CREDIT 1

Fees Required

Approximately \$225.00 must be submitted within the first two weeks of school, or the student will be withdrawn from class.

\*One(1)Sharpsville credit will be earned for passing the class. Four(4)college credits are earned with a D or better on the Pitt/Sharpsville combined grade. Students will have a University of Pittsburgh Transcript after this course regardless of grade.

PREREQUISITE/S

The University of Puttsburgh requires all prospective students to complete a press see ment using the ALESES program. A minimum score in decreasined by the University of Putsburgh of required for registration of this course. There is a \$25 fee for the ALEES estimated to can be taken up to 5 mines.

DESIGN OF COURSE

This course is designed to fill the needs of those students who expect to engage in vocations involving mathematics, engineering or science. College-bound students who expect to take one year or more of college mathematics (calculus in particular) will find this course invaluable.

CONTENT

This course involves an in-depth study of limits, derivatives, integrals and the applications of each as well as exponential, logarithmic and trigonometric functions and conic sections.

TITLE

AP PROBABILITY AND STATISTICS CREDIT 1

COURSE #0525

Fees Required

Required payment of \$89.00 for the AP test must be submitted within the first two weeks of school, or the student will be withdrawn from class. Students may concurrently earn University of Pittsburgh Credits for a fee of \$200.00.

#### PREREQUISITE/S

Juniors must have a grade of 90% or higher in Academic Algebra 1, Academic Geometry, Academic Algebra 2 and Academic Algebra 3/Trig.

Seniors must have a grade of 80% or higher in Academic Algebra 1, Academic Geometry 1, Academic Algebra 2 and Academic Algebra 3/Trig.

Students planning on taking AP Probability and Statistics and Academic Algebra 3/Trig concurrently require teacher recommendation.

#### DESIGN OF COURSE

This course is designed to provide college-bound students with an opportunity to earn college credit for a Probability and Statistics class.

#### **CONTENT**

This course will follow the AP course guidelines set forth by the College Board, as well as the similar guidelines set forth by the University of Pittsburgh. It is designed to introduce students to the major concepts and tools for collecting, analyzing and drawing conclusions from data. Content is equivalent to a one semester, introductory, non-calculus-based, college course in statistics. There will be a focus on practical applications and real world problem solving. This course will incorporate the use of technology in problem solving, and require the student to complete several projects throughout the year.

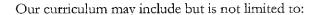
## Foreign Language

#### Department Mission

In the study of a world language, students have the opportunity to:

- Communicate in languages other than English.
- Connect with other disciplines and acquire information.
- Gain knowledge and understanding of other cultures.
- Develop insight into the nature of language and culture and their <u>comparisons</u>.
- Participate in multilingual communities at home and around the world.

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- <u>Language systems</u> as the means for attaining communication, cultural understanding and connection with other disciplines.
- <u>Cultural</u> traits and concepts to select, synthesize and interpret them for meaningful interaction.
- <u>Learning strategies</u> which enhance language learning, retention and application of the target language.
- <u>Content-related</u> topics to stimulate target language learning and expand knowledge in other disciplines.
- <u>Critical thinking skills</u> to challenge learners from the basic level of identification and recall to the higher levels of analysis and problem solving.
- Authentic sources of language through <u>technology</u> or other means to establish the necessary knowledge base for language learners.
- Contain a <u>variety of assessment</u> techniques/strategies.

TITLE SPANISH 1 CREDIT 1

COURSE #0602 GRADE 9-11

PREREQUISITE/S None for students in grade 9-12.

DESIGN OF COURSE

Spanish 1 is a first year language course designed to

provide basic level foreign language skills.

CONTENT

This course introduces basic vocabulary and grammar constructions. Students should be able to speak, write and read the language on a very basic level by the end of the school year. The culture of Spanish speaking countries is introduced via

cultural notes, readings and videos.

TITLE

#### **SPANISH 2**

**CREDIT 1** 

COURSE #0604

**GRADE 10-12** 

**PREREQUISITE** 

Spanish 1

DESIGN OF COURSE

Building on the basic skills of Spanish 1, this course is designed to provide review of basic level foreign language skills and expansion to more in depth reading, writing and speaking skills.

CONTENT

In addition to reading and writing in the language, both listening and speaking will be emphasized through tape activities and role-playing. More vocabulary and grammar constructions will be

learned. The

Culture of Spanish speaking countries is introduced

via cultural notes, readings and videos.

TITLE

### **SPANISH 3**

**CREDIT 1** 

COURSE #0605

GRADE 11-12

PREREQUISITE/S

75% average in Spanish 2

DESIGN OF COURSE

This weighted course is designed for students who

are interested in furthering their understanding of

the Spanish language.

CONTENT

Spanish 3 introduces more vocabulary and more complex forms of grammar. More emphasis is placed upon writing and original dialogues and discussions. Comprehension of more difficult reading is practiced. The culture of Spanish

speaking countries is introduced via cultural notes, readings and videos.

TITLE SPANISH 4

**CREDIT 1** 

COURSE #0606

GRADE 12

PREREQUISITE/S

75% average in Spanish 3

DESIGN OF COURSE

This weighted course is designed to provide higher

competency and fluency in Spanish.

CONTENT

Spanish 4 introduces more specific vocabulary and fine points of grammar. Extensive reading and writing in Spanish is practiced. Daily speaking of Spanish is encouraged. The culture of Spanish speaking countries is introduced via cultural notes,

readings and videos.

TITLE

CHINESE 1 (Sharpsville Online Learning Academy)

**COURSE #0609** 

CREDIT 1

GRADE 9-12

CONTENT

Students use compelling stories, games, videos, and multimedia experiences in this introduction to Chinese. They learn the elegant simplicity of Chinese grammar and the subtleties of Chinese pronunciation through entertaining lessons that give a base of conversational ability and listening comprehension. Students build a foundation for reading and writing in the Chinese language through an adaptive technology that lets them choose an approach that works best for them. All new graphics, video, and games keep students engaged, making learning languages exciting. An integrated, game-based reward system keeps learners motivated and eager to progress. This is a

TITLE

CHINESE 2 (Sharpsville Online Learning Academy)

**CREDIT 1** 

**COURSE #0610** 

**GRADE 10-12** 

two semester course.

#### CONTENT

Students will continue with engaging stories, games, videos, and multimedia experiences in this second level of Chinese. Students further their understanding of Chinese grammar and pronunciation through lessons refining previous practice of conversational ability and listening comprehension. Innovative cultural videos and lessons build awareness of the rich legacy of Chinese culture. Students expand their foundation for reading and writing in Chinese through adaptive technology, providing opportunities to generate fun narratives, a range of well-formed sentences reflecting a solid grasp of grammar structures, and a wide vocabulary. All new graphics, video, and games keep students engaged, making learning languages exciting. An integrated, game-based reward system keeps learners motivated and eager to progress. This is a two semester course.

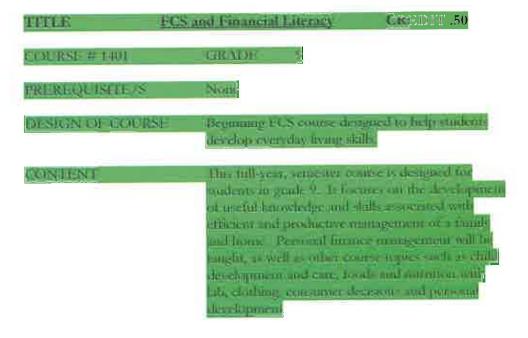
## **Family and Consumer Sciences**

## Department Alisson

The mission of family and consumer sciences education is to prepare students for success by becoming independent, contributing members of family and community by providing opportunities to develop the knowledge, skills, attitudes, and behaviors needed for:



- Balancing personal, work and family lives.
- Strengthening the function of the family as a basic unit of society across the life span
- Providing opportunities for personal development and preparation for adult life.
- Managing resources to meet the material needs of individuals and families.
- Becoming responsible citizens and leaders in family, careers, and communities.
- Functioning efficiently as providers and consumers.
- Promoting optimal nutrition and wellness across the life span.
- Focusing on the multiple roles of family members and appreciating human worth.



TITLE

#### **FAMILY & CONSUMER SCIENCE**

CREDIT 1

COURSE # 0801

GRADE

10-12

PREREQUISITE/S

None

**DESIGN OF COURSE** 

Advanced FCS course designed to help students

develop everyday living skills.

CONTENT

Foods – nutrition & basic food preparation skills.

Clothing – selection, care and repair of personal clothing. A machine-sewn project is required.

Childcare – children's needs and developmental milestones. Responsible care giving skills from birth to adolescence will be addressed.

Personal Development – health & wellness, developing character, goal-setting, getting along with others, decision-making and conflict

resolution. Consumerism will be taught in all areas.

TITLE

## **CULINARY ARTS/CHILDCARE**

CREDIT 1

COURSE # 0802

GRADE

10-12

PREREQUISITE/S

None, although it would be helpful to have taken *Family & Consumer Sciences* #0801 prior to

this course.

DESIGN OF COURSE

This course includes one semester of *Culinary Arts* and one semester of *Childcare*. Two different courses combined into a one-year course.

CONTENT

<u>Culinary Arts</u> teaches basic cooking skills, nutrition, and food laboratory work. Food industry careers and entrepreneurship will be discussed.

<u>Childcare</u> will explore prenatal development, child development and parenting issues. Students will learn skills to properly care for children from birth to adolescence. Observations and hands-on

experiences included

TITLE INDEPENDENT LIVING CREDIT 1

COURSE # 0803 GRADE 12

PREREQUISITE/S None

DESIGN OF COURSE Independent living is designed to prepare students

to live on their own after high school, whether they choose college dorm life, apartment living, or the

military.

CONTENT Students learn to manage money and properly

choose a wardrobe and care for clothing.

Housekeeping, home furnishings, housing styles and floor plans are studied in a housing unit. Students will learn how to plan and prepare nutritious, easy foods and meals and grocery shop. Consumer issues will be addressed in all areas.

Parenting unit is included.

# **Business and Industrial/Computer Technologies**

Department Mission

The Shirpeville Area High School Business and India and Acclinology Department

teldinissal Goals

TITLE

#### **ACCOUNTING**



CREDIT 1

COURSE # 0702

GRADE

10-12

PREREQUISITE/S

None

DESIGN OF COURSE

To expose students to the fundamentals of introductory accounting procedures and practices. In addition, entrepreneurship and the stock market

will be introduced.

CONTENT

To learn the basic accounting equation, business transactions, general journal, posting, financial statements, end-of-period adjustment, check writing, bank reconciliation statement and actual accounting procedures for one month of a business

period. Accounting procedures for sole

proprietorship and partnerships will be covered. Computerized accounting procedures will be used throughout the year. The second half of the year, entrepreneurship will be covered. Students will participate in a project that will allow them to create a business of their choice. In addition, the stock market game will be played through PA

Economics.

TITLE

## MULTIMEDIA/WEB DESIGN

CREDIT 1

COURSE # 0705

GRADE

10-12

PREREQUISITE/S

At least one computer elective or above-average

computer skills.

DESIGN OF COURSE

This one-year course is designed to enable students

to develop five key skill areas: design, webauthoring tools, animation, video editing and project management. All areas follow the National Educational Technology Standards for Students.

SOFTWARE USED:

Macromedia Dreamweaver, Fireworks, Flash, HTML, and Adobe Premiere Elements.

CONTENT

Students will develop skills that lay the foundation for producing web-ready communications: graphics, design principles, storyboards, development, peer review and redesign. Students will develop a variety of graphical images, a web-based electronic portfolio, a web photo

a web-based electronic portfolio, a web photo album, interactive graphics, animation, and a variety of web pages. In addition, the class builds on student design and development skills. Finally, video projects will be created using Premier

Elements.

# TITLE INTRODUCTION TO ENGINEERING MATERIAL PROCESSING

DREDIT.5

COURSE HURBS

GRADES RESIDENCES VEST TWO

#### PRINKLEY USING

None

#### EDESTON OF COURSE

The futroclocuou to harmoceany and Maierral Processing will focus on various skills within the area of STEM (Science, Technology, Engineering and Mathematics, Students will work independently and collaborate ely to complete projects.

#### CC NII NI

This is an introduction class to the Technology I discussor Department—Included in this class out he several "bands on" projects. Within these projects, students will have opportunities to contribute their amopie abilities to solve common averyday problems inscessiry to be compening a today's job market.

Open compliment of this class, student will be knowledge little in the areas of

- Measurement
- Drawing and Desay
- Europeppenson Abdine



TITLE MATERIAL PROCESSING CREDIT 1

COURSE # 0810 GRADE 10-12

PREREQUISITE/S Applying Technologies or Industrial Technologies

DESIGN OF COURSE Manufacturing and Construction Technologies will

focus on specific areas and skills within the two areas. It will allow students to become capable of performing various skills independently within the

manufacturing and construction fields.

CONTENT Manufacturing activities will include production,

design, creation, construction, marketing, and implementation of a student chosen product. Construction activities within this class will include complex wall layout, plumbing, electricity, and interior applications. Approximate lab fees will be

\$25.00.

TILE CAD (Computer Aided Drafting) CREDIT

| DERSE: #885|| GRADE 第12 Replace Dualing Design

DESCRIPTION OF THE PROPERTY OF

DESIGN OF COURSE 1. AD will allow students to uchneve a

comprehensive steve of the design world and how the use of realizatings can provide a resource test organizational design application. Up to completion of this cample, students will be propored for it college level course in the areas of blackmonst

Durting and CAD.

CADAULTIC ASSESSMENT OF THE STATE OF THE STA

to take a more specialized approach to the uniteration of the computer program Agest. Mo. Upon the complement of the class, students classic expect to be competent in the optimizer of

Amot AD and it features. Amot MO is an inclusive standard for designing software and will serve as a prevention for any students seeking a career or

design and engineering related fields.

DUTING E	NTREPRENEURSEUP	JREDI'I' 1
COLESE#0810	GRADE 10:12	
PREREQUISITE/S	Introduction to Engineering and Da	THE CASS
DESIGN OF COURSE	. The course is designed as an advan-	ced cour
CONTENT	This class in designed for students of seek business apportunities us a car rating this class will have apportunities as a car rating this class will have apportunities to be exhicution. The class will be involved to be exhicution. The class will be involved to be exhicution. The class will be involved to be under selling of various term. Technomeoeponited may include CNC that laser linguages, Sill Sectioning was minutascharged involved to make a teasure a few and of the class same and plants.  If some outpletion of this class same and of the areas soft.  Thorotopes  Thorotopes  Thorotopes  Thorotopes  Thorotopes	ser Statents mes to learn emest ed with project the production colleged to obta sent Causer set and metal
TITLE I	Robotics and Elements of Design	CREDIT 1
COURSE#0820	GRADE 1012	
PREREQUESTIC/S	Introduction to Engancemy and A Processing CAD	ateral
DESIGN OF COURSE	The SWPA BotsIQ prepares high so for future careers in STEM fields in Energizing students to lear related concepts and career demand.  Building partnerships and the carling students in the learning students.	oy: n about STEM : fields that are in mentoring

universities.

opportunities with local industry and

- Providing direct application of classroom concepts to real world situations
- Endowing students with the soft skills needed in the STEM industry including: project management, teamwork, critical thinking, creativity, innovation and realworld problem solving.
- Engaging students on multiple levels, exposing them to areas of study that they may not otherwise pursue, and provides them with a foundation and proven path to post-secondary training and/or career success in STEM-related industries.

#### CONTENT

Students will spend the first half of the course getting acquainted with the design process and tools of the trade including 3D design software. The research and design process will be expanded with the actual construction of an IQ Battle Bot. Students will work in teams to research, design, build and compete at a regional competitions held in the spring. The first competition is a preliminary event to test the capability of the robot and work with the schools industry partner(s) to make necessary adjustments for the final competition.

#### INDUSTRY PARTNER

This course provides an opportunity to work with a local industry involved in the process of engineering and design. Students in the course will tour the facilities and work hand-in-hand with designers, manufacturers, and business representatives to learn what it takes to develop and idea, see the idea take shape from inception to completion, and how the concept is marketed to the public. The students will work in teams to duplicate this process in the creation of their Battle Robot as they take their own journey from research and development to marketing and competition. Our current industry partner is Sharpsville's own, Sharpsville Container.

## The Arts - Music and Art Education

## Department Mission

The Mission of the Sharpsville High School Art & Music Department is to provide an experience for students that will impact their character and values for the rest of their lives. Through participation in music and art, students will develop sensitivity to their self, to others and to music.



## Sensitivity to Self

Students will be introduced to the tools to explore their emotions and express them through the arts. They will develop their sense of artistic expression and musical taste as they are exposed to new genres, styles and forms of both. Through the completion of projects, rehearsal and performance process, they will acquire self-reflective habits and decision making skills.

## Sensitivity to Others

Students in the arts work with each other to create an end product. They are accountable to their fellow artists/the ensemble and must do their part to help the group meet their collective goals. The students will realize their role and responsibility in the group/ensemble or broader musical community and make connections to their position in other non-artistic and/or non-musical communities. They will also develop their appreciation for others' contributions within the group/ensemble and the broader community.

## Sensitivity to Art and Music

Students will perform a variety of high-quality literature and will develop the skills to interpret works of art and music in an appropriate and meaningful way. The students will think critically about their focus, how it affects the individual, the communities we live in, and how it has influenced the development of culture. The students will become active producers and consumers of the arts, of music, which will extend beyond their years of high school.

TITLE

## **CONCERT CHOIR**

**CREDIT 1** 

**COURSE #0905** 

**GRADE** 

9-12

PREREQUISITE/S

None

DESIGN OF COURSE

Concert Choir is designed to improve the vocal abilities of each choir member, to expose students to many varieties of choral music, and give students the experience of performing in a vocal group.

CONTENT

This course provides vocal training in breath support, throat relaxation, enunciation, and overall vocal performing. A variety of music including Pop, Folk, Sacred, Classical and Patriotic music is covered. In addition to performing in several concerts, this group participates in field trips and fundraisers.

TITLE

## **MUSIC THEORY**

CREDIT 1

COURSE #0906

**GRADES** 10-12

PREREQUISITE/S

Students must have a basic background in music with knowledge of reading musical notation. Students must be in grades 10, 11 or 12. Students should have acquired at least basic performance skills in voice or on an instrument. Students should seek approval by the instructor before

signing up.

DESIGN OF COURSE

This course is designed to prepare students for a college major or minor in music, entrance music exams, and to teach the internal workings of music, music notation, and ear training. These ends are met through analysis, composition, sight singing, musical dictation, and other similar activities.

**OBJECTIVES** 

The main objective of Music Theory is to develop and enhance students' abilities to recognize, identify, understand, describe, and process basic musical concepts as they are presented aurally or in a musical score. These objectives are met via training in aural skills, sight-singing skills, written skills, compositional skills, and analytical skills. Students will hone these skills through listening

exercises, in-class performances, written exercises, creative exercises, and analytical exercises.

CONTENT

This course will address many topics, including the following: musical notation, intervals, scales, key signatures, chords, meter, rhythmic patterns, musical dictation, sight-singing, compositional techniques, figured bass realization, roman numeral analysis and realization, analysis or repertoire, triadic harmony, total relationships, modulations, phrase structure, small forms, non-chord tones, and secondary dominant chords. Ear training is of the utmost importance and is stressed in this course, as is musical dictation. Sight-singing and basic keyboard skills are also addressed.

TITLE BAND CREDIT 1

COURSE # 0907

GRADES 9-12

PREREQUISITE/S

Students must play an approved instrument. Any student that does not play an approved instrument must have prior approval and signature of the director before signing up for band.

**DESIGN OF COURSE** 

High School Concert Band is a performance-based course which explores and integrates many facets of music through the preparation, rehearsal, and performance of concert band literature. Cross-curricular projects are integrated into the course whenever possible and appropriate.

CONTENT

Technical facility on a musical instrument, expressiveness, intonation, reading music, interpretation, elements of music theory, communication skills, how music and the arts relate to history and culture, as well as the study, preparation, and performance of concert band literature are all addressed in band. The band performs two mandatory evening concerts each year (Fall and Spring) as well as school assembly concerts when applicable. The band also prepares and performs as the "pep band" at select basketball games.

#### GRADING

Grades in band are based on all mandated performances, rehearsal preparation, rehearsal participation, and any special projects that are assigned by the director. A final in band class is given at the end of each year, and will incorporate terminology, critique of recorded band performances, reflections, and other pertinent topics covered in class.

## ITILE Society and Modern Act/Music

## COLUMN THE OWN

## THE SECOND STREET

This course is for explaint, more taking band of shore. It is the good of Shorp wille Award high settled to make some all southers are academically, employed to confidence if access into the confidence if access into the confidence in a great wind the confidence from a fleet with graduating from softend. A speciety confiner is as texplored through its art and maste. One estable between the property and out to be seen a fleet way to proper a subject to be seen as fleet way to proper and this link herover social mater. A street in a special train.

#### THE PERSON NAMED IN

We will discover how modern muste indecessed a serior and across seember for collision change. We will communicate be graphics to amore an improvement their influence on popular colline. Wer analyzing their hopes and misses we will be able to make connections licewest broader from serior genre that reflect secretal development. Finally, we will assign as how mustically the to visital assignments from must be contained and companies and relationship between innered and complete.

#### THE SECOND ASSOCIATION OF THE SECOND

An introductive live by a paint calmin may essential come material and relate or modern in.
We will empound or maximal suggestive language as well as themes of undence, excabolvolund substance the as we study various artists, an objects and songe. Subtlems will be taggle and communged to take a material of selection of Pholatic approach to en one material. A selectific of content will be provided to student, and pagents. I means contained to

## Alexandro I deputation in allular a formal

TITLE <u>DRAWING</u> (Art 1)

**CREDIT 1** 

COURSE # 0911

GRADE

9-12

PREREQUISITE/S

None

DESIGN OF COURSE

This course is designed to give students the foundation needed to continue with future art

courses.

CONTENT

Students develop skills in drawing and an ability to

create and understand good design and

composition. Students will work with a variety of materials and experiment with several styles. The study of past and present artists will also be

introduced.

TITLE

## MIXED MEDIA (Art 2)

CREDIT 1

**COURSE # 0912** 

GRADE

10-12

PREREQUISITE/S

Drawing

DESIGN OF COURSE

This course is designed to prepare students interested in majoring in art at a college level, although, it can be enjoyed by anyone interested in

art.

CONTENT

Students will be introduced to several different media and several different ways to use those media. Art history will be an integral part of this class.

TITLE

## **INDEPENDENT ART** (Art 3)

**CREDIT 1** 

COURSE # 0913

GRADE

11-12

PREREQUISITE/S

Drawing & Mixed Media

DESIGN OF COURSE

This course is designed to enable students to apply

knowledge gained in drawing and mixed media to

produce large-scale independent works.

CONTENT

Emphasis will be placed on independent creative thinking. Students will concentrate on building a

strong portfolio of works.

TITLE

ACCELERATED ART (Art 4)

CREDIT 1

**COURSE #0914** 

GRADE 11-12

PREREQUISITE/S

Drawing, Mixed Media and Independent Art

DESIGN OF COURSE

This course is designed to enable students to apply advanced knowledge gained in drawing and mixed media to produce large-scale independent works.

CONTENT

Emphasis will be placed on independent creative thinking. Students will concentrate on building a strong portfolio of works.

TITLE

## AP STUDIO ART/DRAWING

**CREDIT 1** 

COURSE#0915

Grade 12

Required payment of \$89.00 for the AP test must be submitted within the first two weeks of school, or the student will be withdrawn from class.

This course is designed for students who are seriously interested in the practical experience of art.

PREREQUISITE/S:

Students must have completed at least three years of high school art courses with at least a 90% final

grade in each.

ADMISSION:

Students are required to meet with Mrs. DeMark and may be required to submit a portfolio of work as well as an artist statement.

WORKLOAD:

Students will be expected to complete at least 8 pieces of work each 9 week period as well as one piece at mid-term and one at final. Maintaining a sketchbook or journal will also be required.

\*This course is not based on a written exam; instead, students submit portfolios to the College Board of at least 29 works (both actual and digital) at the end of the school year.

## **Physical Education and Health**

## Department Wission

The Sharpsville Area School District strives to provide instructional programs and services that contribute to the quality of life. Physical Education involves the learning of skills, acquisition of knowledge, and development of attitudes through human movement. Physical Education



is that part of the total process of education which utilizes games, sport, dance, and health fitness activities to help the individual achieve the goals of education. Well-defined programs of physical education provide a systemic progression of cognitive, affective, and psychomotor experiences as the students pass through various development stages during their tenure in school.

The Physical Education Department is committed to providing a quality physical education program. As a result of participation in the Sharpsville Area School District physical education program, each student will be expected to:

- <u>LEARN</u> skills necessary to perform a variety of physical activities.
- <u>PARTICIPATE</u> regularly in physical activity.
- BE physically fit.
- KNOW the implications and benefits from involvement in physical
- VALUE physical activity and its contributions to a healthful lifestyle.

The Health Education Department includes a variety of topics such as personal health, healthy relationships, consumer health, mental and emotional health, injury prevention and safety, nutrition, prevention and control of disease, and substance use and abuse.

TITLE	PHYSICAL EDUCATION 1	CREDIT .50
COURSE # 1001	GRADE 9	
PREREQUISITE/S	None	
DESIGN OF COURS	E The students are scheduled in Education class that will alte and Physical Education thro	rnate between 🌃

school year. It is a graded course based on

participation, skill and knowledge.

CONTENT The students participate in a variety of activities,

both individual and team oriented. An emphasis is

placed on personal fitness and lifetime

participation. Skill instruction along with relevant

information about each activity is provided.

TITLE <u>PHYSICAL EDUCATION 2</u> CREDIT .5

COURSE # 1002 GRADE 10

PREREQUISITE/S Physical Education 1

DESIGN OF COURSE The students are scheduled for a Physical

Education class that will alternate between Physical Education

throughout the entire school year. It is a graded course based on participation, skill and knowledge.

CONTENT The students participate in a variety of activities,

both individual and team oriented. An emphasis is

placed on personal fitness and lifetime

participation. Skill instruction along with relevant

information about each activity is provided.

TITLE PHYSICAL EDUCATION 3 CREDIT .4

COURSE # 1003 GRADE 11

PREREQUISITE/S Physical Education 2

DESIGN OF COURSE The structure is health three days per week and

physical education on the opposite two days. It is a

graded course based on participation, skill and

knowledge.

CONTENT The students participate in a variety of activities,

both individual and team oriented. An emphasis is

placed on personal fitness and lifetime

participation. Skill instruction along with relevant

information about each activity is provided.

TITLE PHYSICAL EDUCATION 4 CREDIT .4

**COURSE # 1005** 

GRADE 12

PREREQUISITE/S

Health/Physical Education 3

DESIGN OF COURSE

The students are scheduled for Physical Education class twice per week for the entire school year. It is a graded course based on participation, skill and

knowledge

CONTENT

The students participate in a variety of activities, both individual and team oriented. An emphasis is

placed on personal fitness and lifetime

participation. Skill instruction along with relevant information about each activity is provided.

THE WEIGHT HTING CREDIT SO

CREDI

11.130

TETIME FITNESS CREDIT 50

EOURSER 100" Grades 11-1:

DESCRIPTION

The course is designed to give students the opportunity of learn the basics of fitting a plan and design conveyes and techniques used for obtaining optional physical times.

Students will bear in tream an introspective analysis of lifetime fitness options by age group (youth, adulescent, some adulescent, some adulescent, studiescent, activities and section between with the intrestigated along with designing spectra individual and group fitness, programs.

## **Test Preparation**

TITLE

ACT/SAT TEST PREP

COURSE # 0530

Semester Course

**CREDIT** 

Varies

Student Cost: \$79.95 (includes book) GRADE 10-11-12

Students will be given instruction in test-taking strategies common to both tests as well as strategies that are unique to each test. Content of each test Math, Reading, Writing, and Science will be reviewed. Students will take actual ACT® or SAT quizzes and practice tests and receive test scores and explanations. This course will be

scheduled accordingly.

PSAT Course for ALL 10" Circle Students

## **Special Programming**

TITLE Entrepreneurship Academy @ Linden Point

CREDIT 3

**COURSE # 1300** 

GRADE

12

PREREQUISITE/S

Application must be completed with faculty/adult recommendations in order to be recommended to participate in the Entrepreneurship Academy. All students must have passed all of their required coursework prior to beginning the Entrepreneurship Academy. Transportation will be

the responsibility of the student at their own

expense.

DESCRIPTION: Participation in the Entrepreneurship Academy is to help students develop 21st century skills through a project-based entrepreneurial experience for high school seniors. This will be accomplished by blending core academic standards with customized learning opportunities in the fields of Science, Technology, Engineering, Arts and Mathematics (STEAM) through collaborations with K12 educators, higher education and business partners.

## MERCER COUNTY CAREER CENTER



TITLE

## MERCER COUNTY CAREER CENTERCREDIT

3

COURSE # 1200

GRADE

10-12

PREREQUISITE/S

Application must be filed with faculty recommendations. In order to be recommended to attend the Career Center, students must have passed all of their required coursework <u>prior</u> to beginning the Career Center program. Students must maintain passing grades in their homeschool (Sharpsville) to maintain attendance. Failure to do so may result in removal from the MCCC program.

Part of Sharpsville Area High School's program is conducted at the Mercer County Career Center. Sharpsville students attending the Career Center will take classes at the Career Center in the morning and classes at Sharpsville High School in the afternoon.

All courses offered are non-discriminatory with opportunities available to males and females in each.

All programs are competency based. Courses will be completed in 2 - 3 years.

Seniors can attend for 1 year if they so choose.

## **CAREER CENTER STUDENTS COURSE SEQUENCE**

**GRADE 11** 

Lit/Comp. III Math Science Physical Education **GRADE 12** 

Lit/Comp. IV Math Psychology Physical Education

## Mercer County Career Center Course Descriptions

AUTO BODY: The automotive industry has a rich heritage and exciting future. That future is reflected in Auto Body Technology, one of the fastest growing and most innovative fields in the industry. You use cutting edge technology based on Automotive Service Excellence (ASE) Standards as you estimate damage, replace parts and refinish/detail as you prepare a vehicle for customer delivery. Learning welding, plastic repair, refinishing/painting creates career opportunities in manufacturing, fabrication as well as auto body technology. Instruction takes place in a safe, clean, well-equipped shop.

AUTO MECHANICS: Ninety percent of your training is hands-on! You practice your skills while working on trainers, customer cars, and your own car. Training is based on Automotive Service Excellence (ASE) Standards and includes: Brakes, Electrical Systems, Engine Performance, Suspension and Steering. Students can expand their studies into small engine repair, high performance engine work and earn their state inspection and emission certifications.

BUILDING TRADES: The one course "cluster". Students learn basic skills in Electricity, Masonry, Plumbing, Carpentry, and HVAC/R (Heating, Ventilating, Air Conditioning, Refrigeration). Many students develop advanced skills in one or more of these technical areas. Students will learn to safely operate a wide variety of hand tools and power machinery. During the first year students study and develop skills in all of the program areas. In the second year students are encouraged to specialize in one of the program areas.

CARPENTRY: Carpenters literally build the future by constructing and remodeling houses, apartments, and commercial buildings. Join the Carpentry Team and learn to build like a pro! Use computers and architectural design software to draw floor plans and renderings. Construct a house using the latest tools. Visit area work sites, meet professional builders, and visit the Carpenters Union to learn how to earn your journeyman's card. Visit colleges and learn about advanced degrees in Management and Engineering. Learn how experienced Carpenters advance into supervisory positions or own their own business. Plan your career in an industry that offers high wages, excellent job opportunities, and employs over 8.3 million people.

COMPUTER AND OFFICE TECHNOLOGY: Computer and Office Technology prepares students for an interesting and challenging career using computers or working in a business setting, in the field of graphic design or web design using the latest equipment and software. Use your creative talents to edit photos, design and maintain web pages, use the internet effectively, and prepare business documents. If you "make things happen", like variety, are organized, and creative, a career using computerized office technology is for you.

COSMETOLOGY: Experience the world of beauty and fashion through the Cosmetology program. Use cutting edge techniques to deliver precision haircuts,

perms, chemical relaxing, braiding, manicures, facials and hair color treatments. Two days a week you will master your skills on customers in our student operated salon. Students successfully completing 1250 hours of instruction are eligible for licensure from the Pennsylvania State Board of Cosmetology.

CULINARY ARTS: The course is designed to give students the basic skills needed to start a career in the restaurant and hospitality industry. You will create foods, from appetizers to desserts, in our professionally equipped kitchen and bakery. The curriculum and professional equipment is designed to develop skills in all facets of the food service industry and equip students for immediate employment or post high school training.

DIESEL MECHANICS: Designed to help students develop "hands-on" skills and knowledge needed to enter the rewarding field of the diesel repair industry. Learn the skills needed to pursue careers in a multitude of areas, including but not limited to: welding, hydraulics, pneumatics, electronics, as well as "bumper to bumper" diesel repair. In addition to classroom instruction, students diagnose, service, and repair all aspects of diesel related equipment. This is accomplished using modern "high-tech" scan tools and personal computer interfaces. Diesel engines have become more fuel efficient, lighter, quieter, and environmentally friendly. These factors have created an increased demand for talented and skilled technicians. This program has a long proud history of student success and service to the community.

EARLY CHILDHOOD EDUCATION: Learn the skills needed to work with young children, through working in a fully functional preschool. Obtain infant and child CPR and First Aid Certification. Earn experience hours toward a Child Development Associate (CDA) Ready Certification. Prepare for postsecondary schooling in the education field or prepare to enter the workforce in a child care center or as a family child care provider.

ELECTRONIC TECHNOLOGY: Unravel the mysteries and excitement of the world of electronics using exciting, fun, hands-on projects. Have you ever wondered how your cellular phone works? What's inside your television? You will understand all as you Build-N-Learn exciting projects that open doors to many career and post-secondary training opportunities. Using the latest technology you build telephones, security alarm systems and rockets. This exciting project-based learning system enables you to progress at your own pace to unlock your future, preparing you for the workplace or post-secondary education.

HEALTH CARE CAREERS: The Health Care Career Program is designed to allow students the ability to gain a preparatory understanding of the health care environment. Through career exploration, students are able to make an informed career decision prior to postsecondary education. The course focuses on anatomy, physiology, and medical terminology. Certifications include American Heart health Care Provider (CPR/AED, American Heart First Aide, and American Heart Pediatric First Aide, and PA Nurse Aide Registration) Clinical experience will be conducted at Avalon Springs Nursing Center.

PRECISION PRODUCTION METALS: This course is designed for students to gain knowledge and skills with an emphasis in machining, welding, sheet metal fabrication, hydraulics and pneumatics. Areas are taught through hands-on assignments to develop technical skills. Through a variety of projects, students will be able to plan, setup, operate machines, as well as to manufacture and assemble metals.

PROTECTIVE SERVICES: Open the doors to many career and post-secondary training opportunities related to planning, managing, and providing public safety and homeland security. Certification opportunities include: Emergency Medical Technician, Jail Officer, 911 Dispatcher and Basic Life Support for Healthcare Provider. Enroll for two or three years and earn all certifications or just one year for a specific certification. You will investigate crime scenes, practice emergency medical procedures and participate in training like StatMedevac Landing Zone and Terrorism Awareness. Here are just some of the career opportunities you create: Police Officer, Emergency Medical Technician, Paramedic, Fish and Game Officer, and Probation Officer.

WELDING: The welding program focuses on the instruction of many industry-specific types of welding, brazing, and soldering techniques. Students will learn Arc, Mig, Tig, Flux-core, and Oxy-fuel Welding. Also students will receive instruction in Plasma and Oxy-Fuel cutting of metals. Blue-print reading will be taught so students can learn to produce real-world products and parts. American Welding Society standards are integrated into this welding curriculum

For further information on Mercer County Career Center programs and services, please visit our web-site <a href="https://www.mccc.tec.pa.us">www.mccc.tec.pa.us</a>

## SHARPSVILLE AREA SCHOOL DISTRICT

2014 - 2015 CALENDAR

JULY	SEPTEMBER	
SMTWTFS	AUGUST S M T W T F S	SMTWTFS
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 [I] 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
OCTOBER	0 Student Days 1 Staff Days NOVEMBER	21 Student Days 21 Staff Days
S M T W T F S	S M T W T F S	DECEMBER S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 [ ] 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
22 Student Days 23 Staff Days	17 Student Days 17 Staff Days	14 Student Days 14 Staff Days
JANUARY	FEBRUARY	MARCH
S M T W T F S	1 S 3 4 5 6 7	S M T W T F S
1 2 3 4 8 6 7 8 9 10 11 12 13 14 15 16 17 18 1 20 21 22 23 24 25 26 27 28 29 30 31 18 Student Days 19 Staff Days	1 S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 22 Student Days 22 Staff Days
APRIL	MAY	JUNE
\$ M T W T F S  1 2 3 4  5 6 7 8 9 10 11  12 13 14 15 16 17 18  19 20 21 22 23 24 25  26 27 28 29 30  20 Student Days 20 Staff Days	S     M     T     W     T     F     S       1     2       3     4     5     €     7     8     9       10     11     12     13     14     15     16       17     18     19     20     21     22     23       24     25     26     27     28     29     30       31     20 Student Days     20 Staff Days	\$ M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30  7 Student Days 7 Staff Days
VACATION DAYS September 1 Labor Day Nov 26-Dec 1 Thanksgiving Recess Dec 22-Jan4 Christmas Recess April 2-6 Spring Break May 25 Memorial Day	April 20-24, 2015 Mater April 13-17, 2015 English Lang Arts April 27-May 1, 2015 Science May 4-8, 2015 Make Up Week	FIRST DAY OF SCHOOL September 2 LAST DAY OF SCHOOL June 9 GRADUATION June 9
SNOW MAKE-UP DAYS January 5 February 2	INSERVICE DAYS [ ] August 28 October 13 - Conferences (k-12) January 19	End of 1st Nine Weeks November 4 End of 1st Semester January 27 End of 3rd Nine Weeks April 1 End of Year June 9

## SHARPSVILLE AREA SCHOOL DISTRICT

2015 - 2016 CALENDAR

JULY	AUGUST	SEPTEMBER
SMTWTFS	S M T W T F S	SMTWTFS
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 [I] 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
	1 Student Days 2 Staff Days	21 Student Days 21 Staff Days
OCTOBER	NOVEMBER	DECEMBER
SMTWTFS	S M T W T F S	S M T W T F S
1 2 3 4 5 6 7 8 [1] 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 H 24 25 26 27 28 29 30 31
20 Student Davs 21 Staff Days	18 Student Days 18 Staff Days	17 Student Days 17 Staff Days
JANUARY	FEBRUARY	MARCH
\$ M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 [I] 19 20 21 22 23 24 25 26 27 28 29 30 31	S     M     T     W     T     F     S       1     2     3     4     5     6       7     8     9     10     11     S     13       14     S     16     17     18     19     20       21     22     23     24     25     26     27       28     29	S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 S 25 26 27 28 29 30 31
19 Student Davs 20 Staff Days  APRIL	19 Student Days 19 Staff Days	20 Student Days 20 Staff Days
S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
21 Student Days 21 Staff Days	21 Student Days 21 Staff Days	3 Student Days 3 Staff Days
VACATION DAYS September 7 Labor Day October 12 Columbus Day November 26-30 Thanksgiving Break December 24-January 3 Christmas Break March 25-28 Spring Break May 31 Memorial Day	April 11-15, 2016 English Lang. Arts April 18-22, 2016 Malhematics April 25-29, 2016 Science May 2-6, 2016 Make-up	FIRST DAY OF SCHOOL August 31, 2015 LAST DAY OF SCHOOL June 3, 2016 GRADUATION June 3, 2016
SNOW MAKE-UP DAYS February 10, 2016 February 15, 2016 March 24, 2016	INSERVICE DAYS  September 3, 2015- Open Houses October 9, 2015 - Conferences January 18, 2016  HALF DAYS December 23, 2015	End of 1st Nine Weeks November 4, 2015 End of 1st Semester January 22, 2016 End of 3rd Nine Weeks April 1, 2016 End of Year June 3, 2016

# Easily Integrate Digital Literacy into Everyday Instruction

EasyTech helps students develop the technology skills needed for college and the workforce while they study core subjects. EasyTech is a complete digital literacy curriculum that features self-paced lessons and games to practice skills; activities and journals to reinforce concepts; and quizzes to check for understanding.



## Features and Benefits

- Detailed instruction for core technology skills: keyboarding, word processing, web browsing, and more
- Grade-appropriate, guided instruction with immediate feedback and automatic scoring
- Online safety instruction and compliance reporting that exceeds E-Rate requirements
- Lessons that reflect current representations of technology and software
- Next-Generation Assessment preparation sequence with pre-tests and prescription
- Aligned with ISTE Standards for grades K-8
- Available in English and Spanish
- Content is web-delivered with no downloads or software installs required
- Student app for iPad<sup>®</sup>, Android<sup>®</sup>, and Kindle Fire<sup>®</sup> tablet devices

## Saves Time in the Classroom

One of the best ways to prepare students for online assessments is to integrate technology into core instruction. With EasyTech, teachers don't have to stop or change what they plan to teach in order to integrate technology into their classroom routine.

## Prepare Students for Future Success

EasyTech's curriculum helps students develop digital literacy skills including computer fundamentals, keyboarding, word processing, charts and graphs, presentation software, basic HTML, and more in the context of real-world challenges. EasyTech also provides comprehensive online safety instruction to help ensure students know how to protect themselves and make good choices online.

## Designed with Students in Mind

From the first formal introduction of technology in Kindergarten, to the advanced concepts in grade 8, EasyTech grows with your students. The rigor, instructional objectives, and vocabulary progress with each grade level to ensure the curriculum stays engaging and relevant throughout the years.

## EasyTech Scope & Sequence K-8 Overview

The table below provides an at-a-glance look at the EasyTech curriculum units from kindergarten to eighth grade and outlines the most appropriate grade levels to introduce each unit. Units include lessons, activities, games, journals, discussions, and quizzes that teach students to apply technology skills to their core subject area learning.

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Mouse Basics	K	Ü								3	5		
Computer Fundamentais	K	1	2	3	4	-5				*	*		5
Keyboarding	K	1	2							8	3		•
Graphics	K	1	2							æ		٠	<b>3</b>
Visual Mapping	К	1	2									•	
Ward Processing		H	2	3						•	>		
Spreadsheets			2	3	4	5				×	są.	*	٥
Databases				3	1	5				•	•	o	
Online Safety				3	4	5	6	7	8		•		
Email and Online Communication				3	4	8,				•	*	٠	٠
Presentations				3	4	5					141		•
Web Browsing			?	3	4	5							(#)
Basic HTML						5	6	7	8	0	100		٠



Practice Next-Generation Assessment Skills in the Classroom

Easy fech can help your students develop the digital literacy skills needed for success in high school, college, and the workforce

Contact your sales representative to schedule a demo.

## **INDUCTION PROGRAM**

In accordance with the Sharpsville Area School District and Sharpsville Area Education Association, the following Induction Program will be offered:

## **INDUCTION PROGRAM**

## A. BOOK STUDY

- 1. The inductee will read and write a written review of a book.
- 2. The inductee will meet with the Superintendent to discuss the relevance of the book to the education profession.

## B. DATA REVIEW

- 1. When applicable, the inductee will review relevant data related to their classroom and write a review of the date related to instruction.
- 2. This information will be reviewed with the Superintendent, Building Principal and Mentor.

## C. ASSESSMENT REVIEW

1. The inductee will research information on Depth of Knowledge and write a one page report on the information and how it will affect their classroom.

## D. SPECIAL EDUCATION

- 1. The inductee will meet with the Director of Student Services and discuss the Special Education Program within the District.
- 2. The inductee will review I.E.P.'s with his/her mentor to review all specially designed instruction and relevant goals.

## E. MID YEAR REVIEW

- 1. The inductee will meet with the Superintendent, Building Principal and Mentor at the semester break to discuss the following:
  - a) Status of their year
  - b) Areas of strength/Areas needing growth
  - c) Any student issues (positive/concern)
  - d) Lessons that went well
  - e) Lessons that you learned from

## F. PROFESSIONAL DEVELOPMENT REVIEW

- 1. The inductee will keep a log of all professional development activities that the inductee has completed during the year.
- 2. We will review the professional development log at the end of the year.

## G. END OF THE YEAR

1. The Superintendent, Building Principal and Mentor will meet at the end of the year to discuss the inductee's year cumulatively.

## First Year Responsibilities

I. Knowing staff and responsibilities	
Mentor	School Psychologist
Principal	Secretary
Director of Facilities	Teachers in Department
Director of Student Services	Business Manager
Technology Integrator/Data Services	Superintendent

#### II. Book Review

- A. Read the book, The Last Lecture, and write a critique about the book citing reasons why you believe that the book was assigned to you as an educational text.
- B. Meet with the principal, your mentor and the Superintendent to discuss the book and your reflection.

## C. Special Education

- A. Meet with the Director of Student Services to discuss the progress of students with special needs in your classes and to review I.E.P's that are a part of your class roster.
- B. Discuss how you are differentiating instruction to meet the needs of these students within the classroom.

#### D. Data Review

- A. Review data and write a reflection on the meaning of the data and how the data will affect your instruction in the classroom.
- B. Meet with the principal, your mentor and the Superintendent to discuss the book and your reflection.

## E. Assessment

A. Work with your principal and mentor to review an assessment and adapt the assessment so that it contains higher levels of Depth of Knowledge.

## F. End of the Year Meeting

- A. Write a reflection regarding your school year and make sure that you include; areas of growth, areas of strength, areas you would still like to improve, a lesson that was very successful and why and a lesson that was not successful and why.
- B. Meet with the principal, your mentor and the Superintendent to discuss the book and your reflection.

# SHARPSVILLE AREA SCHOOL DISTRICT CAFETERIA REPORT

## **JANUARY 2015**

				BUDGET	YEAR
		BUDGET	MONTH	TO DATE	TO DATE
Beginning Cash	Balance		\$43,810.26		\$1,667.72
Revenues:					
	Lunch/Breakfast/A La Carte	\$250,603	\$21,537.24	\$135,269	\$109,376.62
	Adult Lunches	5,130	835.00	2,769	4,737.25
	Special Functions	12,000	0.00	6,477	12,351.02
	Head Start	8,870	0.00	4,788	0.00
	State Subsidy	19,335	1,405.22	10,437	7,457.00
	Social Security Subsidy	10,444	0.00	5,637	0.00
	Retirement Subsidy	28,838	0.00	15,566	0.00
	Federal Subsidy	262,478	19,971.26	141,678	105,798.38
	Donated Commodities	0	0.00	0	0.00
	Transfers from General Fund	0	(34,000.00)	0	31,000.00
	Interest	0	0.66	0	4.26
	Other	0	0.00	0	0.00
	Account's Receivable	<u>0</u>	0.00	0	<u>78,309.71</u>
Total Revenues		\$597,698	\$9,749.38	\$322,621	\$349,034.24
Expenditures:					
-	Wages	\$250,981	14,534.68	103,901	\$75,543.53
	Employee Benefits	36,923	1,111.92	15,285	5,779.08
	FMSC Expenses	272,211	22,267.59	114,770	174,889.90
	Value of Donated Foods	0	0.00	0	0.00
	Accounts Payable	<u>0</u>	<u>0.00</u>	0	<u>78,844.00</u>
Total Expenditu	ires	<u>\$560,115</u>	<u>\$37,914.19</u>	<u>\$233,956</u>	<b>\$335,</b> 056.51
Ending Cash Ba	alance	<u>\$37.583</u>	<u>\$15,645.45</u>	<u>\$88,665</u>	<u>\$15,645.45</u>